

*Rehe* THE *Book*  
WHOLE BOOK  
OF PSALMES:

Collected into English Meeter  
by *Thomas Sternhold, Iohn Hopkins,*  
and others, conferred with the Hebrew,  
*with apt notes to sing them withall.*

¶ Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Euening Prayer, and also before and after Sermons: & moreouer in priuate houses for their godly solace and comfort, laying apart all vngodly songs and ballades; which tend onely to the nourishing of vice, and corrupting of youth.

JAMES V.

¶ If any be afflicted, let him pray, and if any be merry let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing vnto the Lord with grace in your hearts.

LONDON,

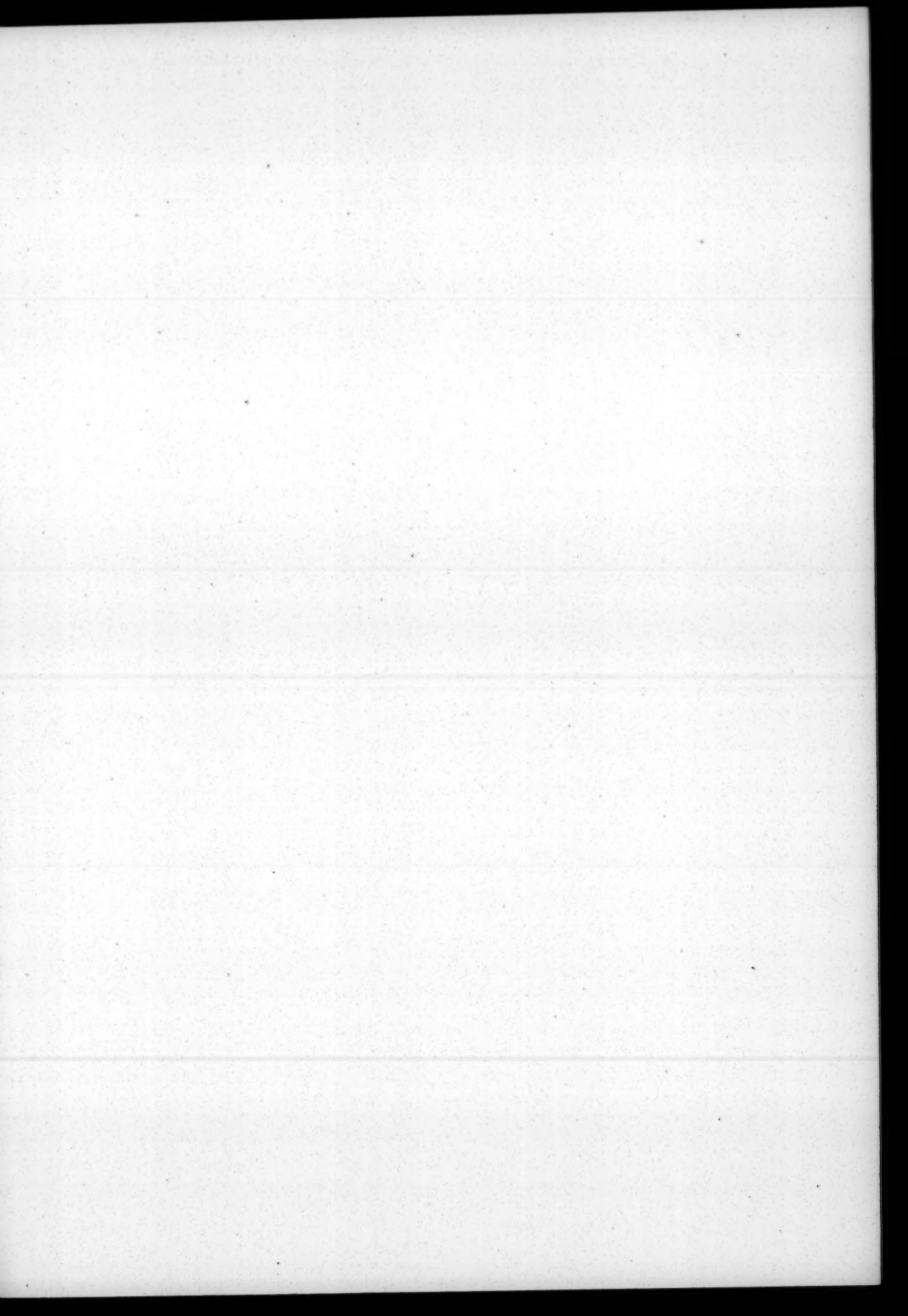
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of Stationers.

*Cum Prinilegio Regis Regali.*

1632.

3433 d 15





# THE WHOLE BOOK OF PSALMES:

Collected into English Meter  
by Thomas Throckmold, Esq. Master  
of the Chorist School with the Church  
of St. Dunstons in the West.

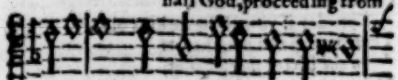


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of St. Dunstons.

# VENI CREATOR.

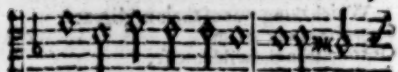


One holy Ghost, ever

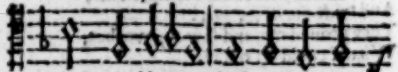


nall God, proceeding from

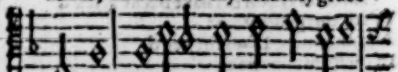
above: Both from the Father and the Son,



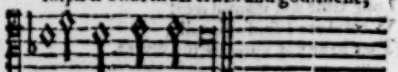
the God of peace and love. Visite our



wounds, and into vs thy heavenly grace



inspire: That in all truth and godlinesse,



we may have true desire.

Thou art the very comforter,  
in all woe and distress:  
The heavenly gift of God most high,  
which no tongue can expresse.  
The fountaine and the living spring  
of ioy celestiall:  
The fire so bright, the love so cleare,  
and vntion spiritual.

Thou in thy gifts art manifold,  
whereby Christs Church doth stand  
In faithfull hearts writing thy Law,  
the finger of Gods hand.  
According to thy promise made,  
thou givest speech of grace:  
That through thy helpe the praye of God  
may stand in every place.

O Holy Ghost into our wits  
send downe thy heavenly light:  
Kindle our hearts with seruent love,  
to serue God day and night.  
Strength and stablish all our weaknesse,  
so feeble and so fraile.  
That neither flesh, the world, nor Deuill  
against vs do preuaile.

Put backe our enemies farre from vs,  
and grant vs to obtaine  
Peace in our hearts with God and man,  
without grudge or disdain.  
And grant (O Lord) that thou being  
our leader and our guide:  
We may eschew the snares of Iane,  
and from thee neuer slide.

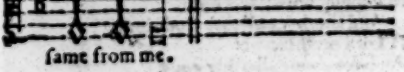
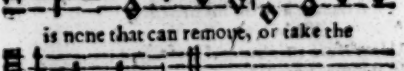
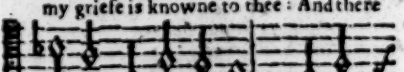
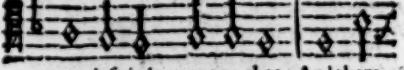
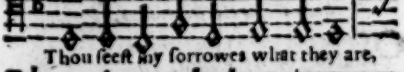
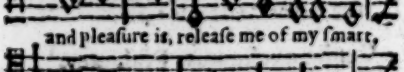
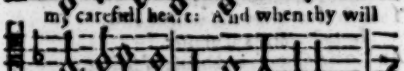
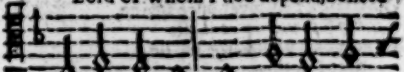
To vs such plenty of thy grace,  
good Lord grant we thee pray  
That thou mayest be our comforter,  
at the last dreadfull day:  
Of all strife and dissention,  
O Lord dissolve the bandes  
And make the knots of peace and love,  
throughout all Christian lands.

Grant vs O Lord through thee to know  
the Father most of might:  
That of his deare beloved Sonne,  
we may attaine the sight.  
And that with perfect faith also  
we may acknowledge thee,  
The Spirit of them both alway,  
one God in persons three.

Laud and praise be to the Father,  
and to the Sonne equall:  
And to the Holy Spirit also,  
one God coeternall:  
And pray we that the onely Sonne,  
vouchsafe his Spirit to send,  
To all that do professe his Name,  
vnto the worlds end.

## The humble suite of a sinner. M.

**O** Lord of whom I doe depend, behold  
my careful heart: And when thy will



and pleasure is, release me of my smart,  
Thou seest my sorrowes what they are,  
my griefe is knowne to thee: And there  
is none that can remove, or take the  
same from me.

But onely thou whose aid I crave,  
whose mercy still is prest,  
To ease all thine that come to thee,  
for succour and for rest.  
And sith thou seest my restless eyes,  
my teares and grievous groans  
Att and vnto my suit O Lord,  
make well my plaint and moane.

## Venite exultemus.

For sinne hath so inclosed me,  
and compass me about  
That I am now remedilesse,  
if mercy helpe not out.  
For mortall men cannot release,  
nor mitigate this paine:  
But euen thy Christ, my Lord, and God,  
who for my finnes was slaine.

Whose bloody wounds are yet to see,  
though not with mortall key:  
Yet do thy Saints behold them all,  
and so I trust shall I.  
Though sinne doth hinder me a while,  
when thou shalt see it good:  
I shall enjoy the sight of him,  
and see his wounds, and blood.

And as thine Angels and thy Saints  
do now behold the same:  
So trust I to possesse that place,  
with them to praise thy Name.  
But whilst I liue here in this vale,  
where sinners do frequent:  
Assist me euer with thy grace,  
my finnes still to lament.

Least that I tread the sinners trace,  
and giue them my consent,  
To dwell with them in wickednesse,  
whereto nature is bent.  
Onely thy grace must be my stay,  
least that I fall downe flat:  
And being downe, then of my selfe,  
cannot recouer that.

Wherefore this is yet once againe,  
my suit and my request:  
To grant me pardon for my sin,  
that I in thee may rest.  
Then shall my heart and tongue also,  
be instruments of praise:  
And in thy Church and house of Saints,  
sing Psalmes to thee alwayes.

## Venite exultemus. Psal. xciv.

*Sing this as the Benediculus.*

O Come and let vs now reioyce,  
And sing vnto the Lord,  
And to our onely Saviour,  
Also with one accord.  
O let vs come before his face,  
With inward reuerence,  
Confessing all our former finnes,  
And that with diligence.

To thanke him for his benefits,  
Alwayes distributing,  
Wherefore to him right ioyfully,  
In Psalmes now let vs sing.  
And that because that God alone,  
Is Lord magnificent:  
And eke aboute all other gods,  
A King omnipotent.

His people doth not he forsake,  
At any time or tide:  
And in his hands are all the coasts  
Of all the world so wide.

And with his louing countenance,  
He looketh euer where:  
And doth behold the tops of all  
The mountaines farr and neare.

## Te Deum.

The sea and all that is therein  
Are his, for he them made,  
And eke his hand hath fashioned  
The earth which doth not fade.  
O come therefore and worship him,  
And downe before him fall:  
And let vs kneele before the Lord,  
The which hath made vs all.

He is our God, our Lord, and King,  
And we his people are:  
His flocke and sheepe of his pasture,  
Of whom he taketh care.

This day if ye will heare his voice,  
Then harden not your heart:  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence,  
Committed in the time  
Of trouble in the wilderness,  
A great and grievous crime.

Whereas your fathers tempted me,  
And toyde me euer way:  
They proued me, and saw my workes,  
What I could do or say.

These forty yeares I haue beene grieved  
With this generation:  
And euermore I said they er'd  
In their imagination.

Wherewith their hearts were sore cumberd  
Long time and many dayes:  
Wherefore I said assuredly,  
They haue not knowne my wayes.

To whom I in mine anger swore,  
That they should not be blest:  
Nor see my ioy celestiall,  
Nor enter in my rest.

### Gloria Patri.

All land and praise be to the Lord,  
O that of aught art most:  
To God the Father and the Sonne,  
and to the Holy Ghost.  
As it in the beginning was,  
for euer here tofore:  
And is now at this present time,  
and shall be euermore.

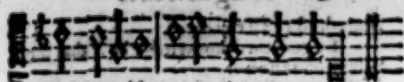
The Song of S. Ambrose, called *Te Deum*.

**VV**

E praise thee God, we knowledge  
thee, the onely Lord to be: And as eternall  
Father, all the earth doth worship thee,  
To thee all Angels cry the heavens and  
all the powers therein: To thee Cherub  
and



# The Song of the three Children.



and Seraphim, to cry they doe not lin,

O holy, holy, holy, Lord,  
of Sabbath Lord the God:  
Through heaven and earth thy praise is spread,  
and glory all abroad.  
Th' Apostles glorious company  
yeeld praises vnto thee  
The Prophets goodly fellowship  
praise thee continually.

The noble and victorious host  
of Martyrs sound thy praise:  
The holy Church throughout the world  
doth knowledge thee alwayes.  
Father of endless maiestie,  
they do acknowledge thee:  
Thy Christ, thine honourable, true,  
and only Sonne to be.

The Holy Ghost the Comforter,  
of glory thou art King,  
O Christ: and of the Father art  
the Sonne everlasting.  
When sinfull mans decay in hand,  
thou tookest to restore:  
To be inclos'd in Virgins wombe,  
thou diddest not abhorre.

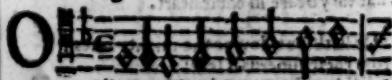
When thou hadst overcome of death  
the sharpe and cruell might:  
Thou heauens Kingdome didst set ope  
to each belyeuing wight.  
In glory of the Father thou  
dost sit on Gods right hand:  
We trust that thou shalt come our Iudge,  
our cause to vnderstand.

Lord help thy seruants whom thou hast  
bought with thy precious blood:  
And in eternall glory set  
them with thy Saints so good.  
O Lord do thou thy people saue,  
blesse thine inheritance:  
Lord gouerne them, and Lord do thou  
for euer them aduance.

We magnifie thee day by day,  
and worke without an end:  
Adore thy holy Name, O Lord,  
vouchsafe vs to defend.  
From sinne this day: haue mercy Lord,  
haue mercy on vs all:  
And on vs as we trust in thee,  
Lord let thy mercy fall.

O Lord I haue reposed all  
my confidence in thee:  
Put to confounding shame therefore,  
Lord let me neuer be.

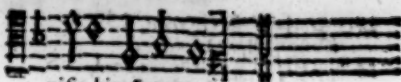
## The song of the three children.



All ye workes of God the Lord,



blesse ye the Lord, praise him, and mag-



nifie him for euer.

- 2 O ye the Angels of the Lord,  
blesse ye the Lord, praise him,  
and magnifie him for euer.
- 3 O ye the starrie heauens high,  
blesse ye the Lord, praise him,  
and magnifie him for euer.
- 4 O ye the waters aboue the skie,  
blesse ye the Lord, praise him,  
and magnifie him for euer.
- 5 O ye the powers of the Lord,  
blesse ye the Lord, praise him,  
and magnifie him for euer.
- 6 O ye the shining Sunne and Moone,  
blesse ye the Lord, &c.
- 7 O ye the glistering starres of heauen,  
blesse ye the Lord, &c.
- 8 O ye the showers and dropping dewe,  
blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,  
blesse ye the Lord, &c.
- 10 O ye the fire and warming heate,  
blesse ye the Lord, &c.
- 11 Ye winter and the sommer tide,  
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,  
blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold,  
blesse ye the Lord, &c.
- 14 O ye the congealed ice and snow,  
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome dayes,  
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,  
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,  
blesse ye the Lord, &c.
- 18 O let the sunne ke blesse the Lord,  
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hills,  
blesse ye the Lord, &c.
- 20 O all ye greene things of the earth,  
blesse ye the Lord, &c.
- 21 O ye the euerspringing wells,  
blesse ye the Lord, &c.
- 22 O ye the seas and eke the founts,  
blesse ye the Lord, &c.
- 23 Whales and all that in waters moue,  
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the aire,  
blesse ye the Lord, &c.
- 25 O all ye beasts and cattrell eke,  
blesse ye the Lord, &c.
- 26 O ye the children of mankind,  
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,  
blesse ye the Lord, &c.
- 28 O ye the Priests of God the Lord,  
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,  
blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men,  
blesse ye the Lord, &c.
- 31 Ye holy and ye meeke of heart  
blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord,  
blesse thou the Lord, &c.

## Benedictus.

33 O Azarias bleſſe the Lord,  
bleſſe thou the Lord, &c.  
34 And Mizaël eke bleſſe the Lord,  
bleſſe thou the Lord, &c.

### The Song of Zacharias, called Benedictus.

**T**he openly Lord of Israel, be praised

euermore: For through his viſitation, And

mercy kept in ſtore, His people now he

hath redeem'd, That long haue beene in

thrall. And ſpread abroad his ſaving

health, Vpon his ſeruants all.

In Dauid's houſe his ſeruant true,  
According to his mind:  
And alſo his anointed King,  
As we in Scripture find.

As by his holy Prophets all,  
Oft times he did declare:  
The which were ſince the world began,  
His wayes for to prepare.

That we might be delivered  
From thoſe that make debate:  
Our enemies, and from the hands  
Of all that do vs hate.

The mercie which he promiſed,  
Our fathers to fulfill;  
And thinke vpon his covenant made,  
According to his will.

And alſo to performe the oath,  
Which he before had ſworne:  
To Abraham our Father deare,  
For vs that were ſeruant.

That he would giue us deliverance,  
And vs from bondage bring:  
Out of the hands of all our enemies,  
To ſerue our heavenly King.

And that we ſhould all day long  
And eke in euery ſeaſon,  
And alſo for to lead our lives  
In ſtedfaſt holineſſe.

And thou O Child, which now art borne,  
And of the Lowly Maide,  
Shalt be the Prophet of the Higheſt;  
His wayes for to declare.

For thou ſhalt goe before his face,  
For to prepare his wayes,  
And alſo for to teach his will,

## Magnificat.

And pleaſure all thy dayes.  
To giue them knowledge how that their  
Saluation is neere:  
And that remiſſion of their finnes  
Is through his mercy meere.

Whereby the day ſpring from on high,  
Is come vs for to viſite;  
And thoſe for to illuminate,  
Which do in darkneſſe ſit,  
to lighten thoſe that ſhadowed be,  
With death and eke oppreſſe:  
And alſo for to guide our feet  
The way to peace and reſt.

### The ſong of bleſſed Marie, called Magnificat.

**M**y ſoule doth magnifie the Lord,

My ſpirit eke euermore, Reioyceth in

the Lord my God. Which is my Saviour,

And why, becauſe he did regard. And gaue

reſpect vnto, ſo baſe eſtate of his

handmaid, And let the mightie go,

For now behold all nations  
And Generations all,  
From this time forth for euermore  
Shall me right bleſſed call:

Becauſe he hath me magnified,  
Who is the Lord of might:  
Whoſe name he ever ſanctified,  
And prauiſed day and night.

For with his mercy and his grace,  
All men he doth inflame:  
Throughout all generations,  
To ſuch as feare his Name.

He ſhewed ſtrength, with his great arme,  
And made the proud to ſtarr,  
With all magnifications,  
That they beare in their heart.

He hath put downe the mighty ones  
From their ſupercilious ſeat:  
And did exalte the mecke in heart,  
As he hath thought it meet.

The hungry he replenished  
With all things that were good:  
And through his power he made the rich,  
Oft times to want their food.

# Nunc dimittis.

And calling to remembrance  
His mercy euery dealee  
Hath holpen vp assistantly,  
His seruant Israel.

According to his promise made  
To Abraham before:  
And to his seed successiue,  
To stand for euermore.

## The song of Simeon, called

*Nunc dimittis.*

**O** Lord because my hearts desire. Hath

wished long to see My onely Lord and

Sauour Thy Son before I die: The ioy

and health of all mankind Beired long be-

fore, Which now is come into the World.

Of mercy bringing flore.

Thou sufferest thy seruant now  
In peace for to depart:

According to thy holy word,  
Which lighteneth my heart,

Because mine eyes which thou hast made  
To giue my body light:  
Haue now beheld thy fauing health,  
Which is the Lord of might.

Whom thou mercifully hast set,  
Of thine abundance graces,  
In open sight and visible,  
Before all peoples face.

The Gentiles to illuminate,  
And Sathan ouerquell:  
And eke to be the glory of  
Thy people Israel.

## The Symbole or Creed of Athana- sus, called *Quicumque uult.*

**W**hat man founer he be char sal-

uation will attaine. The Catholike beliefe

be must before all things reaine, Which

# Quicumque uult.

faith in Iesue he holy keepe, and vnde-

ledly: Withour all dōubte, eternally .

he shall be sure to die.

The Catholike beliefe is this,  
that God we worship one  
In Trinitie: and Trinitie  
in Vnitie alone.

So that we neither do confound  
the persons of the three:  
Nor yet the substance whole of one  
in sunder parted be.

One person of the Father is,  
another of the Sonne:  
Another person proper of  
the Holy Ghost alone.  
Of Father, Sonne, and Holy Ghost,  
but one the Godhead is:  
Like glory, coeternall eke  
the maicesty likewise.

Such as the Father is, such is  
the Sonne in each degree:  
And such also we do belieue  
the Holy Ghost to be.  
Vncreate is the Father, and  
vncreate is the Sonne:  
The Holy Ghost vncreate, so  
vncreate is each one.

Incomprehensible Father is,  
Incomprehensible Sonnet  
And comprehensible also is  
the Holy Ghost of none.  
The Father is eternall, and  
the Sonne eternall so:  
And in like sort eternall is  
the Holy Ghost also.

And yet though we belieue that each  
of these eternall be:  
Yet there but one Eternall is,  
and not eternals three.  
As ne incomprehensible we  
no yet vncreate three,  
But one incomprehensible, one  
vncreate hold to be.

Almighty so the Father is,  
the Sonne almighty so:  
And in like sort almighty is  
the Holy Ghost also.  
And albeit that euery one  
of these almighty be:  
Yet there but one Almighty is,  
and not almighties three.

The Father God is, God the Sonne,  
God Holy Ghost also:  
Yet are there not three Gods in all,  
but one God and no mo.  
So likewise Lord the Father is,  
and Lord also the Sonne:

## The Lamentation of a sinner.

And Lord the Holy Ghost we are  
there not three Lords, but one.

For as we are compell to grant  
By Christian verities:

Each of the persons by himselfe,  
both God and Lord to be.

So Catholike Religion  
forbiddeth vs alway:

That either Gods be three, or that  
three Lords be there to say:

Of none the father is, ne made,  
ne create, nor begott:

The Sonne is of the Father, not  
create, ne made, but got:

The Holy Ghost is of them both,  
the Father and the Sonne:

Ne made, ne create, nor begot,  
but doth proceed alone.

So we one Father hold, not three,  
one Sonne also, not three:

One Holy Ghost alone, and not  
three Holy Ghosts to be.

None in this Trinity before,  
nor after other is:

Ne greater any then the rest,  
ne lesser be likewise.

But every one among themselves,  
of all the persons three,

Together coeternall all,  
and all coequall be.

So Vnity in Trinity,  
as said it is before:

And Trinity in Vnity,  
in all things we adore.

Therefore what man soeuer that  
saluation will attaine:

This Faith touching the Trinitie,  
of force he must retaine.

And needfull to eternall life,  
it is that every wight,

Of the incarnating of Christ  
our Lord beleue aright.

For this the right faith is that we  
beleue and eke do know,

That Christ our Lord the Sonne of God,  
is God and man also.

God of his Fathers substance, got  
before the world began:

And of his mothers substance borne,  
in world a very man.

Both perfect God and perfect man,  
in one, one Iesus Christ:

That doth of reasonable soule,  
and humane flesh subsist.

Touching his Godhead equall with  
his Father God is he:

Touching his manhood lower then  
his Father in degree.

Who though he be both very God,  
and very man also:

Yet is he but one Christ alone,  
and is not persons two.

One, not by turning of Godhead  
into the flesh of man:

But by taking manhood to God,  
this being we began.

All one, not by confounding of  
the substance into one:

But onely by the vnity  
that is of one person.

For as the reasonable soule,  
and flesh but one man is:

So in one person God and man  
is but one Christ likewise.

Who suffered for to saue vs all,  
to hell he did descend:

The third day rose againe from death,  
to heauen he did ascend.

He sits at the right hand of God,  
th'almighty Father there:

From thence to iudge the quicke and dead,  
againe he shall appeare.

At whose returne all men shall rise,  
with bodys new restor'd:

And of their owne workes they shall giue  
account vnto the Lord.

And they into eternall life,  
shall go that haue done well:

Who haue done ill shall go into  
eternall fire to dwell.

This is the Catholike beleife,  
who doth not faithfully

Belieue the same, without all doubt,  
he saued cannot be.

To Father, Sonne, and Holy Ghost,  
all glory be therefore:

As in beginning was is now,  
and shall be euermore.

## The Lamentation of a sinner.

**O** Lord turne not away thy face, From

him that lies prostrate, Lamenting sore

his sinfull life, Before thy mercy gate,

Which gate thou openest wide to those,

That do lament their sin: shur not that gate

against me Lord, but let me enter in.

And call me not to mine account,  
How I have liued heret:

For then I know right well O Lord,  
How vile I shall appeare.

I need not to confesse my life,  
I am sure thou canst tell:

What



## The Lords Prayer.

What I haue bene and what I am,  
I know thou knowst it well.

O Lord, thou knowst what things be past,  
And eke the things that be:  
Thou knowst also what is to come,  
Nothing is hid from thee.  
Before the heauens and earth were made,  
Thou knowst what things were then;  
As all things els that haue bene since,  
Among the fountes of men.

And can the things that I haue done,  
Be hidden from thee then?  
Nay, nay, thou knowst them all O Lord,  
Where they were done and when.  
Wherefore with teares I come to thee,  
To beg and to intreat,  
Euen as the child that hath done ill,  
And feareth to be beat.

So come I to thy mercy gate,  
Where mercy doth abound:  
Requiring mercy for my sinne,  
To heale my deadly wound.  
O Lord I need not to repeat,  
What I do beg or craue:  
Thou knowst (O Lord) before I aske,  
The thing that I would haue.

Mercy, good Lord, mercy I aske,  
This is the totall summe:  
For mercy Lord is all my suit,  
Lord let thy mercy come.

## The Lords Prayer, or Pater noster.

**O**   
Vr Father which in heauen art, Lord,  
  
hallowed be thy Nam. Thy kingdome come,  
  
Thy will be done in earth, euen as the same  
  
in heauen is. Gine vs O Lord our daily bread  
  
this day. As we forgieue our debtors, so for-  
  
gieue our debts we pray. Into temptation lead  
  
vs not, from euill make vs free. For kingdome  
  
power, & glory thine, both now and euer be,

## The X Commandements.

### The x. Commandements.

*Audi Israel. Exod. xx.*

**H**earke Israel, and what I say, gine heed  
  
to vnderstand: I am the Lord thy God, that  
  
brought thee out of Egypt land: Euen from  
  
the house wherein thou dust in thraldome  
  
line a slave: None other Gods at all before  
  
my presence shalt thou hate.

No manner grauen Image shalt  
thou make at all to thee:  
Nor any figure like by thee,  
shall counterfeited be,  
Of any thing in heauen aboue,  
nor in the earth below,  
Nor in the waters beneath the earth,  
to them thou shalt not bow,

Nor shalt them serue. The Lord thy God  
a ialous God am I:  
That punish parents faults ynto  
the third and fourth degree,  
Vpon their children that me hate:  
and mercy do display  
To thousands of such as me loue,  
and my precepts obey.

The Name thou of the Lord thy God,  
in vaine shalt neuer vse:  
For him that takes his Name in vaine,  
the Lord will not excuse.  
Remember that thou holy keepe  
the sacred Sabbath day:  
Six dayes thou labour shalt and do  
thy needfull workes alway.

The seuenth day is set by the Lord,  
thy God to rest vpon:  
No worke then shalt thou do in it,  
ne thou, nor yet thy sonne,  
Thy daughter, seruant, nor thy maid,  
thine Oxe, nor yet thine Ass:  
Nor stranger that within thy gates  
hath his abiding place.  
For in six dayes God heauen and earth,  
and all therein did make:  
And after those his rest he did  
vpon the seuenth day take.  
Wherefore he blest the day that he  
for resting did ordaine;

And

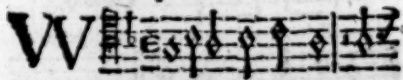
## The Complaint of a sinner.

And sacred to himselfe alone,  
appointed to remaine.

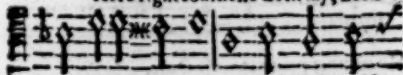
Yeeld honour to thy parents, that  
prolong'd thy dayes may be  
Vpon the land the which the Lord  
thy God hath giuen thee.  
Thou shalt not murther. Thou shalt not  
commit adultery.  
Thou shalt not steale. Nor witnesse false  
against thy neighbour be.

Thou shalt not couet house that to  
thy neighbour doth belonge:  
Ne couet suite in hauing of  
his wife to do him wrong.  
Nor his man-servant, nor his maid,  
nor Oxe nor Ass of his:  
Nor any other thing that to  
thy neighbour proper is.

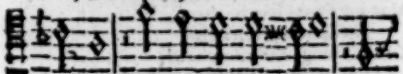
### The Complaint of a sinner.



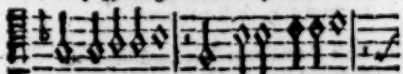
Here righteousness doth say, Lord



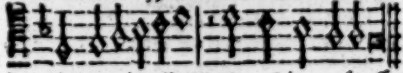
for my sinfull part, in wrath thou shouldst



me pay, Vengeance for my desert. I



can it not deny, But needs I must confesse



how that continually, Thy laws I do transgresse.

But if it be thy will,  
With sinners to contend:  
Then all thy flocke shall spill,  
And perish without end.  
For who liues here so right,  
That rightly he can say,  
He findes not in thy sight,  
Fault of and every day.

The Scripture plaime tels me,  
The righteous man offendeth,  
Seuen times a day to thee,  
Whereon thy wrath dependeth.  
So that the righteous man  
Doth walke in no such path;  
But he fals now and then,  
In danger of thy wrath.

Then sith the case so stands,  
That euen the man right wise  
Falls oft in sinfull bands,  
Whereby toy wrath may rise:  
Lord, I that am vniust,  
And righteousnesse none haue,  
Whereto then shall I trust,  
My sinfull soule to saue?

But truly to that pozt,  
Whereto I cleaue and shall;  
Which is thy mercy most,  
Lord let thy mercy fall,  
And mitigate thy mood,  
Or else we perish all:  
The price of this thy blood,  
Wherein mercy I call.

The Scripture doth declare,  
No drop of blood in thee:  
But that thou didst not spare,  
To shed each drop for me,  
Now let those drops most sweet  
So moist my heart so drie,  
That I with sinne repleat,  
May liue, and sinne may die.

That being mortified,  
This sinne of mine in met  
I may be sanctified,  
By grace of thine in thee.  
So that I neuer fall  
Into such mortall sinne,  
That my foes infernall,  
Reioyce my death therein.

But vouchsafe me to keepe,  
From those infernall foest:  
And from that lake so deepe,  
Whereas no mercy growes.  
And I shall sing the songs,  
Confirmed with the iust:  
That vnto thee belongs,  
Which art my onely trust.

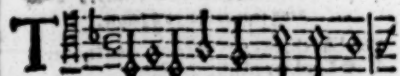
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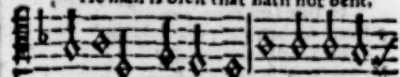


## The Psalmes of D A V I D in Meeter.

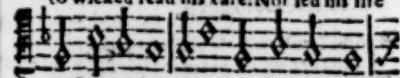
Beatus vir. Psal. j. T. S.



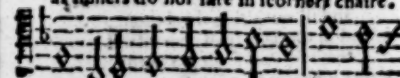
He man is blest that hath not bent,



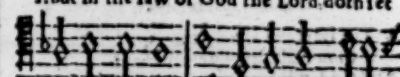
to wicked read his eare: Nor led his life



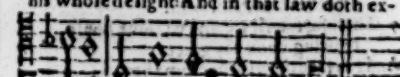
as sinners do nor sate in scorners chaire.



But in the law of God the Lord doth set



his whole delight: And in that law doth ex-



ercise himselfe both day and night.

3 He shall be like the tree that growes,  
fast by the river side,  
Which bringeth forth most pleasant fruit,  
in his due time and tide.  
Whose leafe shall neuer fade nor fall,  
but flourish still and stand:  
Even so all things shall prosper well,  
that this man takes in hand.

4 So shall not the vngodly men,  
they shall be nothing so:  
But as the dust which from the earth,  
the wind drives to and fro.

5 Therefore shall not the wicked men,  
in iudgement stand vpright:  
Nor yet the sinners with the mist,  
shall come in place or sight.

6 For why? the way of godly men,  
vnto the Lord is knowne:  
And eke the way of wicked men,  
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ij. T. S.

*Sing this as the 1. Psalm.*

Why did the Gentiles tumults raise?  
what rage was in their braine?  
Why did the Lewyth people muse,  
seeing all is but vaine?

2 The Kings and Rulers of the earth  
conspire and all are bent  
Against the Lord, and Christ his Sonne,  
which he among vs sent.

3 Shall we be bound to them, say they?  
let all their bonds be broke:  
And of their doctrine and their law,  
let vs reject the yoke.  
4 But he that in the heauen dwells,  
their doings will deride:  
And make them all as mocking-stocks,  
throughout the world so wide.

5 For in his wrath the Lord will say  
to them vpon a day:  
And in his fury trouble them,  
and then the Lord will say.

6 I haue annointed him my King,  
vpon my holy hill:  
I will therefore Lord preach thy law,  
and eke declare thy will.

7 For in this wise the Lord himselfe  
did say to me I wot:  
Thou art my deare and onely Sonne,  
to day I thee begot.

8 All people I will giue to thee,  
as heires at thy request:  
The end, and coasts of all the earth  
by thee shall be possist.

9 Thou shalt them bruiſe euen with a mace,  
as men vnder foot trod.  
And as the potters sheards shalt breake  
them with an Iron rod.

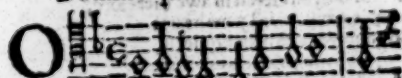
10 Now ye O Kings and Rulers all,  
be wise theretore and learn'd:  
By whom the matters of the world  
be iudged and discern'd.

11 See that ye serue the Lord aboue,  
in trembling and in feare:  
See that with reuerence ye reioyce  
to him in like manner.

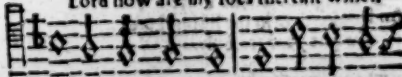
12 See that ye kisse and eke embrace  
his blessed Sonne I say:  
Lest in his wrath ye suddenly  
perish in the mid way.

13 If once his wrath neuer so small,  
shall kindle in his breast:  
O then all they that trust in Christ,  
shall happy be and blest.

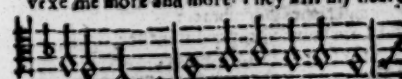
Domine quid. Psal. iij. T. S.



Lord how are my foes increast which



vece me more and more? They kill my heart



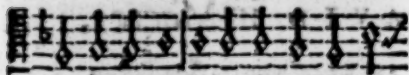
when as they say, God can him not restore.

But

**Pfalme iiiiij v.vj.**



But thou (O Lord) art my defence, when I



am hard bestead: My worship and mine ho-



nour both, and thou hold'st vp my head.

- Then with my voice vpon the Lord,  
I did both call and cry:  
And he out of his holy hill,  
did heare me by and by.  
I laid me downe, and quietly  
I slept, and rose againe,  
For why, I know assuredly,  
the Lord will me sustaine.  
If ten thousand had hem'd me in,  
I could not be afraid:  
For thou art still my Lord and God,  
my Saniour and mine aid.  
Rise vp therefore, saue me my God,  
for now to thee I call:  
For thou hast broke the cheeks and teeth  
of these wicked men all.  
Saluation onely doth belong  
to thee O Lord above:  
Thou dost bestow vpon thy folke,  
thy blessing and thy loue.

**Cum inuocarem. Psal. iiiiij. T.S.**

*Sing this as the 1. Psalme.*

- O God that art my right confesse,  
Lord heare me when I call:  
Thou hast set me at liberty,  
when I was bound and thrall.  
Haue mercy Lord therefore on me,  
and grant me my request:  
For vnto thee vncertainly,  
to cry I will not rest.  
O mortall men how long will ye  
my glory thus despise?  
Why wander ye in vanitie,  
and follow after lies?  
Know ye that good and godly men,  
the Lord doth take and chuse:  
And when to him I make my plaint,  
he doth me not refuse.  
Sin not, but stand in awe therefore,  
examine well your hearts  
And in your chamber quietly,  
see you your selues conuert.  
Offer to God the sacrifice  
of righteousness I say:  
And looke that in the liuing Lord,  
ye put your trust alway.  
The greater sort craue worldly goods,  
and riches do embrace:  
But Lord grant vs thy countenance,  
thy fauour and thy grace.  
For thou thereby shalt make my heart  
more joyfull and more glads.

Then they which of their sorow and woe,  
full great increase haue had.

- In peace therefore lye downe wilt,  
taking my rest and sleeper:  
For thou onely wilt me O Lord,  
alone in safety keepe.

**Verba mea auribus. Psal. v. T.S.**

*Sing this as the 3. Psalme.*

- Incline thine eares vnto my words,  
O Lord my plaint consider:  
And heare my voice my King, my God,  
to thee I make my prayer.  
Heare me betime, Lord carry not,  
for I will haue respect,  
My prayer early in the morn,  
to thee for to direct.  
And I will trust through patience,  
in thee my God alone:  
Thou art not pleas'd with wickednesse,  
and ill with thee dwels none.  
And in thy sight shall neuer stand  
these furious fooles, O Lords:  
Vaine workers of iniquity  
thou hast alwayes abhord.  
The liars and the flatterers,  
thou shalt destroy them that:  
And God will hate the bloud-thirstie,  
and the deceitfull man.  
Therefore will I come to thine house,  
trusting vpon thy grace:  
And reuerently will worshipping thee,  
toward thine holy place.  
Lord lead me in thy righteousness,  
for to confound my foet:  
And eke the way that I shall walke,  
before my face disclose.  
For in their mouthes there is no truth,  
their heart is foule and vaine:  
Their throat an open sepulcher,  
their tongues do glose and faine.  
Destroy their false conspiracies,  
that they may come to nought:  
Subuert them in their heapes of sinne,  
which haue rebellion wrought.  
But those that put their trust in thee,  
let them be glad alwayes:  
And render thanks for thy defence,  
'and giue thy Name the praise.  
For thou with fauour wilt increase  
the iust and righteous still:  
And with thy grace as with a shield,  
defend him from all ill.

**Domine ne in furore. Psal. vj. T.S.**

*Sing this as the 1. Psalme.*

- Lord in thy wrath reprove me not,  
though I deserue thine ire:  
Ne yet correct me in thy rage,  
O Lord I thee desire.  
For I am weake, therefore O Lord,  
of mercy me forbear:  
And heale me Lord, for why, thou know'st  
my bones do quake for feare.  
My soule is troubled very sore,  
and vexed vehemently:



But Lord how long wilt thou delay,  
to cure my miserie?  
4 Lord, turne thee to thy wonted grace,  
my filly ionke vp take?  
O saue me not for my desertts,  
but for thy mercies sake.  
5 For why, no man among the dead  
remembreth thee one whilst  
Or who shall worship thee (O Lord)  
in the infernall pit?  
6 So grievous is my plaint and mone,  
that I waxe wondrous faint:  
All the night long I wash my bed,  
with teares of my complaint.  
7 My sight is dim and waxeth old,  
with anguish of my heart:  
For feare of those that be my foe,  
and would my soule subuert.  
8 But now away from me all ye  
that worke iniquity:  
For why, the Lord hath heard the voice  
of my complaint and cry.  
9 He heard not onely the request,  
and prayer of my heart:  
But it receiued at my hands,  
and tooke it in good part.  
10 And now my foes that vexed me,  
the Lord will soone defame:  
And suddenly confound them all,  
to their rebuke and shame.

**Domine Deus meus. Psal. vij. T.S.**

*Sing this as the 3. Psalmc.*

O Lord my God I put my trust,  
and confidence in thee:  
Saue me from them that me pursue,  
and eke delinere me.  
1 Left like a Lion he me teare,  
and rend in peeces small:  
While there is none to succour me,  
and rid me out of thrall.  
O Lord my God if I haue done  
the thing that is not right:  
Or else if I be found in fault,  
or guilty in thy sight:  
4 Or to my friend rewarded ill,  
or left him in distress:  
Which me pursu'd most cruelly,  
and hated me causelesse.  
5 Then let my foes pursue my soule,  
and eke my life downe thrust  
Vnto the earth, and also lay  
mine honour in the dust.  
6 Start vp O Lord now in thy wrath,  
and put my foes to paine:  
Performe the kingdome promised  
to me which wrong sustaine.  
7 Then shall grear nations come to thee,  
and know thee by this thing:  
If thou declare for loue of them,  
thy selfe as Lord and King.  
8 And as thou art of all men Iudge,  
O Lord now iudge thou me  
According to my righteousnesse,  
and mine integritie.

*The second part.*

9 Lord cease the hate of wicked men,  
and be the iust mans guide:

10 By whom the secrets of all hertes  
are searched and deseride.  
11 I take my helpe to come of God  
in all my paine and smart:  
That doth prelerue all those that be  
of pure and perfect heart.  
12 The iust man and the wicked both  
God iudgeth by his power:  
So that he feelles his mighty hand,  
euen every day and houre.  
13 Except he change his mind I die,  
for euen as he should smite:  
He whets his sword, his bow he bends,  
aiming where he may hit.  
14 And doth prepare his mortall darts,  
his arrowes keene and sharpe:  
For them that do me persecute,  
whilst he doth mischief warpe.  
15 But lo though he in trauell be  
of his dinelish forecast:  
And of his mischief once concei'd,  
yet brings forth nought at last.  
16 He digs a ditch, and delues it deepe,  
in hope to hurt his brother:  
But he shall fall into the pit  
that he digd vp for other.  
17 Thus wrong returneth to the hurt  
of him in whom it bred:  
And all the mischief that he wrought,  
shall fall vpon his head.

18 I will giue thanks to God therefore,  
that iudgeth righteously:  
And with my song will praise the Name  
of him that is most hie.

**Domine Deus noster. Psal. viij. T.S.**

*Sing this as the 3. Psalmc.*

O God our Lord, how wonderfull  
are thy workes euery where:  
Whose fame surmounts in dignitie,  
aboue the heauens cleare.  
1 Euen by the mouthes of sucking babes,  
thou wilt confound thy foes:  
For in those babes thy might is secue,  
thy graces they disclose.  
2 And when I see the heauens high,  
the works of thine owne hands:  
The Sun, the Moone, and all the Stars,  
in order as they stand:  
4 What thing is man (Lord) thinke I then,  
that thou dost him remember?  
Or what is mans posterity,  
that thou dost it consider?  
5 For thou hast made him little lesse  
then Angels in degree:  
And thou hast crowned him also  
with glory and dignity.  
6 Thou hast prefer'd him to be Lord  
of all thy workes of wonder:  
And at his feet hast set all things,  
that he should keepe them vnder.  
7 As sheep, and weate, and all beasts else  
that in the fields do feed:  
8 Fowles of the aire, fish in the sea,  
with all that thou hast bred.

9 There

9 Therefore must I say once againe,  
O God that art our Lord:  
How famous and how wonderfull:  
are thy works through the world!

**Confitebor tibi Dom. Psalix. T.S.**

*Sing this as the 1. Psalme.*

**W**ith heart and mouth vnto the Lord  
will I sing laud and praise:  
And speake of all his wondrous worker,  
and them declare alwaies.  
3 I will be glad and much reioyce,  
in thee O God most hie:  
And make my songs extoll thy Name,  
about the starrie skie.  
4 For that my foes are driven backe,  
and turned vnto flight:  
They fall downe flat and are destruid  
by thy great power and might.  
4 Thou hast reuenged all my wrong,  
my griefe and all my grudge:  
Thou dost with iustice heare my cause,  
most like a righteous Iudge.

5 Thou dost rebuke the heathen folke,  
and wicked so confound:  
That after ward the memory  
of them cannot be found:  
6 My foes thou hast made good dispatch,  
and all their townes destruid:  
Thou hast their fame with them defac'd,  
through all the world so wide.  
7 Know thou that he that is aboue,  
for euermore shall raigne:  
And in thy seat of equity,  
true iudgement will maintaine.  
8 With iustice he will keepe and guide  
the world and every wight:  
And so will yeeld with equity,  
to euery man his right.  
9 He is protector of the poore,  
what time they be oppress'd:  
He is in all aduersitie,  
their refuge and their rest.  
10 All they that know thy holy Name,  
therefore shall trust in thee:  
For thou forsakest not their suit  
in their necessitie.

*The second part.*

11 Sing Psalmes therefore vnto the Lord  
that dwels in Sion hill:  
Publish among all nations,  
his poble acts and will.  
12 For he is mindfull of the blood  
of those that be oppress'd:  
Forgetting not th' afflicted heart,  
that seekes to him for rest.  
13 Haue mercy Lord on me poore wretch,  
whose enemies still remaine:  
Which from the gates of death art wont  
to raise me vp againe.  
14 In Sion that I ought set forth,  
thy praise with heart and voice:  
And that in thy saluation Lord,  
my soule might still reioyce.  
15 The heathen stick fast in the pit,  
that they themselves prepar'd:  
And in the net that they did set,  
their owne feet fall are snar'd.

16 God shewes his iudgements which were good  
for euery man to marke:  
When as we see the wicked man  
lie trapt in his owne warke.

17 The wicked and deceitfull man  
go downe to hell for euer:  
And all the people of the world  
that will not God remember.

18 But sure the Lord will not forget  
the poore mans griefe and paine:  
The patient people neuer looke  
for helpe of God in vaine.

19 O Lord arise least men preuaile  
that be of worldly might:  
And let the heathen folke receiue  
their iudgment in thy sight.

20 Lord strike such terror, feare and dread  
into the hearts of them:  
That they may know assuredly,  
they be but mortall men.

**Vt quid Domine. Psal. x. T.S.**

*Sing this as the 1. Psalme.*

**W**hat is the cause that thou O Lord,  
art now so farre from thine:  
And keepest close thy countenance,  
from vs this troublous time?  
2 The poore do perish by the proud,  
and wicked mens devices:  
Let them be taken in the craft,  
that they themselves conspire.

3 For in the lust of his owne heart  
th' vngodly doth delight:  
So doth the wicked praise himselfe,  
and doth the Lord despight.

4 He is so proud that right and wrong,  
he setteth all apart:  
Nay, nay, there is no God saith he,  
for thus he thinks in heart.

5 Because his wayes do prosper still,  
he doth the lawes neglect:  
And with a blast doth puffe against  
such as would him correct.

6 Tush, tush, saith he, I haue no dread,  
least mine estate should change:  
And why, for all aduersitie  
to him is very strange.

7 His mouth is full of cursednesse,  
of fraud, deceit, and guile:  
Vnder his tongue doth mischief sit,  
and trauell all the while.

8 He lyeth hid in wayes and holes,  
to slay the innocent:  
Against the poore that passe him by,  
his cruell eyes are bent.

9 And like a Lion priuily,  
lies lurking in his den:  
If he may snare them in his net,  
to spoile poore simple men.

10 And for the nonce full craftily,  
he coucheth downe, I say:  
11 So are great heaps of poore men made  
by his strong power his prey.

*The second part.*

12 Tush, God forgetteth this, saith he,  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.

- 11 **W**ise O Lord, O God, in whom  
the poore mans hope doth rest:  
Lift vp thy hand, forget not Lord  
the poore that be oppressed.
- 14 What blasphemy is this to thee,  
Lord dost thou not abhorre it?  
To heare the wicked in their hearts,  
say, tush, thou canst not for it?
- 15 But thou seest all their wickednesse,  
and well dost vnderstand,
- 16 That friendlesse and poore fatherlesse  
are left into thine hand.
- 17 Of wicked and malicious men,  
then breake the power for euill:  
That they with their iniquity,  
may perish altogether.
- 18 The Lord shall raigne for euermore,  
as King and God alone:  
And he will chase the heathen folke  
out of the land each one.
- 19 Thou hear'st (O Lord) the poore mens plaint  
their prayers and request:  
Their hearts thou wilt confirme vntill  
thine eares to heare be prest.
- 20 To iudge the poore and fatherlesse,  
and helpe them to their right:  
That they may be no more oppressed  
by men of worldly might.

**In Domino confido. Psal. xj. T.S.**

*Sing this as the 3. Psalm.*

- I** Trust in God, how dare we then  
say thus my soule vntill?  
Flee hence as fast as any fowle,  
and hide you in your hill.
- 2 Behold the wicked bend their bowes,  
and make their arrowes prest,  
To shoot in secret, and to hurt  
the sound and harmlesse brest.
- 3 Of worldly hope all staves were thrunk,  
and clearely brought to nought:  
Alas the iust and righteous man,  
what euill hath he wrought?
- 4 But he that in his Temple is  
most holy and most hie:  
And in the heauens hath his seat  
of royall maiestie,
- The poore and simple mans estate  
considereth in his mind:  
And searcheth out full narrowly  
the manners of mankind.
- 5 And with a chearefull countenance,  
the righteous man will see:  
But in his heart he doth abhorre  
all such as mischief make:
- 6 And on the sinners casteth snares,  
as thicke as any rainet  
Fire and brimstone, and whirle-winds thick  
appointed for their paine.
- 7 Ye see then how a righteous God  
doth righteousnesse embraces  
And to the iust and vp-right men,  
shewes forth his pleasant face.

**Saluum me fac. Psal. xij. T.S.**

*Sing this as the 3. Psalm.*

**H**elp Lord, for good and godly men  
do perishe and decay:

- And faith and truth from worldly men  
is parted cleane away.
- 2 Who so doth with his neighbour talke,  
his talke is all but vaine:  
For euery man bethinketh how  
to flatter lie and faine.
- 3 But flattering and deceitfull lips,  
and tongues that be so swift:  
To speake proud words and make great brags,  
the Lord soone cuts them out.
- 4 For they say still we will preuaile,  
our tongues shall vs extoll:  
Our tongues are ours, we ought to speake,  
what Lord shall vs controll?
- 5 But for the great complaint and cry  
of poore and men oppressed:  
Arise will I now saith the Lord,  
and them restore to rest.
- 6 Gods word is like to silver pure,  
which from the earth is tried:  
And hath no lesse then seven times,  
in fire beene purif'd.
- 7 Now sith thy promise is to helpe,  
Lord keepe thy promise then:  
And saue vs now and euermore  
from this ill kind of men.
- 8 For how the wicked world is full  
of mischiefes manifold:  
When vanity with mortall men,  
so highly is extold.

**Vsq̃ue quo Domine. Psal. xiiij. T.S.**

*Sing this as the 1. Psalm.*

- H**ow long wilt thou forget me Lord,  
shall I neuer be remembered?  
How long wilt thou thy visage hide,  
as though thou wert offended?
- 2 In heart and mind how long shall I  
with care tormented be?  
How long eke shall my deadly foe  
thus triumph ouer me?
- 3 Behold me now my Lord my God,  
and heare me sore oppressed:  
Lighten mine eyes lest that I sleepe  
as one by death possesst.
- 4 Lest that mine enemy say to me,  
behold I do preuaile:  
Lest they also that hate my soule,  
reioyce to see me quale.
- 5 But from thy mercy and goodnesse,  
my hope shall neuer start.  
In thy reliefe and sining health,  
right glad shall be my heart.
- 6 I will giue thanks vnto the Lord,  
and praises to him sing:  
Because he hath heard my request,  
and granted my washing.

**Dixit insipiens. Psal. xiiij. T.S.**

*Sing this as the 3. Psalm.*

- T**here is no God as foolish men  
affirme in their mad mood:  
Their drifts are all corrupt and vaine,  
not one of them doth good.
- 2 The Lord beheld from heauen high,  
the whole race of mankind:  
And saw not one that sought inticed,  
the liuing God to find.

- 3 They went all wide, and were corrupt,  
and truly there was none,  
That in the world did any good,  
I say, there was not one.
- 4 Is all their iudgement so farre lost,  
that all worke mischiefe still?  
Eating my people euen as bread,  
not one to seeke Gods will.
- 5 When they thus rage then suddenly  
great feare on them shall fall:  
For God doth loue the righteous men,  
and will maintaine them all.
- 6 Ye mocke the doings of the poore,  
to their reproch and shame:  
Because they put their trust in God,  
and call vpon his name.
- 7 But who shall giue thy people health,  
and when wilt thou fulfill  
Thy promise made to Israel,  
from out of Sion hill?
- 8 Euen when thou shalt restore againe,  
such were captiue lad:  
Then Iacob shall therein reioyce,  
and Israel shall be glad.

**Domine quis. Psal. xv. T. S.**  
*Sing this as the 3. Psalme.*

- O** Lord within thy Tabernacle,  
who shall inhabit still?  
Or whom wilt thou receiue to dwell  
in thy most holy hill?
- 2 The man whose life is vncorrupt,  
whose workes are iust and straight:  
Whose heart doth thinke the very truth,  
whose tongue speakes no deceit.
- 3 Nor to his neighbour doth none ill  
in body, goods or name:  
Nor willingly doth moue false tales,  
which might empaire the same.
- 4 That in his heart regardeth not  
malicious wicked men:  
But those that loue and feare the Lord,  
he maketh much of them.
- 5 His oath and all his promises,  
that keepeth faithfully:  
Although he make his couenant so,  
that he doth lose thereby.
- 6 That putteth not to vsury,  
his money and his coine:  
Ne for to hurt the innocent,  
doth bribe or else purloine.
- 7 Who so doth all things as you see,  
that here is to be done:  
Shall neuer perish in this world,  
nor in the world to come.

**Conserua me. Psal. xvj. T. S.**  
*Sing this as the 3. Psalme.*

- L**ord keepe me, for I trust in thee,  
and do confesse indeed:  
Thou art my God, and of my goods,  
O Lord thou hast no need.
- 2 I giue my goods vnto the Saints,  
that in the world do dwell:  
And namely to the faithfull flocke,  
in vertue that excell.

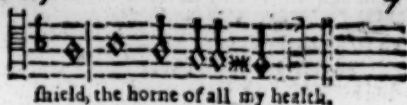
- 3 They shall heape sorrowes on their heads,  
which run as they were mad,  
To offer to their idoll gods,  
alas it is too bad.
- 4 As for their bloody sacrifice,  
and offerings of that sort:  
I will not touch, nor yet thereof  
my lips shall make report.
- 5 For why, the Lord the portion is  
of mine inheritance:  
And thou art he that dost maintaine  
my rent, my lot, my chance.
- 6 The place wherein my lot did fall,  
in vnty did excell:  
Mine heritage assign'd to me,  
doth please me wondrous well.
- 7 I thanke the Lord that caused me  
to vnderstand the right:  
For by his meanes my secret thoughts  
do teach me euery night.
- 8 I set the Lord still in my sight,  
and trust him ouer all:  
For he doth stand on my right hand,  
therefore I shall not fall.
- 9 Wherefore my heart and tongue also  
do both reioyce together:  
My flesh and body rest in hope,  
when I this thing consider.
- 10 Thou wilt not leaue my soule in grave,  
for Lord thou louest me:  
Nor yet wilt giue thy holy one,  
corruption for to see.
- 11 But wilt me teach the way to life,  
for all treasure and stoe,  
Of perfect ioy are in thy face,  
and power for euermore.

**Exaudi Domine. Psal. xviij.**  
*Sing this as the 3. Psalme.*

- O** Lord giue eare to my iust cause,  
attend when I complaine:  
And heare the prayer that I put forth,  
with lips that do not faine.
- 2 And let the iudgement of my cause  
proceed alwayes from thee:  
And let thine eyes behold and cleare  
this my simplicity.
- 3 Thou hast well tride me in the night,  
and yet couldst nothing find,  
That I haue spoken with my tongue,  
that was not in my mind.
- 4 As for the workes of wicked men,  
and paths peruerse and ill:  
For loue of thy most holy Name,  
I haue refrained still.
- 5 Then in thy paths that be most pure,  
stay me Lord and preserve:  
That from the way wherein I walke,  
my steps may neuer swerne.
- 6 For I do call to thee O Lord,  
surely thou wilt mee aide:  
Then heare my prayer and weigh right well  
the words that I haue said.
- 7 O thou the Saviour of all them  
that put their trust in thee:



Declare thy strength on them that spurne  
against thy Maiestie.  
O keepe me as thou wouldest keepe  
the apple of thine eye:  
And vnder couert of thy wings,  
defend me secretly.



shield, the horne of all my health.

*The second part.*

- 3 From wicked men that trouble me,  
and daily me annoy:  
And from my foes that go about  
my soule for to destroy.
- 20 Which wallow in their worldly wealth,  
so full and eke so fat:  
That in their pride they do not spare  
to speake they care not what.
- 21 They lye in waite where I should passe  
with craft me to confound:  
And musing mischief in their minds  
to cast me to the ground.
- 22 Much like a Lion greedily,  
that would his prey embrace:  
Or lurking like a Lions whelp,  
within some secret place.
- 23 Vp Lord, in hast present my foe,  
and cast him at thy feet:  
Salue thou my soule from the ill man,  
and with the sword him smite.
- 24 Deliuer me Lord by thy power,  
out of these tyrants hands:  
Which now so long time ragged haue,  
and kept vs in their bands.
- 25 I meane from worldly men, to whom  
all worldly goods are rife:  
That haue no hope nor part of ioy,  
but in this present life.
- 26 Thou of thy store their bellies fillest  
with pleasure to their mind:  
Their children haue enough, and leaue  
to theirs the rest behind.
- 27 But I will with pure conscience,  
behold thy blessed face:  
So when I wake I shall be full  
of thine Image and grace.

- 3 When I sing laud vnto the Lord,  
most worthy to be seru'd:  
Then from my foes I am right sure,  
that I shall be preserv'd.
- 4 The pangs of death did compasse me,  
and bound me euery where:  
The flowing waues of wickednesse  
did put me in great feare.
- 5 The lie and subtil snares of hell  
were round about me sett:  
And for my death there was prepar'd  
a deadly trapping net.
- 6 I thus beset with paine and griefe,  
did pray to God for grace:  
And he forthwith did heare my plaint,  
out of his holy place.
- 7 Such is his power that in his wrath  
he made the earth to quake:  
Yea the foundation of the mount  
of Basan for to shake.
- 8 And from his nostrils came a smoke,  
when kindled was his ire:  
And from his mouth came kindled coles  
of hot consuming fire.
- 9 The Lord descended from aboue,  
and bowed the heauens hie:  
And vnderneath his feet he cast  
the darknesse of the skie.
- 10 On Cherubs and on Cherubins,  
full royally he rode:  
And on the wings of all the winds,  
came flying all abroad.

*The second part.*

- 11 And like a den most darke he made  
his hid and secret place:  
With waters black and airy clouds,  
enuiromed he was.
- 12 But when the presence of his face  
in brightnesse shall appeare:  
Then clouds consume, and in their stead  
come haile, and coles of fire.
- 13 The fiery darts and thunderbolts  
disperse them here and there:  
And with his often lightnings,  
he puts them in great feare.
- 14 Lord at thy wrath and threatenings,  
and at thy chiding cheare  
The springs and the foundations  
of all the world appeare.
- 15 And from aboue the Lord sent downe  
to fetch me from below:  
And pluckt me out of waters great,  
that would me overflow.
- 16 And me deliuered from my foe,  
that would haue made me thrall:  
Yea from such foes as were too strong  
for me to deale withall.
- 17 They did preuent me to oppresse,  
in time of my great griefe.  
But yet the Lord was my defence;

Diligam te Dom. Psal. xviii. T. S.

**O** Lord my strength and fortitude, of  
force I must loue thee: Thou art my Castle  
and defence, in my necessitie, 2 My God  
my rocke in whom I trust, the worker of  
my wealth: my refuge, buckler, and my

my succour and reliefe.

18 He brought me forth in open place,  
whereas I might be free:  
And kept me safe, because he had  
a saluour vnto me.

19 And as I was an innocent,  
so did he me regard:  
And to the cleanness of my hands  
he gaue me my reward.

20 For that I walked in his waies,  
and in his paths haue trod:  
And haue not wanted wickedly  
against my Lord my God.

*The third part.*

21 But euermore I haue respect  
to his law and decree:  
His statutes and commandments  
I cast not out from me.

22 But pure, and cleane, and vncorrupt,  
appear'd before his face:  
And did refraine from wickednesse,  
and sinne in any case.

23 The Lord therefore will me reward,  
as I haue done a right:  
And to the cleanness of my hands,  
appearing in his sight.

24 For Lord with him that holy is,  
wylt thou be holy too:  
And with the good and righteous men,  
right veruously wilt do.

25 And to the louing and cleet,  
thy loue thou wilt reuerse:  
And thou wilt vie the wicked men,  
as wicked men deserue.

26 For thou dost saue the simple folke,  
in trouble when they lye:  
And dost bring downe the countenances  
of them that look full hie.

27 The Lord will light my candle so,  
that it shall shine full bright:  
The Lord my God will make also  
my darknesse to be light.

28 For by thy helpe an host of men  
discomfite Lord I shall:  
By thee I scale and ouer-leape  
the strength of any wall.

29 Vnspeotted are the wayes of God,  
his word is purely tride:  
He is a sure defence to such  
as in his faith abide.

30 For who is God except the Lord,  
for other there is none:  
Or els who is omnipotent,  
sauiour our God alone?

*The fourth part.*

31 The God that girdeth me with strength,  
is he that I do meane:  
That all the wayes wherein I walke,  
did euermore keepe cleane.

32 That made my feet like to the harts,  
in swiftnesse of my pace:  
And for my surety brought me forth  
into an open place.

33 He did in order put my hands  
to battell and to fight:  
To breake in sonder barres of brasie,  
he gaue mine armes the might.

34 Thou teachest me thy sauing health,  
thy right hand is my tower:  
Thy loue and familiarity  
doth still increase my power.

35 And vnder me thou makest plaine  
the way where I should walke:  
So that my feet shall neuer slip,  
nor stumble at a balke.

36 And fiercely I pursue and take,  
my foes that me annoy:  
And from the field do not returne,  
till they be all destroyed.

37 So I suppress and wound my foes,  
that they can rise no more:  
For at my feet they fall downe flat,  
I strike them all so sore.

38 For thou dost gird me with thy strength,  
to warre in such a wise:  
That they be all scattered abroad,  
that vp against me rise.

39 Lord thou hast put into mine hands  
my mortall enemies yoke:  
And all my foes thou dost deuide,  
in sunder with thy stroke.

40 They call'd for helpe, but none gaue ear:  
nor holp them with reliefe:  
Yea to the Lord they call'd for helpe,  
yet heard he not their grieve.

*The fifth part.*

41 And still like dust before the wind,  
I drine them vnder feet:  
And sweepe them out like filthy clay,  
that sticketh in the street.

42 Thou keepst me from seditious folke,  
that still in strife are led:  
And thou dost of the heathen folke,  
appoint me to be head.

43 A people strange to me vknowne,  
and yet they shall me serue:  
And at the first obey my word,  
whereas mine owne will swerue.

44 I shall be irksome to mine owne,  
they will not see my light:  
But wander wide out of the way,  
and hide them out of sight.

45 But blessed be the liuing Lord,  
most worthy of all praise:  
That is my rocke and sauing health,  
praised be he alwayes.

46 For God it is that gaue me power,  
reuenged for to be:  
And with his holy word subdu'd  
the people vnto me.

47 And from my foes deliuered me,  
and set me higher then those:  
That cruell and vngodly were,  
and vp against me rose.

48 And for this cause O Lord my God,  
to thee gine thanks I shall:  
And sing out praises to thy Name,  
among the Gentiles all.

49 That gauest great prosperity  
vnto the King, I say:  
To Dauid thine appointed King,  
and to his seed for aye.

**Celi enarrant. Psal. xix. T.S.**

*Sing this as the 3. Psalm.*

**T**He heauens and the firmament  
do wondrously declare  
The glory of God omnipotent,  
his workes, and what they are.  
2 The wondrous workes of God appeare  
by euery dayes successe:  
The nightes likewise which their race run,  
the selfe same thing expresse.  
3 There is no language, tongue, or speech,  
where their sound is not heard:  
In all the earth and coasts thereof  
their knowledge is conferr'd.  
4 In them the Lord made for the Sun  
a place of great renowne:  
Who like a bride-groome ready trim'd,  
doth from his chamber come.  
5 And as a valiant champion,  
who fur to get a prize:  
With ioy doth haste to take in hand,  
some noble enterprize.  
6 And all the skie from end to end,  
he compasseth about:  
Nothing can hide it from his heat,  
but he will find it out.  
7 How perfect is the Law of God,  
how is his covenant sure:  
Conuerting soules and making wise  
the simple and obscure.  
8 Iust are the Lords commandements,  
and glad both heart and mind:  
His precepts pure, and giueth light  
to eyes that be full blind.  
9 The feare of God is excellent,  
and doth endure for euer:  
The iudgements of the Lord are true,  
and righteous altogether.  
10 And more to be embrac'd alway,  
then fined gold I say:  
The hony and the hony-combe  
are not so sweet as they.  
11 By them thy seruant is fore-warn'd  
to haue God in regard:  
And in performance of the same,  
there shall be great reward.  
12 But Lord what earthly man doth know  
the errors of his life:  
Then cleanse me from my secret finnes,  
which are in me most rife.  
13 And keepe me that presumptuous finnes  
preuaile not ouer me:  
And so shall I be innocent,  
and great offences rise.  
14 Accept my mouth and eke my heart,  
my words and thoughts each one:  
For my redeemer and my strength,  
O Lord thou art alone.

**Exaudiat te Dom. Psal. xx. T.S.**

*Sing this as the 14. Psalm.*

**I**N trouble and aduersitie,  
the Lord God heare thee still:  
The Maiestie of Jacobs God  
defend thee from all ill.  
2 And send thee from his holy place  
his helpe at euery need:  
And so in Sion stablish thee,  
and make thee strong in deed.

3 Remembring well the sacrifice,  
that vnto him is done:  
And so receiue right thankfully  
thy burnt offrings each one.  
4 According to thy hearts desire:  
the Lord grant vnto thee:  
And all thy counsell and deuice,  
full well performe may be.  
5 We shall reioyce when thou vs san'st,  
and our banners display  
Vnto the Lord, which thy requests  
fulfilled hath alway.  
6 The Lord will his annointed saue,  
I know well by his grace:  
And send him helpe by his right hand,  
out of his holy place.  
7 In chariots some put confidence,  
and some in horses trust:  
But we remember God our Lord,  
that keepeth promise iust.  
8 They fall downe flat, but we do rise,  
and stand vp stedfastly:  
9 Now saue and helpe vs Lord and King,  
on thee when we do cry.

**Domine in virtute. Psal. xxi. T.S.**

*Sing this as the 18. Psalm.*

**O** Lord how ioyfull is the King,  
in thy strength and thy power?  
How vehemently doth he reioyce  
in thee his Saviour?  
2 For thou hast given vnto him  
his godly hearts desire:  
To him nothing thou hast deny'd,  
of that he did require.  
3 Thou did preuent him with thy gifts,  
and blessings manifold:  
And thou hast set vpon his head,  
a crowne of perfect gold.  
4 And when he asked life of thee,  
thereof thou mad'st him sure:  
To haue long life, yea such a life  
as euer shall endure.  
5 Great is his glory by thy helpe,  
thy benefit and aid:  
Great worship and great honour both,  
thou hast vpon him laid.  
6 Thou wilt giue him felicitie,  
that neuer shall decay:  
And with thy chearefull countenance  
wilt comfort him alway.  
7 For why, the King doth strongly trust  
in God for to preuaile:  
Wherefore his goodnesse and his grace  
will not that he shall quaille.  
8 But let thine enemies feeble thy force,  
and those that thee withstand,  
Find out thy foes, and let them feeble  
the power of thy right hand.

9 And like an ouen burne them Lord,  
in fiery flame and fume:  
Thine anger shall destroy them all,  
and hee shall them consume.  
10 And thou shalt root out of the earth,  
their fruit that should increase:  
And from the number of thy folke,  
their seed shall end and cease.  
11 For why, much mischiefe did they muse  
against thy holy Names,

Yet did they faile and had no power  
for to performe the same.  
21 But as a marke thou shalt them set  
in a most open place:  
And charge thy bow-strings readily  
agains<sup>t</sup> thine enemies face.  
22 Be thou exalted Lord therefore  
in thy strength euery houte:  
So shall we sing right solemnly,  
praising thy might and power.

**Deus, Deus meus. Psal. xxij. T.S.**

*Sing this as the 21. Psalm.*

**O** God my God, wherefore dost thou  
forsake me utterly:  
And helpest not when I do make  
my great complaint and cry?  
2 To thee my God euen all day long,  
I do both cry and call:  
I cease not all the night, and yet  
thou hearest not at all.  
3 Euen thou that in the Sanctuary,  
and holy place dost dwell:  
Thou art the comfort and the ioy,  
and glory of Israel  
4 And he in whom our fathers old  
had all their hope for euer:  
And when they put their trust in thee,  
thou didst themaye deliuer.  
5 They were deliuered euer when  
they called on thy Name:  
And for the faith they had in thee,  
they were not put to shame.  
6 But I am now become a worime,  
more like then any man:  
An out-cast whom the people scorn  
with all the spite they can.  
7 And me despise as they behold  
me walking on the way:  
They grin, they mock, they nod their heads,  
and on this wise they say.  
8 This man did glory in the Lord,  
his fauour and his loue:  
Yet him redeeme and helpe him now,  
his power if he will proue.  
9 But Lord out of my mothers wombe,  
I came by thy request:  
Thou didst preserve me still in hope,  
while I did sucke her breast.  
10 I was committed from my birth,  
with thee to haue abode:  
Since I was in my mothers wombe,  
thou hast bene ere my God.

*The second part.*

11 Then Lord depart not now from me,  
in this my present griefe:  
Since I haue none to be my helpe,  
my succour and reliefe.  
12 So many buls do compass me,  
that be full strong of head:  
Yea, buls to fat, as though they had  
in Basan field bene fed.  
13 They giue vpon me greedily,  
as though they would me slay:  
Much like a Lion roaring out,  
and ramping for his prey.  
14 But I drop downe like water shed,  
my ioynts in sunder breakes:

My heart doth in my body melle,  
like waxe again<sup>t</sup> the heate.

15 And like a potsherd drieth my strength,  
my tongue it cleaueth fast  
Vnto my iawes, and I am brought  
to dust of death at last.

16 And many dogs do compass me,  
and wicked counsell eke  
Conspire again<sup>t</sup> me curfedly,  
they pierce my hands and feet.

17 I was tormented so that I  
might all my bones haue told:  
Yet still vpon me they do looke,  
and still they me behold.

18 My garments they diuided eke,  
in parts among them all:  
And for my coat they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not farre  
from me at my great need:  
But rather first thou art my strength,  
to helpe me Lord make speed.

20 And from the sword Lord saue my soule  
by thy might and thy power:  
And keepe my soule thy darling deare  
from dogs that would deuoure.

21 And from the Lions mouth that would  
me all in sunder shiner,  
And from the hornes of Vnicornes,  
Lord safely me deliuer.

22 Then shall I to my brethren all,  
thy maicesty record:  
And in thy Church shall praise the Name  
of thee the liuing Lord.

*The third part.*

23 All ye that feare him praise the Lord,  
thou Iacob honour him:  
And all ye seed of Israel,  
fall downe and worship him.

24 For he despiseth not the poore,  
he turneth not awry  
His countenance when they do call  
but granteth to their cry.

25 Among the folke that feare the Lord  
I will therefore proclaime  
Thy praise, and keepe my promise made  
for setting forth thy Name.

26 The poore shall eat and be suffic'd,  
and those that do their deuer  
To know the Lord, shall praise his Name,  
their hearts shall liue for euer.

27 All coasts of the earth shall praise the Lord,  
and turne to him for grace:  
The heathen folke shall worship him,  
before his blessed face.

28 The kingdome of the heathen folke  
the Lord shal haue therefore:  
And he shall be their gouernour,  
and King for euermore.

29 The rich men of his godly gifts,  
shall feed and tast also  
And in his presence worship him,  
and bow their knees full low.

30 And all that shall go downe to dust,  
of life by him shall tast:  
My seed shall serue and praise the Lord,  
while any world shall last.



37 My seed shall plainly shew to them  
that shall be borne hereafter,  
His iustice and his righteousnesse,  
and all his works of wonder.

**Dominus regit me. Psal. xxiiij. W.W.**

*Sing this as the 18. Psalme.*

**T**He Lord is onely my support,  
and he that doth me feed:  
How can I then lacke any thing,  
whereof I stand in need?  
2 He doth me fold in coats most safe,  
the tender grasse fast by:  
And after driues me to the streames,  
which run most pleasantly.  
3 And when I feele my selfe nere lost,  
then doth he me home take:  
Conducing me in his right paths,  
euen for his owne names sake.  
4 And though I were euen at deaths doore,  
yet would I feare none ill:  
For with thy rod and shepherds crooke  
I am comforted still.  
5 Thou hast my table richly deckt,  
in deipight of my foe:  
Thou hast my head with balme refresh't,  
my cup doth overflow.  
6 And finally while breath doth last,  
thy grace shall me defend:  
And in the house of God will I  
my life for euer spend.

**Another of the same by T.S.**

**M**Y shepherd is the liuing Lord,  
nothing therefore I need:  
In pastures faire with waters calme,  
he sets me for to feed.  
2 He did conuert and glad my soule,  
and brought my mind in frame  
To walke in paths of righteousnesse,  
for his most holy Name,  
3 Yea though I walke in vale of death,  
yet will I feare none ill:  
Thy rod, thy staffe doth comfort me,  
and thou art with me still.  
4 And in the presence of my foes,  
my table thou shalt spread:  
Thou shalt O Lord fill full my cup,  
and eke annoint my head.  
5 Through all my life thy fauour is  
so frankly shew'd to me:  
That in thy house for euermore,  
my dwelling place shall be.

**Domini est terra. Psal. xxiiij. I.H.**

*Sing this as the 18. Psalme.*

**T**He earth is all the Lords, with all  
her store and furniture:  
Yea, his is all the world, and all  
that therein doth endure.  
2 For he hath fastly founded it,  
aboue the sea to stand:  
And laid flow the liquid fouds,  
to flow beneath the land.  
3 For who is he O Lord that shall  
ascend into thy hill?  
Or passe into thy holy place,  
there to continue still?

4 Whose hands are harmlesse, and whose heart  
no spot there doth defile:  
His soule not set on vanity,  
who hath not sworne to guile.

5 Him that is such a one, the Lord  
shall place in blisfull plight:  
And God his God and Saviour  
shall yeeld to him his right.

6 This is the brood of trauellers,  
in seeking of his grace:  
As Iacob did the Israelite,  
in that time of his race.

7 Ye Princes ope your gates, stand open  
the euermlasting gate:  
For there shall enter in thereby  
the King of glorious state.

8 Who is the King of glorious state,  
the strong and mighty Lord:  
The mighty Lord in battell stout,  
and triall of the sword.

9 Ye Princes ope your gates, stand open  
the euermlasting gate:  
For there shall enter in thereby  
the King of glorious state.

10 Who is the King of glorious state,  
the Lord of hosts it is:  
The kingdome and the royalty  
of glorious state is his.

**Ad te Domine. Psal. xxv. T.S.**

*Sing this as the 46. Psalme.*

**I**Lift mine heart to thee,  
my God and guide most iust:  
Now suffer me to take no shame,  
for in thee do I trust.  
2 Let not my foes reioyce,  
nor make a scorn of me:  
And let them not be ouerthrowne,  
that put their trust in thee.  
3 But shame shall them befall,  
which harme them wrongfully:  
Therefore thy paths and thy right wayes,  
vnto me Lord descry.  
4 Direct me in thy truth,  
and teach me I thee pray:  
Thou art my God and Saviour,  
on thee I wait alway.  
5 Thy mercies manifold,  
I pray thee Lord remember:  
And eke thy pity plentifull,  
for they haue bene for euer.  
6 Remember not the faultes,  
and frailty of my youth:  
Remember not how ignorant  
I haue bene of thy truth,  
Nor after my desertes,  
let me thy mercy finde:  
But of thine owne benignity,  
Lord haue me in thy mind.  
7 His mercy is full sweet,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as go aside.  
8 The humble he will teach  
his precepts for to keepe:  
He will direct in all his wayes,  
the lowly and the meeke.

For all the wayes of God  
are truth and mercy both:  
To them that keepe his Testament,  
the witnesse of his troth.

*The second part.*

- 6 Now for thy holy Name,  
O Lord I thee intreat,  
To grant me pardon for my sinne;  
for it is wondrous great.
- 11 Who so doth feare the Lord,  
the Lord will him direct,  
To lead his life in such a way,  
as he doth best accept.
- 12 His soule shall euermore  
in goodnesse dwell and stand:  
His seed and his posterity  
inherit shall the land.
- 13 All those that feare the Lord,  
know his secret intent:  
And vnto them he doth declare  
his will and testament.
- 14 Mine eyes and eke my heart  
to him I will aduance,  
That pluckt my feet out of the snare  
of sin and ignorance.
- 15 With mercy me behold,  
to thee I make my monet:  
For I am poore and desolate,  
and comfortlesse alone.
- 16 The troubles of my heart  
are multipli'd indeed:  
Bring me out of this misery,  
necessity and need.
- 17 Behold my poverty,  
mine anguish and my paine:  
Remit my sinne and mine offence,  
and make me cleane againe.
- 18 O Lord behold my foes,  
how they do still increase:  
Pursuing me with deadly hate,  
that faune would liue in peace.
- 19 Preserue and keepe my soule,  
and eke deliuer me:  
And let me not be ouerthrowne,  
because I trust in thee.
- 20 Let my simple purenesse  
me from mine enemies shend:  
Because I looke as one of thine,  
that thou shouldst me defend.
- 21 Deliuer Lord thy folke,  
and send them some reliefe:  
I meane thy chosen Israel,  
from all their paine and griefe.

**Iudica me Domine. Psal. xxvj. I.H.**

*Sing this as the 14. Psalme.*

- L**ord be my Iudge, and thou shalt see,  
my paths beright and plaine:  
I trust in God, and hope that he  
will strength me to remaine.
- 2 Proue me my God, I thee desire  
my wayes to search and trie:  
As men do proue their gold with fire,  
my pointes and heart espie.
- 3 Thy goodnesse laid before my face,  
I dust behold alwayes:  
For of thy truth I tread the trace,  
and will do all my dayes.

4 I do not lust to haunt or vse  
with men whose deeds are vaine:  
To come in house I do refuse,  
with the deceitfull traine.

5 I much abhorre the wicked sort,  
their deeds I do despise:  
I do not once to them resort,  
that wicked works denie.

6 My hands I wash, and do proceed  
in works to walk vp right:  
Then to thine altar I make speed,  
to offer there in sight.

7 That I may speake and preach the praise  
that doth belong to thee:  
And to declare how wondrous wayes,  
thou hast beene good to me.

8 O God thy house I loue most deare,  
to me it doth excell:  
I haue delight and would be neare  
whereas thy house doth dwell.

9 O shut not vp my soule with them  
in sinne that take their fill:  
Nor yet my life among those men  
that seeke much bloud to spill.

10 Whose hands are heapt with craft and guile,  
their limes thereof are full:  
And their right hand with wrench and wile,  
for bribes doth plucke and pull.

11 But I in righteousnesse intend  
my time and dayes to serue:  
Haue mercy Lord, and me defend,  
so that I do not swerne.

12 My foot is steadfast for all assaies:  
it standeth well and right:  
Wherefore to God with I giue praise,  
in all the peoples sight.

**Dominus illuminatio. Psal. xxvij. I.H.**

*Sing this as the 12. Psalme.*

**T**he Lord is both my health and light,  
shall man make me dismayd?  
Sith God doth giue me strength and might,  
why should I be afraid?

2 While that my foes with all their strength  
begin with me to brall:  
And thinke to eat me vp at length,  
themselues haue caught the fall.

3 Though they in campe againt me lie,  
my heart is not afraid:  
In battell pight if they will try,  
I trust in God for aid.

4 One thing of God I do require,  
that he would not deny:  
For which I pray and will desire,  
till he to me apply.

5 That I within his holy place,  
my life throughout may dwell;  
To see the beauty of his face,  
and view his Temple well.

6 In time of dread he shall me hide,  
within his place most pure:  
And keepe me secret by his side,  
as on a rock most sure.

7 At length I know the Lords good grace  
shall make me strong and stout:  
My foes to foile and cleane deface,  
that compasse me about.

8 Therefore within his house will I

give sacrifice of praise  
With Psalmes and songs I will apply  
to laud the Lord alwayes.

*The second part.*

- 9 Lord heare the voice of my request,  
for which to thee I call:  
Haue mercy Lord on me opprest,  
and send me helpe withall.  
10 My heart doth knowledge vnto thee,  
I sue to haue thy grace:  
Then seeke my face, saist thou to me,  
Lord I will seeke thy face.  
11 In wrath turne not thy face away,  
nor suffer me to slide:  
Thou art my helpe still to this day,  
be still my God and guide.  
12 My parents both their soune forsooke,  
and cast me off at large:  
And then the Lord himselfe yet tooke  
of me the cure and charge.  
13 Teach me O Lord the way to thee,  
and lead me on forth right:  
For feare of such as watch for me,  
to trap me if they might.  
14 Do not betake me to the will  
of them that be my foes:  
For they surmise against me still,  
false witness to depose.  
15 My heart would faint, but that in me  
this hope is fixed fast:  
The Lord Gods good grace shall I see,  
in life that aye shall last.  
16 Trust still in God whose whole thou art,  
his will abide thou must:  
And he shall ease and strength thy heart,  
if thou in him do trust.

**Ad te Domine. Psal. xxviij. T.S.**

*Sing this as the 21. Psalme.*

- Thou art O Lord my strength and stay,  
the succour which I crave:  
Neglect me not lest I be like  
to them that go to graue.  
2 The voice of thy suppliant heare,  
that vnto thee doth crie:  
When I lift vp my hands vnto  
thy holy Arke most hie.  
3 Repute me not among the sort  
of wicked and priuier,  
That speake right faine vnto their friends,  
but thinke full ill in heart.  
4 According to their handy-works,  
as they deserue indeed:  
And after their inventions  
let them receiue their meed.  
5 For they regard nothing Gods works,  
his law, ne yet his lore:  
Therefore will he them and their seed  
destroy for euermore.  
6 To render thanks vnto the Lord,  
how geat a cause haue I,  
My voice, my prayer, and my complaint,  
that heard so willingly?  
7 He is my shield and fortitude,  
my buckler indifferet:  
My hope, my helpe, and hearts reliefe,  
my song shall him confesse.  
8 He is our strength and our defence,

our enemies to resist:  
The health and the saluation  
of his elect by Christ.

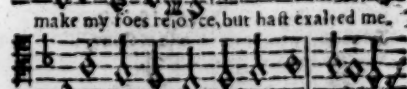
- 9 Thy people and thine heritage,  
Lord blesse, guide, and pectiue:  
Increase them Lord, and rule their hearts,  
that they may neuer swerae.

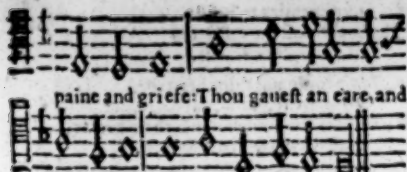
**Afferte Domino. Psal. xxix. T.S.**

*Sing this as the 21. Psalme.*

- Give to the Lord ye Potentates,  
ye Rulers of the world:  
Giue ye all praise, honour and strength  
vnto the liuing Lord.  
2 Giue glory to his holy Name,  
and honour him alone:  
Worship him in his Maiesty,  
within his holy throne.  
3 His voice doth rule the waters all,  
even as himselfe doth please:  
He doth prepare the thunder-claps,  
and gouernes all the seas.  
4 The voice of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and most magnificent.  
5 The voice of God doth rend and breake  
the Cedar trees so long:  
The Cedar trees of Libanus,  
which are most high and strong.  
6 And makes them leape like as a Calf,  
or else the Vnicorne:  
Not onely trees, but mountaines great,  
whereon the trees are borne.  
7 His voice diuides the flames of fire,  
and shakes the wilderness:  
8 It makes the desert quake for feare,  
that called is Cades,  
9 It makes the Hindes for feare to calue,  
and makes the couers plaine:  
Then in his Temple euery man  
his glory doth proclaime.  
10 The Lord was set about the fouds,  
ruling the raging sea:  
So shall he raigne as Lord and King,  
for euer and for aye.  
11 The Lord will giue his people power  
in vertue to increase:  
The Lord will blesse his chosen flocke  
with euerlasting peace.

**Exaltabo te Domine. Psal. xxx. I.H**

**A**   
I laud and praise with heart and voice  
  
O Lord I giue to thee: Which didst not  
  
make my foes reioyce, but hast exalted me.  
  
3 O Lord my God to thee I cried in all my  
paine



didst provide, to ease me with reliefe.

- 3 Of thy good will thou hast call'd backe  
my soule from hell to saue:  
Thou didst reuiue when strength did lacke,  
and keptst me from the graue.
- 4 Sing praise ye Saints that proue and see  
the goodnesse of the Lord:  
In memory of his Maiestie  
reioyce with one accord.
- 5 For why, his anger but a space  
doth last, and slacke againe:  
But in his fauour and his grace,  
alwayes doth life remaine.  
Though gripes of griefe and pangs full sore  
shall lodge with vs all night:  
The Lord to ioy shall vs restore,  
before the day be light.
- 6 When I enioy'd the world at will,  
thus would I boast and say:  
Tush, I am sure to feele none ill,  
this wealth shall not decay.
- 7 For thou O Lord of thy good grace  
hast sent me strength and aid:  
But when thou turn'dst away thy face,  
my mind was sore dismayd.
- 8 Wherefore againe yet did I cry  
to thee O God of might:  
My God with plaints I did apply,  
and prayed both day and night.
- 9 What gaine is in my blood, said I,  
if death destroy my dayes?  
Doth dust declare thy Maiesty,  
or yet thy truth doth praise?
- 10 Wherefore my God some pitie take,  
O Lord I thee desire:  
Do not thus simple soule forsake,  
of helpe I thee require.
- 11 Then didst thou turne my griefe and woe,  
into a chearefull voice:  
The mourning weed thou took'st me fro,  
and mad'st me to reioyce.
- 12 Wherefore my soule vncessantly  
shall sing vnto thy praise:  
My Lord my God to thee will I  
giue laud and thanks alwayes.

### In te Domine. Psal. xxxj. I. H.

*Sing this as the 18. Psalme.*

- O God I put my trust in thee,  
let nothing worke me shame:  
As thou art iust deliuer me,  
and set me quite from blame.
- 2 Heare me O God, and that anon,  
to helpe me make good speed:  
Be thou my rocke and house of stone,  
my fence in time of need.
  - 3 For why, as stones thy strength is tride,  
thou art my fort and tower;

For thy Names sake be thou my guide,  
and lead me in thy power.

4 Plucke thou my feet out of the snare  
which they for me haue laid:  
Thou art my strength, and all my care  
is for thy might and aid.

5 Into thy hands (Lord) I commit  
my spirit which is thy due:  
For why? thou hast redeemed it,  
O Lord my God most true.

6 I hate such folke as will not part  
from things to be abhord:  
When they on trifles set their heart,  
my trust is in the Lord.

7 For I will in thy mercy ioy,  
I see it doth excell:  
Thou seest when ought would me annoy,  
and knowest my soule full well.  
8 Thou hast not left me in their hand,  
that would me ouer-charge:  
But thou hast set me out of band,  
to walke abroad at large.

### *The second part.*

- 9 Great griefe O Lord doth me assaile,  
some pitie on me take:  
Mine eyes waxe dim, my sight doth faile,  
my wombe for woe doth ake.
- 10 My life is worne with griefe and paine,  
my yeares in woe are past:  
My strength is gone, and through disdaine  
my bones consume and waste.
- 11 Among my foes I am a stonee,  
my friends are all dismayd:  
My neighbours and my kinsmen borne,  
to see me are afraid.
- 12 As men once dead are out of mind,  
so am I now forgot:  
As small effect in me they find,  
as in a broken pot.
- 13 I heard the brags of all the rour,  
then threats my minde did fray:  
How they conspir'd and went about  
to take my life away.
- 14 But Lord I trust in thee for aid,  
not to be ouer-trod:  
For I confesse and still haue said,  
thou art my Lord and God.
- 15 The length of all my life and age  
O Lord is in thy hand:  
Defend me from the wrath and rage  
of them that me withstand.
- 16 To me thy seruant (Lord) expresse,  
and shew thy ioyfull face:  
And saue me Lord for thy goodnesse,  
thy mercy and thy grace.

### *The third part.*

- 17 Lord let me not be put to blame,  
for that on thee I call:  
But let the wicked beare the shame,  
and in the graue to fall.
- 18 O Lord make dumbe their lips outright,  
which are addit to lies:  
And cruelly with pride and spight,  
against the iust deuise.
- 19 O how great good hast thou in store,  
laid vp full safe for them  
That feare and trust in thee therefore,  
before the sonnes of men,



25 Thy presence doth them fence and guide  
from all proud brags and wrongs:  
Within thy place thou dost them hide  
from all the strife of tongues.

26 Thanks to the Lord that hath declar'd  
on me his grace so farre:

Me to defend with watch and ward,  
as in a towne of warre.

27 Thus did I say both day and night,  
when I was sore oppress'd:

Loe, I was cleane cast out of sight,  
yet heardst thou my request.

28 Ye Saints loue ye the Lord, I say,  
the faithfull he doth guide:  
And to the proud he doth repay  
according to their pride.

29 Be strong, and God will stay your heart,  
be bold and haue a lust:

For sure the Lord will take your part,  
sith ye in him do trust.

**Beati quorum. Psal. xxxij. T.S.**

*Sing this as the 30. Psalme.*

**T**Heman is blest whose wickednesse  
the Lord hath cleane remitted:  
And he whose sinne and wretchednesse  
is hid and also couered.

2 And blest is he to whom the Lord  
imputeth not his sinne:  
Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilst that I kept close my sinne  
in silence and contraint:  
My bones did weare and wast away  
with daily mone and plaint.

4 For night and day thy hand on me  
so greivous was and smart:  
That all my blond and humors noist  
to drinke did conuert.

5 I did therefore confesse my faults,  
and all my sins discover:  
Then thou O Lord didst me forgieue,  
and all my sinnes passe ouer.

6 The humble man shall pray, therefore,  
and seeke thee in due time:  
So that the floods of waters great  
shall haue no power on him.

7 When trouble and aduersitie  
do compasse me about:  
Thou art my refuge and my ioy,  
and thou dost rid me out.

8 Come hither, and I wil thee teach,  
how thou shalt walke aright:  
And wil thee guide as I my selfe  
haue learn'd by proofe and sight.

9 Be not so rude and ignorant,  
as is the horse and mule:  
Whose mouth without a rein or bit,  
from hame thou canst not rule.

10 The wicked man shall manifold  
sorrows and griefes sustainet  
But vnto him that trusts in God,  
his goodnesse shall remaine.

11 Be merrie therefore in the Lord,  
ye iust list vp your voice:  
And ye of pure and perfect heart,  
be glad and cheereioyce,

**Exultate iusti. Psal. xxxij. I.H.**

*Sing this as the 30. Psalme.*

**Y**E righteous in the Lord reioyce,  
it is a fermely sight:

That vpright men with thankfull voice,  
should praise the Lord of might.

2 Praise ye the Lord with harp and song,  
in Psalmes and pleasant things:  
With Lute and instrument ariong,  
that soundeth with ten strings.

3 Sing to the Lord a song most new,  
with courage giue him praise:

4 For why? his word is euer true,  
his works and all his wayes.

5 To iudgment, equitie, and right,  
he hath a great good will:  
And with his gifts he doth delight  
the earth throughout to fill.

6 For by the word of God alone,  
the heauens all were wrought:  
Their hoasts and powers euery one,  
his breath to passe hath brought.

7 The waters great gathered hath he  
on heapes within the shore:  
And hid them in the depth to be,  
as in a house of store.

8 All men on earth both least and most,  
feare God and keepe his Law:  
Ye that inhabit in each coast,  
dread him and stand in awe.

9 What he commanded wrought it was,  
at once with present speed:  
What he doth will is brought to passe  
with full effect indeed.

10 The counsels of the Nations rude,  
the Lord doth bring to nought:  
He doth defeat the multitude,  
of their deuice and thought.

11 But his decrees continue still,  
they neuer slacke nor swage:  
The motions of his mind and will  
take place in euery age.

*The second part.*

12 And blest are they to whom the Lord  
as God and guide is knowne:

Whom he doth chuse of meere accord,  
to take them as his owne.

13 The Lord from heauen cast his sight,  
on men mortall by birth:

14 Considering from his seat of might,  
the dwellers on the earth.

15 The Lord, I say, whose hand hath wrought  
mans heart, and doth it frame:  
For he alone doth know the thought,  
and working of the same.

16 A King that trusteth in his hoast,  
shall not preuaile at length:  
The man that of his might doth boast,  
shall fall for all his strength.

17 The troopes of horsemen eke shall faile,  
their sturdie steeds shall stand:  
The strength of horse shall not preuaile  
the rider to preserue.

18 But loe the eyes of God intend,  
and watch to aid the iust:  
With such as feare him to offend,  
and on his goodnesse trust.

- 13 That he of death and great distress,  
might set their soules from dreeds;  
And if that dearch their hand oppresse,  
in hunger them to feed.
- 20 Wherefore our soule doth whole depend  
on God our strength and stay;  
He is our shield vs to defend,  
and drue all darts away.
- 21 Our soule in God hath ioy and game;  
reioycing in his might;  
For why? in his most holy Name,  
we hope and much delight.
- 22 Therefore let thy goodnesse O Lord,  
still present with vs be;  
As we alwayes with one accord  
doonely trust in thee.

**Benedicam. Psal. xxxiiij. T.S.**

*Sing this as the 30. Psalm.*

- I** Will giue land and honour both  
vnto the Lord alwayes;  
And eke my mouth for euermore,  
shall sing vnto his praise.
- 2 I do delight to laud the Lord,  
in soule and eke in voice;  
That humble men and mortified  
may heare and so reioyce.
- 3 Therefore see that ye magnifie  
with me the liuing Lord;  
And let vs now exalt his Name,  
together with one accord.
- 4 For I my selfe befought the Lord,  
he answered me againe;  
And me deliuered incontinent,  
from all my feare and paine.
- 5 Who so they be that him behold,  
shall see his light most cleare;  
Their countenance shall not be dast,  
they need it not to feare.
- 6 This filly wretch for former reliefe,  
vnto the Lord did call;  
Who did him heare without delay,  
and rid him out of thrall.
- 7 The Angell of the Lord doth pitch  
his tents in euery place;  
To saue all such as feare the Lord,  
that nothing them dofeace.
- 8 Taste and consider well therefore,  
that God is good and iust;  
O happy man that maketh him  
his onely stay and trust.
- 9 Feare ye the Lord ye holy ones,  
aboue all earthly thing;  
For they that feare the liuing Lord,  
are sure to lacke nothing.
- 10 The Lions shall be hungerbit,  
and pin'd with famine much;  
But as for them that feare the Lord,  
no lacke shall be to such.

*The second part.*

- 11 Come neare therefore my children deare,  
and to my words giue eare;  
I shall ye teach the perfect way,  
how ye the Lord should feare.
- 12 Who is the man that would liue long,  
and lead a blessed life?  
13 See thou refraine thy tongue and lips  
from all deceit and strife.

- 14 Turne backe thy face from doing ill,  
and do the godly deed;  
Inquire for peace and quietnesse,  
and follow it with speed.
- 15 For why? the eyes of God aboue  
vpon the iust are bent;  
His eares likewise do heare the plaint  
of the poore innocent.
- 16 But he doth frowne and bend his browes;  
vpon the wicked trayne;  
And cuts away the memory  
that should of them remaine.
- 17 But when the iust do call and cry,  
the Lord doth heare them for;  
That out of paine and misery  
forthwith he lets them go.
- 18 The Lord is kind and straight at hand  
to such as be contrite;  
He saues also the sorrowfull,  
the poore and meek in spirit.
- 19 Full many be the miseries  
that righteous men do suffer;  
But out of all aduersities  
the Lord doth them deliuer.
- 20 The Lord doth so preserve and keepe  
his very bones alway;  
That not so much as one of them  
shall perish or decay.
- 21 The sinne shall slay the wicked man,  
which he himselfe hath wrought;  
And such as hate the righteous man,  
shall soone be brought to nought.
- 22 But they that feare the liuing Lord,  
the Lord doth saue them found;  
And who that put their trust in him,  
nothing shall them confound.

**Iudica me Dom. Psal. xxxv. I.H.**

*Sing this as the 14. Psalm.*

- L**ord plead my cause against my foes,  
confound their force and might;  
Fight on my part against all those  
that seeke with me to fight.
- 2 Lay hand vpon thy speare and shield,  
thy selfe in armour dresse;  
Stand vp for me and fight the field,  
to helpe me from distresse.
- 3 Gird on thy sword and stop the way,  
mine enemies to withstand;  
That thou vnto my soule maist say,  
loe I thy helpe at hand.
- 4 Confound them with rebuke and blame  
that seeke my soule to spill;  
Let them turne backe and flie with shame,  
that thinke to worke me ill.
- 5 Let them disperse and flie abroad,  
as wind doth drue the dust;  
And that the Angell of our God  
their might away may thrust.
- 6 Let all their wayes be void of light,  
and slippery like to fall;  
And send thine Angell with thy might,  
to persecute them all.
- 7 For why? without my fault they haue  
in secret set their grin;  
And for no cause haue dig'd a cane,  
to take my soule therein.
- 8 When they think least and haue no care,

O Lord destroy them all:  
Let them be trapt in their owne snare,  
and in their mischief fall.  
9 And let my soule with heart and voice,  
in God haue ioy and wealth:  
That in the Lord I may reioyce,  
and in his sauimg health.  
10 And then my bones shall speake and say,  
my parts shall all agree:  
O Lord, though they do seeme full gay,  
what man is like to thee?

*The second part.*

11 Thou dost defend the weake from them,  
that are both stout and strong:  
And rid the poore from wicked men,  
that spoile and do them wrong.  
12 My cruell foes against me rise,  
to witnesse things vnttrue;  
And to accuse me they deuise,  
of things I neuer knew.  
13 Where I to them did owe good will,  
they quit me with disdain:  
That they should pay my good with ill,  
my soule doth fore complaine.  
14 When they were sick I mourn'd therefore,  
and clad my selfe in sack:  
With fasting I did faint full fore,  
to pray I was not slacke.

15 As they had bene my brethren deare,  
I did my selfe behaue:  
As one that maketh wofull cheare  
about his mothers graue.  
16 But they at my discaise did ioy,  
and gather on a rout:  
Yea abiect slanes at me did toy,  
with mocks and checks full stout.  
17 The belly-gods and flatt'ring traine,  
that all good things deride,  
At me do grin with great disdain,  
and pluck their mouthes aside.  
18 Lord when wilt thou amend this geare,  
why dost thou stay and pause?  
O rid my soule mine onely deare,  
out of these Lions claws.  
19 And then will I giue thanks to thee,  
before the Church alwayes:  
And where most of the people be,  
there will I shew thy praise.  
20 Let not my foes preuaile on me,  
which hate me for no fault:  
Nor yet to wink or turne their eye,  
that causelesse me assaile.

*The third part.*

21 Of peace no word they think or say,  
their talk is all vnttrue:  
They still consule and would betray  
all those that peace enue.  
22 With open mouth they run at me,  
they gape, they laugh, they sneere:  
Well, well, say they, our eye doth see  
the thing that we desire.  
23 But Lord thou seeest what wayes they take,  
cease not this geare to mend,  
Be not farre off, nor me forsake,  
as men that faile their friend.  
24 Awake, arise, and stirre abroad,  
defend me in my right:  
Reuenge my cause, my Lord, my God,  
and aid me with thy might.

25 According to thy righteousness,  
my Lord God let me free:  
And let them not their pride expresse,  
nor triumph ouer me.  
26 Let not their hearts reioyce and cry,  
there, there, this geare goes trint:  
Nor giue them cause to say on high,  
we haue our will on him.  
27 Confound them with rebuke and shame,  
that ioy when I do mourne:  
Add pay them home with spite and blame,  
that brag at me with scorne.  
28 Let them be glad and eke reioyce,  
which loue mine vpriht way:  
And they all times with heart and voice,  
shall praise the Lord, and say:  
29 Great is the Lord, and doth excell,  
for why? he doth delight  
To see his seruants prosper well,  
that is his pleasant sight.  
30 Wherefore my tongue will I apply,  
thy righteousness to praise:  
Vnto thy Lord my God will I  
sing laud and praise alwayes.

**Dixit iniustus. Psal. xxxvj. I.H.**

*Sing this at the 35. Psalm.*

**T**He wicked with his workes vniust,  
doth thus perswade his heart,  
That of the Lord he hath no trust,  
his feare is set apart.  
2 Yet doth he ioy in his estate,  
to walke as he began,  
So long till he deserue the hate  
of God and eke of man.  
3 His words are wicked, vile, and naught,  
his tongue no truth doth tell:  
Yet at no hand will he be taught,  
which way he may do well.  
4 When he should sleepe, then doth he mase,  
his mischiefes to fulfill:  
Nowicked wayes doth he refuse,  
nor nothing that is ill.  
5 But Lord thy goodnesse doth ascend  
about the heauens hie:  
So doth thy truth it selfe extend  
vnto the cloudy skie.  
6 Much more then hills so high and steep,  
thy iustice is exprest:  
Thy iudgements like to seas most deep,  
thou sau'st both man and beast.  
7 Thy mercy is about all things,  
O God it doth excell:  
In trust whereof as in thy wings,  
the fowmes of men shall dwell.  
8 Within thy house they shall be fed  
with plenty at their will:  
Of all delights they shall be sped,  
and take thereof their fill.  
9 For why? the well of life so pure  
doth euer flow from thee:  
And in thy light we are all sure,  
the lasting light to see.  
10 From such as thee desire to know,  
let not thy grace depart:  
Thy righteousness declare and shew  
to men of vpriht heart.  
11 Let not the proud on me preuaile,  
O Lord of thy good grace;

For let the wicked me assault,  
to throw me out of place.  
12 But they in their deuice shall fall,  
which wicked works maintaine:  
They shall be overthrowne withall:  
and neuer rise againe.

**Noli æmulari. Psal. xxxvij. W. W.**

*Sing this as the 35. Psalme.*

**G**Rudge not to see the wicked men  
in wealth to flourish still:  
Nor yet enuy such as to ill,  
haue bent and set their will.  
2 For as Greene grassse and flourishing herbs  
are cut and wither away:  
So shall their great prosperitie  
soone passe fade, and decay.  
3 Trust thou therefore in God alone,  
to do well giue thy mind:  
So shalt thou haue the land as thine,  
and there sure food shalt finde.  
4 In God set all thy hearts delight,  
and look what thou wouldest haue,  
Or else canst wish in all the world,  
thou needest it not to craue.  
5 Cast both thy selfe and thine affaires  
on God with perfect trust:  
And thou shalt see with patience,  
th'effect both sure and iust.  
6 Thy perfect life and godly name,  
he will cleare as the light:  
So that the Sunne euen at noone dayes  
shall not shine halfe so bright.  
7 Be still therefore, and stedfastly  
on God see thou wait then:  
Not slinking for the prosperous state  
of lewd and wicked men.  
8 Shake of despight, ennie, and hate,  
at least in any wise:  
Their wicked steps auoid and flie,  
and follow not their guise.  
9 For every wicked man will God  
destroy, both more and lesse:  
But such as trust in him are sure  
the land for to possesse.  
10 Watch but awhile, and thou shalt see  
no more the wicked traine:  
No not so much as house or place,  
where once he did remaine.

*The second part.*

11 But mercifull and humble men  
enjoy shall sea and land:  
Iarest and peace they shall reioyce,  
for nought shall them withstand.  
12 The lewd men and malicious  
against the iust conspire:  
They gnash their teeth at him, as men  
which do his bane desire.  
13 But while that lewd men thus do think,  
the Lord laughs them to scorne:  
For why, he sees their terme approach,  
when they shall sigh and mourne.  
14 The wicked haue their swords out drawne,  
their bow eke haue they bent,  
To overthrow and kill the poore,  
as he the right way went.  
15 But the same sword shall pierce their hearts  
which was to kill the iust:

Likewise the bow shall breake to shivers,  
wherein they put their trust:  
16 Doubtlesse the iust mans poore estate  
is better a great deale more  
Then all these lewd and wicked mens  
rich pompe and heaped store.  
17 For be their power neuer so strong,  
God will it overthrow:  
Where contrary he doth preferue  
the humble men and low.  
18 He sees by his great prouidence,  
the good mans trade and way:  
And will giue them inheritance,  
which neuer shall decay.  
19 They shall not be discouraged,  
when some are hard bested:  
When others shall be hunger bit,  
they shall be clad and fed.  
20 For whosoeuer wicked is,  
and enemy to the Lord,  
Shall quaille, yea melt euen as lambs grease,  
or smoke that flies abroad.

*The third part.*

21 Behold the wicked borrowes much,  
and neuer payes againe:  
Whereas the iust by liberall gifts,  
makes many glad and faine.  
22 For they whom God doth blesse, shall haue  
the land for heritage:  
And they whom he doth curse likewise,  
shall perith in his rage.  
23 The Lord the iust mans wayes doth guide,  
and giues him good successe:  
To euery thing he takes in hand,  
he sendeth good adresse.  
24 Though that he faile, yet is he sure,  
not vterly to quail:  
Because the Lord stretches out his hand  
at need and doth not faile.  
25 I haue beene young, and now am old,  
yet did I neuer see  
The iust man left, nor yet his seed  
to beg for misery.  
26 But giues alwayes most liberally,  
and lends whereas is need:  
His children and posterity  
receiue of God their meed.  
27 Flie vice therefore and wickednesse,  
and vertue do embrace:  
So God shall grant thee long to haue  
on earth a dwelling place.  
28 For God so loneth equity,  
and shewes to his such grace,  
That he preserveth them alway,  
but stroyes the wicked race.  
29 Whereas the good and godly men  
inherit shall the land:  
Hauing as Lords all things therein,  
in their owne power and hand.  
30 The iust mans mouth shall euer speake  
of matters wise and hie:  
His tongue doth talke to edifie,  
with truth and equity.  
31 For in his heart the Law of God  
his Lord, doth still abide:  
So that where euer he goes or walks,  
his foot can neuer slide.  
32 The wicked like a rauening wolfe,  
the iust man doth beset;



By all meanes seeking him to kill,  
if he fall in his net.

*The fourth part.*

33 Though he should fall into his hands,  
yet God would succour send:  
Though men against him sentence gine,  
God would him yet defend.  
34 Wait thou on God, and keepe his way,  
he shall preserue thee then,  
The earth to rule, and thou shalt see  
destroy'd these wicked men.

35 The wicked haue I seene most strong,  
and placed in high degree:  
Flourishing in all wealth and store,  
as doth the Lawrell tree.  
36 But suddenly he past away,  
and so he was quite gone:  
Then I him sought, but could not finde  
the place where dwelt such one.

37 Marke and behold the perfect man,  
how God doth him increase:  
For the iust man shall haue at length  
great ioy with rest and peace.  
38 As for transgressors, woe to them,  
destroy'd they shall all be:  
God will cut off their budding race,  
and rich posterity.

39 But the saluation of the iust  
doth come from God aboue:  
Who in their trouble sends them aid,  
of his meere grace and loue.  
40 God doth them help, saue and deliuer  
from lewd men and vnjust:  
And still will saue them, whilst that they  
in him do put their trust.

**Domine ne. Psal. xxxviii. I.H.**

*Sing this as the 10. Psalm.*

Pvt me not to rebuke, O Lord,  
in thy prouoked ire:  
Ne in thy heauy wrath, O Lord,  
correct me I desire.

1 Thine arrowes do stick fast in me,  
thine hand doth presse me sore:  
And in my flesh no health at all  
appeareth any more.

2 And all this is by reason of  
thy wrath that I am in:  
Nor any rest is in my bones,  
by reason of my sinne.

3 For loe, my wicked doings, Lord,  
aboue my head are gone:  
A greater load then I can beare,  
they lie me sore vpon.

4 My wounds stink and are fester'd so,  
as loathsome is to see:  
Which all through mine owne foolishnesse  
betideth vnto me.

5 And I in carefull wise am brought  
in trouble and distress:  
That I go wailing all the day  
in dolefull heauinesse.

6 My loynes are fill'd with sore distaste,  
my flesh hath no whole part:

7 I feeble am and broken sore,  
I roare for griefe of heart.

8 Thou know'st Lord my desire, my groanes:  
are open in thy sight.

9 My heart doth pant, my strength doth faile,

mine eyes haue lost their sight.

11 My louers and my wonted friends  
stand looking on my woe:  
And eke my kinsmen far away,  
are me departed fro.

12 They that did seeke my life, laid snares,  
and they that sought the way  
To do me hurt, spake lies, and thought  
on mischief all the day:

*The second part.*

13 But as a deafe man I became  
that cannot heare at all:

14 And as one dumbe that opens not  
his mouth to speake withall.

15 For all my confidence O Lord,  
is wholly set on thee.  
O Lord thou Lord that art my God,  
thou shalt giue care to me.

16 This did I craue that they my foes  
triumph not ouer me:  
For when my foot did slip, then they  
did ioy my fall to see.

17 And truly I poore wretch am set  
in place a wofull wight:  
And eke my grievous heauinesse  
is euer in my sight.

18 For while that I my wickednesse  
in humble wise confesse:  
And while I for my fawfull deeds,  
my sorrowes do expresse:

19 My foes do still remaine aliu,  
and mightie are alio:  
And they that hate me wrongfully,  
in number hugely grow.

20 They stand against me that my good  
with euill do repay:  
Because that good and honest things  
I do esue away.

21 For sake me not, O Lord my God,  
be thou not farre away:

22 Hasten me to help, my Lord my God,  
my safety and my stay.

**Dixi, custodiam. Psal. xxxix. I.H.**

*Sing this as the 11. Psalm.*

I Said I will looke to my wayes,  
for feare I should go wronge:  
I will take heed all times, that I  
offend not with my tongue.

2 As with a bit I will keepe fast  
my mouth with force and might:  
Not once to whisper all the while  
the wicked are in sight.

3 I held my tongue and spake no word,  
but kept me close and still:  
Yea from good talke I did reframe,  
but sore against my will.

4 My heart waxt hot within my breast,  
with musing, thought and doubt:  
Which did increase and stirre the fire,  
at last these words burst out.

5 Lord number out my life and dayes,  
which yet I haue not past:  
So that I may be certified,  
how long my life shall last.

6 Lord thou hast pointed out my life,  
in length much like a span:  
Mine age is nothing vnto me,  
so vaine is eueny man.

- 7 Man walketh like a snail, and doth  
in vaine himselfe annoy:  
In getting goods, and cannot tell  
who shall the same enioy.  
8 Now Lord, sith things this wise do frame,  
what helpe do I desire?  
Of truth thy help doth hang on thee,  
I nothing else require.

*The second part.*

- 9 From all the finnes that I haue done,  
Lord quit me out of hand:  
And nuke me not a scorne to fooles,  
that nothing vnderstand.  
10 I was as dumbe, and to complaine  
no trouble might me inuoye:  
Because I knew it was thy work,  
my patience for to prooue.  
11 Lord take from me thy scourge and plague,  
I can them not withstand:  
I saue and pine away for feare  
of thy most heauy hand.  
12 When thou for sinne dost man rebuke,  
he waxeth wo and want  
As doth a cloth that moths haue fret,  
so vaine a thing is man.  
13 Lord heare my suit and giue good heed,  
regard my teares that fall:  
I sojourne like a stranger here,  
as did my fathers all.  
14 O spare a little, giue me space,  
my strength for to restore:  
Before I goe away from hence,  
and shall be seene no more.

**Expectans expectaui. Psal. xl. I. H.**

*Sing this as the 55. Psalme.*

- I Waited long and sought the Lord,  
and patiently did beare:  
At length to me he did accord,  
my voice and cry to heare.  
2 He pluckt me from the lake so deep,  
out of the mire and clay:  
And on a rock he set my feet,  
and he did guide my way.  
3 To me he taught a Psalme of praise,  
which I must shew abroad:  
And sing new songs of thanksalwayes,  
vnto the Lord our God.  
4 When all the folke these things shall see,  
as people much afraid:  
Then they vnto the Lord will flee,  
and trust vpon his aid.  
5 O blest is he whose hope and heart  
doth in the Lord remaine:  
That with the proud doth take no part,  
nor such as lie and faine.  
6 For Lord my God, thy wondrous deeds  
in greatnesse farre do passe:  
Thy fauour towards vs exceeds  
all things that euer was.  
7 When I intend and do desire,  
thy workes abroad to shew:  
To such a reckning they do rise,  
thereof no end I know.  
8 Burnt offerings thou delight'st not in,  
I know thy whole desire:  
With sacrifice to purge his sinne,  
thou dost no man require.  
9 Meat-offerings and sacrifice,

thou would'st not haue at all:  
But thou O Lord, hast open made  
mine eares to heare withall.

10 But then said I, behold and look,  
I come a meane to bee:  
For in the volume of thy book,  
thus it is said of me.

11 That O Lord, should do thy minde,  
which thing doth like me well:  
For in my heart thy law I finde,  
fast placed there to dwell.

12 Thy iustice and thy righteousness,  
in great resorts I tell:  
Behold my tongue no time doth cease,  
O Lord thou knowest full well.

*The second part.*

13 I haue not hid within my breast,  
thy goodnesse as by stealth:  
But I declare and haue exprest  
thy truth and sauing health.

14 I kept not close thy louing minde,  
that no man should it know:  
The trust that in thy truth I finde,  
to all the Church I show.

15 Thy tender mercy O Lord from me  
withdraw thou not away:  
But let thy loue and verity,  
preserue me still for aye.

16 For I with mischiefs many a one  
am sore beset about:  
My sinnes increase, and so come on,  
I cannot spie them out.

17 For why? in number they exceed  
the haire vpon my head:  
My heart doth faint for very dread,  
that I am almost dead.

18 With speed send helpe and set me free;  
O Lord, I thee require:  
Make haste with aid to succour me,  
O Lord at my desire.

19 Let them sustaine rebuke and shame,  
that seek my soule to spill:  
Drive back my foes, and them defame,  
that wish and would me ill.

20 For their ill feats do them descric,  
that would deface my name:  
Alwaies at me they call and cry,  
sie on him, sie for shame.

21 Let them in thee haue ioy and wealth:  
that seeke to thee alwaies:  
That those that loue thy sauing health,  
may say, to God be praise.

22 But as for me I am but poore,  
opprest and brought full low:  
Yet thou O Lord wilt me restore  
to health full well I know.

23 For why? thou art my hope and trust,  
my refuge, help, and stay:  
Wherefore my God, as thou art iust,  
with me no time delay.

**Beatus qui intelligit. Psal. xlj. T. B.**

*Sing this as the 77. Psalme.*

THE man is blest that carefull is,  
the needy to consider:  
For in the season perillous,  
the Lord will him deliver.

2 The Lord will make him safe and sound,  
and happy in the land;

And he will not deliuer him  
into his enemies hand.

3 And in his bed when he lies sick,  
the Lord will him restore:  
And thou O Lord wilt turne to health,  
his sicknesse and his sore.

4 Then in my sicknesse thus say I,  
haue mercy Lord on me:  
And heale my soule, which is full wo,  
that I offended thee.

5 Mine enemies wisht me ill in heart,  
and thus of me did say:  
When shall he die, that all his name  
may vanish quite away?

6 And when they come to visit me,  
they aske if I do well:  
But in their hearts mischief they hatch,  
and to their mates it tell.

7 They bite their lips and whisper so,  
as though they would me charme:  
And cast their fetches how to trap  
me with some mortall harme.

8 Some grienous sinne hath brought him to  
this sicknesse say they plaine:  
He is so low that without doubt  
rise can he not againe.

9 The man also that I did trust,  
with me did vse deceit:  
Who at my table eat my bread,  
the same for me hid wait.

10 Haue mercy Lord on me therefore,  
and let me be perseru'd:  
That I may render vnto them  
the things they haue deseru'd.

11 By this I know assuredly,  
to be belon'd of thee:  
When that mine enemies haue no cause  
to triumph ouer me.

12 But in my right thou hast me kept,  
and maintained alway:  
And in thy presence place assign'd  
where I shall dwell for aye.

13 The Lord the God of Israel,  
be praised euermore:  
Euen so be it, Lord, will I say,  
euen so be it therefore.

**Quemadmodum. Psal. xliij. I. H.**

*Sing this as the 35. Psalm.*

**L**Ike as the Hart doth breathe and bray,  
the wel-springs to obtaine:  
So doth my soule desire alway,  
with thee Lord to remaine.

2 My soule doth thirst, and would draw neare  
the liuing God of might:  
Oh when shall I come and appeare  
in presence of his sight.

3 The teares all times are my repast,  
which from mine eyes do slide:  
When wicked men cry out so fast,  
where now is God thy guide?

4 Alas, what griefe is it to thinke,  
what freedome once I had?  
Therefore my soule, as at piersbrinke,  
most heauy is and sad.

When I did march in good array,  
furnished with my traine:  
Vnto the Temple wauour way,

with songs and hearts most faine.

5 My soule, why art thou sad alwaies,  
and frettst thus in my breast?  
Trust still in God, for him to praise,  
I hold it euer best.

By him I haue succour at need,  
against all paine and griefe:  
He is my God, which with all speed,  
will haste to send reliefe.

6 And thus my soule within me Lord,  
doth faint to thinke vpon  
The land of Iordan, and record  
the little hill Hermon.

7 One griefe another in doth call,  
as clouds burst out their voyce:  
The floods of euill that do fall,  
run ouer me with noyse.

8 Yet I by day felt thy goodnesse,  
and helpe at all auaies:  
Likewise by night I did not cease  
the liuing God to praise.

9 I am perswaded thus to say,  
to him with pure pretence:  
O Lord, thou art my guide and stay,  
my rock and sure defence.  
Why doe I then in pensiuenesse,  
hanging the head thus walke?  
While that mine enemies me oppresse,  
and vex me with their talke.

10 For why? they pierce my inward part  
with pangs to be abhor'd:  
When they cry out with stubborn hearts,  
where is thy God thy Lord?

11 So soone why dost thou faint and quaille,  
my soule with paine oppress?  
With thoughts why dost thy selfe assaile  
so sore within my breast?

12 Trust in the Lord thy God alwaies,  
and thou the time shalt see,  
To giue him thanks with land and praise,  
for health restor'd to thee.

**Iudica me Domine. Psal. xliij. T. S.**

*Sing this as the 30. Psalm.*

**I**Vdge and reuenge my cause O Lord,  
from them that enill bet:  
From wicked and deceitfull men,  
O Lord deliuer me.

2 For of my strength thou art the God,  
why puttst thou me thee fro?  
And why walke I so hemilv,  
oppressed with my foe?

3 Send out thy light, and eke thy truth,  
and lead me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the altar goe  
of God my ioy and cheare:  
And on my harpe giue thanks to thee,  
O God my God most deare.

5 Why art thou then so sad my soule,  
and frettst thus in my breast?  
Still trust in God, for him to praise  
I hold it alwaies best.

6 By him I haue deliuerance  
against all paine and griefe:

He is thy God which doth alwayes  
at need send me reliefe.

Deus auribus. Psal. xliiij. T. S.

**O** Vr eares haue heard our fathers tell, and  
reuerently record. The wondrous works that  
thou hast done in alder time O Lord. 2. How  
thou didst cast the Gentiles out, & stroidst them  
with strong hand: Planting our fathers in  
their place, and gau't to them their land.

- 3 They conquered not by sword nor strength,  
the land of thy behest:  
But by thy hand, thy arme and grace,  
because thou louedst them best.  
4 Thou art my King O God, that holpe  
Iacob in sundry wise:  
5 Led with thy power, we threw downe such  
as did against vs rise.  
6 I trusted not in bow nor sword,  
they could not saue me sound:  
7 Thou keptst vs from our enemies rage,  
thou didst our foes confound.  
8 And still we boast of thee our God,  
and praise thy holy Name:  
9 Yet now thou goest not with our host,  
but leauest vs to shame.  
10 Thou mad'st vs flee before our foes,  
and so were ouer-trod:  
Our enemies spoild and rob'd our goods,  
when we were spent abroad.  
11 Thou hast vs giuen to our foes,  
as sheep for to be slaine:  
Amongst the heathen euery where  
scattered we do remaine.  
12 Thy people thou hast sold like slaues,  
and as a thing of nought:  
For profit none thou hadst thereby,  
no gaine at all was sought.  
13 And to our neighbours thou hast made  
of vs a laughing stock:  
And those that round about vs dwell,  
at vs do grin and mock.

The second part.

- 14 Thus we sence for none other vse,  
but for a common talke:  
They mock thee frome, they nod their heads,  
where ere we go or walke.

- 15 I am asham'd continually,  
to heare these wicked men:  
Yea so I blush, that all my face  
with red is couered then.  
16 For why? we heare such slanderous words,  
such false reports and lies:  
That death it is to see their wrongs,  
their threatnings and their cries.  
17 For all this we forget not thee,  
nor yet thy couenant braker:  
18 We turne not back our hearts from thee,  
nor yet thy paths forsake.  
19 Yet thou hast trod vs downe to dust,  
where dens of Dragons be:  
And couered vs with shade of death,  
and great aduersitie.  
20 If we had our Gods name forgot,  
and helpe of Idols sought:  
21 Would not God then haue tride this out,  
for he doth know our thought?  
22 Nay nay, for thy Names sake, O Lord,  
alwayes are we slaine thus:  
As sheepe vnto the shambles sent,  
right so they deale with vs.  
23 Vp Lord, why sleepest thou? awake,  
and leaue vs not for all:  
24 Why hidest thou thy countenance,  
and dost forget our thrall?  
25 For down to dust our soule is brought,  
and we now at last cast:  
Our belly like as it were glude,  
vnto the ground cleanes fast.  
26 Rise vp therefore for our defence,  
and helpe vs, Lord, at need:  
We thee beseech for thy goodnesse,  
to rescue vs with speed.

Eruduit cor meum. Psal. xlv. I. H.

Sing this as to 15. Psalme.

- M**Y heart doth take in hand,  
some godly song to sing:  
The praise that I shall shew therein,  
pertaineth to the King.  
2 My tongue shall be as quick,  
his honour to indite,  
As is the pen of any Scribe,  
that vseth fast to write.  
3 O fairest of all men,  
thy speech is pleasant pure:  
For God hath blessed thee with gifts,  
for euer to endure.  
4 About thee gird thy sword,  
O Prince of might elect:  
With honour, glory, and renowne,  
thy person pure is deckt.  
5 Go forth with godly speed,  
with meeknesse, truth, and right:  
And thy right hand shall thee instruct  
in workes of dreadfull might.  
6 Thine arrowes sharp and keen,  
their hearts so sore shall sting:  
That folke shall fall and kneele to thee,  
yea, all thy foes O King.  
7 Thy rovall seat O Lord,  
for euer shall remaine,  
Because the Scepter of thy Realms  
doth righteousnesse maintaine.  
8 Because thou lou'st the right,  
and dost the ill detest:



God euen thy God hath noynted thee  
w. th ioy aboute the rest.

- 9 With myrrhe and sanours sweet,  
thy cloths are all bespred:  
When thou dost from thy pallace passe,  
therein to make thee glad.  
10 Kings daughters do attend,  
in fine and rich array:  
At thy right hand the Queene doth stand  
in gold and garments gay.

*The second part.*

- 11 O daughter take good heed,  
incline and giue good eare:  
Thou must forget thy kindred all,  
and fathers house most deare:  
12 Then shall the King desire  
thy beauty faire and trim:  
For why he is the Lord thy God,  
and thou must worship him.  
13 The daughters then of Tyre,  
with gifts full rich to see:  
And all the wealthy of the land:  
shall make their suit to thee.  
14 The daughter of the King,  
is glorious to behold:  
Within her closet she doth sit  
all deckt with beaten gold.  
15 In robes well wrought with needle,  
and many a pleasant thing:  
With Virgins faire on her to wait,  
she cometh to the King.  
16 Thus are they brought with ioy,  
and mirth on euery side:  
Into the pallace of the King,  
and there they do abide.  
17 In stead of parents left,  
(O Queene the chance so stands)  
Thou shalt haue sons whom thou maist set  
as Princes in all lands.  
18 Wherefore thy holy Name,  
all ages shall records:  
The people shall giue thanks to thee,  
for euermore O Lord.

**Deus noster. Psal xlvj. I. H.**

*Sing this as the 35. Psalm.*

- T**He Lord is our defence and aid,  
the strength whereby we stand:  
When we wach we are much dismayd,  
he is our helpe at hand:  
2 Though the earth remoue we will not feare  
though hills so high and deepe  
Be thrust and laured here and there  
within the sea so deepe.  
3 No though the waves do rage so sore  
that all the banks it spils:  
And though it ouerflow the ibore,  
and beat downe mighty hills.  
4 For one faire flood doth send abroad  
his pleasant streames apace:  
To fresh the City of our God,  
and wash his holy place.  
5 In midst of her the Lord doth dwell,  
she can no whie decay:  
All things against her that rebell,  
the Lord will surely stay.  
6 The heathen folk the kingdome feare,  
the people make a noyse

The earth doth melt and not appeare,  
when God puts forth his voice.

- 7 The Lord of hosts doth take our part  
to vs he hath an eye:  
Our hope of health with all our heart,  
on Jacobs God doth lie.  
8 Come neere and see with mind and thought,  
the working of our God:  
What wonders he himselfe hath wrought  
in all the world abroad.  
9 By him all warres are buste and gone,  
which countries did conspire:  
Their bowes he brake and speares each one,  
their chariots burnt with fire.  
10 Leane off therefore (saith he) and know,  
I am a God most stout:  
Among the heathen high and low,  
in all the earth throughout.  
11 The Lord of hosts doth vs defend  
he is our strength and tower:  
On Jacobs God we do depend,  
and on his mighty power.

**Omnes gentes. Psal. xlvij. I. H.**

*Sing this as the 47. Psalm.*

- Y**E people all with one accord,  
clap hands and eke reioyce:  
Be glad and sing vnto the Lord,  
with sweet and pleasant voice.  
2 For high the Lord and dreadfull is,  
with wonders manifold:  
A mighty King he is truly,  
in all the earth extold.  
3 The people shall he make to be  
vnto our bondage thrall:  
And vnderneath our feet he shall  
the nations make to fall.  
4 For vs the heritage he chose,  
which we possesse alone:  
The flourishing worship of Jacob,  
his well beloued one.  
5 Our God ascended vp on high,  
with ioy and pleasant noyse:  
The Lord goes vp aboute the skie,  
with trumpets royall voice.  
6 Sing praises to our God, sing praise,  
sing praises to our King:  
7 For God is King of all the earth,  
all skilfull praises sing.  
8 God on the heathen reignes, and sitt  
vpon his holy throne:  
The Princes of the people haue  
them ioyned euery one.  
9 To Abrahams people, for our God  
which is exalted he,  
As with a buckler doth defend  
the earth continually.

**Magnus Dominus. Psal. xlvij. I. H.**

*Sing this as the 44. Psalm.*

- G**reat is the Lord and with great praise  
to be aduanced still:  
Within the City of our God,  
vpon his holy hill.  
2 Mount Sion is a pleasant place,  
it gladdeth all the land:

The City of the mighty King,  
doth on her north side stand.

3 Within the pallaces thereof,  
God is a refuge knowne:  
For loe the Kings are gathered and  
together they are gone.

4 But when they did behold it so,  
they wondred and they were  
Astonied much, and suddenly  
were driuen backe with feare.

5 Great terror there on them did fall,  
for very woe they cry:  
As doth a woman when she shall  
go tranell by and by.

6 As thou with East true wind the ships,  
vpon the sea dost breaket:  
So they were stroid, and euen as  
we heard our fathers speake.

7 So in the City of the Lord,  
we saw as it was told:  
Yea in the City which our God,  
for euer will vphold.

8 O Lord we wait and do attend,  
on thy good helpe and grace:  
For which we do all times attend  
within thy holy place.

9 O Lord according to thy Name,  
for euer is thy praise:  
And thy right hand O Lord is full  
of righteousnesse alwayes.

10 Let for thy iudgements Sion mount,  
fulfilled be with ioyes:  
And eke of Iuda grant O Lord,  
the daughters to reioyce.

11 Go walke about all Sion hill,  
yea round about her go:  
And tell the towers that thereupon  
are builded on a row.

12 And marke ye well her bulwarks all  
behold her towers there:  
That ye may tell thereof to them,  
that after shall be here.

13 For this God is our God, our God  
for euermore is he:  
Yea and vnto the death alio,  
our guider shall he be.

**Audite hæc omnes. Psal. xlix. I. H.**

*Sing this as the 43. Psalme.*

**A**ll people hearken and giue care  
to that that I shall tell:

2 Both high and low both rich and poore  
that in the world do dwell.

3 For why, my mouth shall make discourse  
of many things right wises:  
In vnderstanding shall my heart  
his study exercise.

4 I will incline mine eares to know  
the parable so darker:  
And open all my doubtfull speech,  
in sweete on my harpe.

5 Why should I feare affliction,  
or any carefull toyle:

Or else my foes which at my heeles,  
are prest my life to spoile.

6 For as for such as riches haue,  
wherein their trust is most:  
And they which of their treasures great,  
themselves do brag and boast.

7 There is not one of them that can  
his brothers death redeeme:  
Or that can giue a price to God,  
sufficient for him.

8 It is too great a price to pay,  
none can thereto attaine:  
Or that he might his life prolong,  
or not in graue remaine.

9 They see wise men as well as fooler,  
subiect vnto deaths bands:  
And being dead strangers possesse  
their goods, their rents, their lands.

10 Their care is to build houses faire,  
and so determine sure:  
To make their name right great on earth,  
for euer to endure.

11 Yet shall no man alwaies enioy  
high honour wealth and rest:

12 But shall at length taste of deaths cup  
as well as the bruit beast.

*The second part.*

13 And though they try their foolish thoughts  
to be most lewd and vaine:  
Their children yet approue their talke,  
and in like sinne remaine.

14 As sheepe vnto the fold are brought,  
so shall they into graue:  
Death shall them eat and in that day  
the iust shall Lordship haue.

15 Their image and their royall port,  
shall fade and quite decay:  
When as from house to pit they passe,  
with woe and weale away.

16 But God will surely preferre me,  
from death and endless paine  
Because he will of his good grace,  
my soule receiue againe.

17 If any man waxe wondrous rich,  
feare not I say therefore:  
Although the glory of his house  
increaseth more and more.

18 For when he dies, of all these things  
nothing shall he receiue:  
His glory will not follow him,  
his pompe will take her leaue.

19 Yet in this life he takes himselfe  
the happiest vnder Sun:  
And others likewise flatter him,  
saying all is well done.

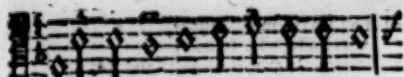
20 And presuppose he liue as long,  
as did his fathers old:  
Yet must he needs at length giue place,  
and be brought to deaths fold.

21 Thus man to honour God hath brought  
yet doth he not consider:  
But like bruite beasts so doth he liue,  
which turne to dust and powder.

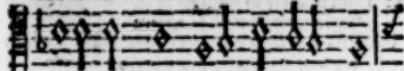
**Deus Decorum. Psal. L. W.W.**

**T**he mighty God, th' Eternall hath thus spoken  
And

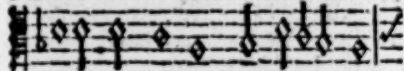
# Psalme L.



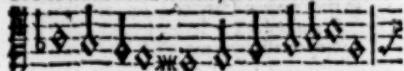
And al the world he will call and pronoke.



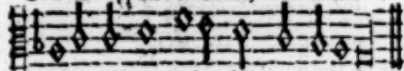
2 Euen from the East, and so forth to the West



Frō toward Sion, which place he liketh best,



God will appeare in beauty most excellent:



Our God wil come before } long time be spent

3 Denouring fire  
shall go before his face:

A great tempest  
shall round about him trace.

4 Then shall he call  
the earth and heauens bright,  
To iudge his folke  
with equity and right.

5 Saying go to,  
and now my Saints assemble:  
My past they keepe,  
their gifts do not dissemble.

6 The heauens shall  
declare his righteousness:  
For God is Iudge  
of all things more and lesse.

7 Heare my people,  
for I will now reueale,  
Lift Israel,

I will thee nought conceale  
Thy God, thy God  
am I, and will not blame thee,

8 For giuing not  
all manner offerings to me.

9 I haue no need  
to take of thee at all,  
Goates of thy fold,  
or Calfe out of thy stalls:

10 For all the beasts  
are mine within the woods:

On thou sand hills  
cattell are mine owne goods.

11 I know for mine,  
all birds that are on mountaine:

All beasts are mine  
which haunt the fields and fountaines,

12 Hungry if I were,  
I would not thee it tell,  
For all is mine  
that in the world doth dwell.

13 Eat I the flesh  
of great Bulls or Bullocks?

Or drink the blood  
of Goats, and of the flocks?

14 Offer to God  
praise and hearty thanksg'uing.

And pay thy vowes  
vnto God euerliuing.

15 Call vpon me,  
when troubled thou shalt be:  
Then will I help,  
and thou shalt honour me.

16 To the wicked  
thus saith th' Eternall God:  
Why dost thou preach  
my lawes and hefts abroad:

17 Seeing thou hast  
them with thy mouth abused,  
And hatest to be  
by discipline reformed.

My words I say,  
thou dost reiect and hate.

18 If that thou see  
a theefe, as with thy mate,  
Thou run'st with him,  
and so your prey do seeke,  
And art all one  
with bawds and ruffians eke.

19 Thou giu'st thy selfe  
to backbite and to slander:  
And how thy tongue  
deceiues, it is a wonder.

20 Thou fitte'st musing,  
thy brother how to blame:  
And how to put  
thy mothers sonne to shame.

21 These things thou didst,  
and whilst I held my tongue,  
Thou didst me iudge,  
because I staid so long.

Like to thy selfe:  
yet though I keep long silence,  
Once shalt thou feele  
of thy wrongs iust recompence.

22 Consider this,  
ye that forget the Lord,  
And feare not when  
he threatneth with his word:  
Left without help  
I spoile you as a pray.

23 But he that thankes  
offereth, praiseth me aye,  
Saith the Lord God:  
and he that walketh this trace,  
I will him teach  
Gods sauing health to embrace.

## Another of the same by I. H.

*Sing this as the 15. Psalm.*

THE God of Gods, the Lord,  
hath cal'd the earth by name:  
From whence the Sunne doth rise, vnto  
the setting of the same.

2 From Sion his faire place,  
his glory bright and cleare:  
The perf: & beauty of his grace,  
from thence it did appeare.

3 Our God shall come in haste,  
to speake he shall not doubt:  
Before him shall the fire walke,  
and tempest round about.

4 The heauens from on hie,  
the earth below likewise:  
He will call forth to iudge and try,  
his folke he doth denie.

- 3 Bring forth my Saints, saith he,  
my faithfull flock is deare:  
Which are in band and league with me,  
my law to loue and feare.  
6 And when these things are tride,  
the heauens shall record,  
That God is iust, and all must bide  
the iudgement of the Lord.  
7 My people O giue heed,  
Israel to thee I cry:  
I am thy God, thy help at need,  
thou canst it not deny.  
8 I do not say to thee,  
thy sacrifice is slacke:  
Thou offerest daily vnto me  
much more then I do lacke.  
9 Think'st thou that I do need  
thy cattrell young or old?  
Or else so much desire to feed  
on Goats out of thy fold?  
10 Nay, all the beasts are mine,  
in woods that eat their fill:  
And thousands more of neat and kine,  
that run wild on the hills.

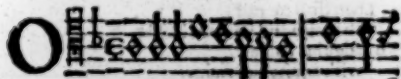
*The second part.*

- 11 The birds that build on hie,  
in hills and out of sight:  
And beasts that in the fields do lie,  
are subiect to my might.  
12 Then though I hungerd sore,  
what need I ought of thine?  
Sith that the earth with her great store,  
and all therein is mine?  
13 To Bulls flesh haue I minde,  
to eate it dost thou thinke?  
Or such a sweetnesse do I finde,  
the blond of Goats to drinke?  
14 Giue to the Lord his praise,  
with thanks to him apply:  
And see thou pay thy vowes alwaies,  
vnto the God most hie.  
15 Then seek and call to me,  
when ought would worke thee blame:  
And I will sure deliuer thee,  
that thou maist praise my Name.  
16 But to the wicked traine,  
which talke of God each day:  
And yet their workes are foule and vaine,  
to them the Lord will say.  
17 With what a face dost thou  
my word once ipeake or name?  
Why doth thy talke my law allow,  
thy deeds deny the same?  
18 Whereas for to amend  
thy life thou art so slack:  
My word the which thou dost pretend,  
is cast behind thy back.

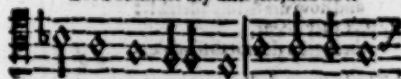
*The third part.*

- 19 When thou a thiefe dost see,  
by theft to line in wealth:  
With him thou run'st, and dost agree  
likewise to thriue by stealth.  
20 When thou dost them behold,  
that wines and maid do fill:  
Thou lik'st it well, and waxest bold,  
to vse that life most vile.

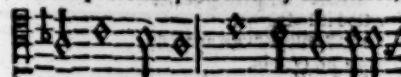
- 21 Thy lips thou dost apply,  
to slander and defame:  
Thy tongue is taught to craft and lie,  
and still doth vse the same.  
22 Thou studiest to reuile  
thy friends to thee so neare:  
With slander thou wouldst needs defile  
thy mothers sonne most deare.  
23 Hereat while I do wink,  
as though I did not see:  
Thou goest on still, and so dost think,  
that I am like to thee.  
24 But sure I will not let  
to strike when I begin:  
Thy faults in order I will set,  
and open all thy sinne.  
25 Marke this I you require,  
that haue not God in mind:  
Left when I plague you in mine ire,  
your help be faire to finde.  
26 He that doth giue to me  
the sacrifice of praise,  
Doth please me well, and he shall see  
to walk in godly wayes.

*Miserere mei. Psal. Lj. W.W.*

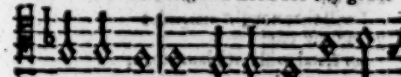
Lord consider my distresse, and now



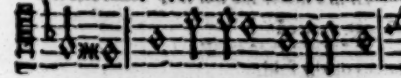
with speed some pittie take: My sins deface,



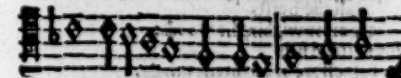
my faults redresse, good Lord for thy great



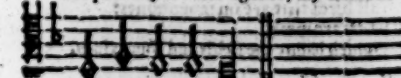
mercies sake. 2. Wash me O Lord and make



me cleane, from this vnjust and sinfull act:



And purifie yet once againe, my hainous



crime and bloody fact.

- 3 Remorse and sorrow do constraine  
me to acknowledge mine exccesse:  
My sinne alas doth still remaine  
before my face without release.  
4 For thee alone I haue offended,  
committing euill in thy sight:  
And if I were therefore condemned,  
yet were thy iudgements iust and right.



- 5 It is too manifest alas,  
that first I was conceiv'd in sinne:  
Yea of my mother so borne was,  
and yet vile wretch remaine therein.  
6 Also behold Lord thou dost love  
the inward truth of a pure heart;  
Therefore thy wisdom from above,  
thou hast reueal'd me to conuert.  
7 If thou with hyssope purge this blot,  
I shall be cleaner then the glasser:  
And if thou wash away my spot,  
the snow in whiteneffe shall I passe.  
8 Therefore O Lord such ioy me send,  
that inwardly I may finde grace:  
And that my strength may now amend,  
which thou hast swag'd for my treipasse.  
9 Turne backe thy face and frowning ire,  
for I haue felt enough thy hand:  
And purge my finnes I thee desire,  
which do in number passe the sand.  
10 Make new my heart within my brest,  
and frame it to thy holy will:  
Thy constant spirit in me let rest,  
which may these raging enemies kill.

*The second part.*

- 11 Cast me not Lord out from thy face,  
but speedily my torments end:  
Take not from me thy spirit of grace,  
which may from dangers me defend.  
12 Restore me to those ioyes againe,  
which I was wont in thee to finde:  
And let me thy free spirit retaine,  
which vnto thee may stirre my minde.  
13 Thus when I shall thy mercies know,  
I shall instruct others therein:  
And men that are likewise brought low,  
by mine example shall see sinne.  
14 O God that of my health art Lord,  
forgiue me this my bloody vict:  
My heart and tongue shall then accord  
to sing thy mercies and iustice.  
15 Touch thou my lips, my tongue vntie,  
O Lord which art the onely key:  
And then my mouth shall testifie  
thy wondrous works and praise alway.  
16 And as for outward sacrifice,  
I would haue offered many a one:  
But thou esteemst them of no price,  
and therein pleasure tak'st thou none.

- 17 The heavy heart the mind oppress,  
O Lord thou neuer dost reioice:  
And to speake truth it is the best,  
and of all sacrifice the effect.  
18 Lord vnto Zion turne thy face,  
powre out thy mercies on thy hills:  
And on Ierusalem thy grace,  
build vp the wals and lone it still.  
19 Thou shalt accept then our offerings  
of peace and righteousness I say:  
Yea cakes and many other things,  
vpon thine altar will we lay.

**Another of the same by T.H.**

*Sing this as the Lamentation.*

**H**Aue mercy Lord on me after  
thy great abounding graces:

- After thy mercies multitude,  
do thou my finnes deface.  
2 Yea wash me more from mine offence,  
and cleanse me from my sinne:  
For I do know my faults and still  
my sinne is in mine eyne.  
3 Against thee, thee alone I haue  
offended in this case:  
And euill haue I done before  
the presence of thy face.  
4 That in the things that thou hast done  
vpriight thou maist be tride:  
And eke in iudging that the doome  
may passe vpon thy side.  
5 Behold in wickednesse my kind,  
and shap I did receiue:  
And lo my sinfull mother eke  
in sinne did me conceiue.  
6 But lo the truth in inward parts,  
is pleasant vnto thee:  
And secrets of thy wisdom thou  
reuealed hast to me.  
7 With hyssop Lord besprinkle me:  
I shall be cleansed for:  
Yea wash thou me and so I shall  
be whiter then the snow.  
8 Of ioy and gladnesse make thou me  
to heare the pleasant voice:  
That so the bruised bones which thou  
hast broken may reioyce.  
9 From the beholding of my finnes,  
Lord turne away thy face:  
And all my deeds of wickednesse,  
do viterly deface.  
10 O God create in me a heart  
vnspotted in thy sight:  
And eke within my bowels Lord  
renew a stable spirit.  
11 Ne cast me from thy sight, nor take  
thy holy spirit away:  
The comfort of thy sauing health  
giue me againe I pray.  
12 With thy free spirit establish me,  
and I will teach therefore  
sinners thy wayes, and wicked shall  
be turned to thy lore.

*The second part.*

- 13 O God that art God of my health,  
from bloud deliuer me:  
That praises of thy righteousness  
my tongue may sing to thee.  
14 My lips that yet fast closed be,  
do thou O Lord vnloose:  
The praises of thy maiestie  
my mouth shall so disclose.  
15 I would haue offered sacrifice,  
if that had pleased thee:  
But pleased with burnt offerings,  
I know thou wilt not be.  
16 A troubled spirit is sacrifice,  
delightfull in Gods eyes:  
A broken and a contrite heart,  
God thou wilt not despise.  
17 In thy good will deale gently Lord  
to Zion, and withall

Grant that of thy Ierusalem,  
vpreard may be the wall.  
18 Burnt offerings gifts and sacrifice,  
of iustice in that day  
Thou shalt accept and calues they shall  
vpon thine altar lay.

### Quid gloriaris? Psal. Lij. I. H.

*Sing this as the 45. Psalme.*

**W**hy dost thou tyrant boast abroad,  
thy wicked works to praise?  
Dost thou not know there is a God,  
whose mercies last alwaies?  
2 Why dost thy mind yet still deuise,  
such wicked wiles to warpe?  
Thy tongue vntut in forging lies,  
is like a razor sharpe.  
3 On mischief why setst thou thy mind,  
and wilt not walke vp right?  
Thou hast more lust false tales to find,  
then bring the truth to light.  
4 Thou dost delight in fraud and guile,  
in mischief blond and wrong:  
Thy lips haue leard the flattering stile,  
O false deceitfull tongue.  
5 Therefore shall God for aye confound  
and plucke thee from thy place:  
Thy seed root out from off the ground,  
and so shall thee deface.  
6 The iust when they behold thy fall,  
with feare shall praise the Lord:  
And in reprob of thee withall,  
cry out with one accord.  
7 Behold the man that would not take  
the Lord for his defence:  
But of his goods his God did make,  
and trust his corrupt sense.  
8 But I as Oliue fresh and Greene,  
shall spring and spread abroad:  
For why, my trust all times hath bene  
vpon the liuing God.  
9 For this therefore will I giue praise,  
to thee with heart and voice:  
I will set forth thy Name alwaies,  
wherein thy Saints reioyce.

### Dixit insipiens. Psal. Lij. T. S.

*Sing this as the 44. Psalme.*

**T**he foolish man in that which he  
within his heart hath said:  
That there is any God at all,  
hath vtterly denied.  
2 They are corrupt, and they also  
a haimeous work haue wrought:  
Among them all there is not one  
of good that worketh ought.  
3 The Lord look't downe on sonnes of men,  
from heauen all abroad:  
To see if any were that would  
be wise and seeke for God.  
4 They are all gone out of the way,  
they are corrupted all:  
There is not one deth any good,  
there is not one at all.  
5 Do not all wicked workers know,  
that they do sied vpon

My people, as they feed on bread?  
the Lord they call not on.  
6 Euen there they were afraid, and stood  
with trembling all dismayd:  
Whereas there was no cause at all,  
why they should be afraid.  
7 For God his bones that thee besieg'd,  
hath scattered all abroad:  
Thou hast confounded them, for they  
reieded are of God.  
8 O Lord giue thou thy people health,  
and thou O Lord fulfill  
Thy promise made to Israel,  
from out of Sion hill.  
9 When God his people shall restore,  
that erst were captiuely led:  
Then Iacob shall therein reioyce,  
and Israel shall be glad.

### Deus in nomine. Psal. Lij. I. H.

*Sing this as the 44. Psalme.*

**G**OD saue me for thy holy Name,  
and for thy goodnes sake:  
Vnto the strength, Lord, of the same,  
I do my cause betake.  
2 Regard O Lord, and giue an eare,  
to me when I do pray:  
Bow downe thy selfe to me, and heare  
the words that I doe say.  
3 For strangers vp against me rise,  
and tyrants vex me still:  
Which haue not God before their eyes,  
they seeke my soule to spill.  
4 But lo, my God doth giue me aid,  
the Lord is straight at hand:  
With them by whom my soule is staid,  
the Lord doth euery stand.  
5 With plagues repay againe all those  
for me that lie in wait:  
And in thy truth destroy my foes,  
with their owne snare and bait.  
6 An offering of free heart and will,  
then I to thee shall make:  
And praise thy Name, for therein still  
great comfort I do take.  
7 O Lord at length do set me free  
from them that craft conspire:  
And now mine eye with ioy doth see  
on them my hearts desire.

### Exaudi Deus. Psal. Lv. I. H.

*Sing this as the 33. Psalme.*

**O** God giue care and do apply,  
to heare me when I pray:  
And when to thee I call and cry,  
hide not thy selfe away.  
2 Take heed to me, graunt my request,  
and answer me againe:  
With plaints I pray full force oppress,  
great griefe doth me constraime.  
3 Because my foes with threats and cries,  
oppresse me through despight:  
And so the wicked fort likewise  
to vex me haue delight.  
4 For they in counsell do conspire,  
to charge me with some ill:  
So in their hasty wrath and ire,  
they do pursue me still.

5 My heart doth faint for want of breath,  
it panteth in my breast:  
The terrors and the dread of death  
do worke me much vnrest.  
6 Such dreadfull feare on me doth fall,  
that I therewith do quake:  
Such horreur whelmeth me withall,  
that I no shift can make.

7 But I did say, Who will giue me  
the swift and pleasant wings  
Of some faire Dove, that I may flee,  
and rest me from these things.  
8 Lo then I would go farre away,  
to flee I would not cease:  
And I would hide my selfe, and stay  
in some great wilderness.

9 I would be gone in all the haste,  
and not abide behind:  
That I were quit and ouerpast  
these blisles of boisterous winde.  
10 Diuide them Lord, and from them pull  
their diuellsish double tongue:  
For I haue spide their Citie full  
of rapine, strife, and wrong.

11 Which things both night & day throughout  
do close her as a wall:  
In midst of her is mischief stout,  
and sorrow eke withall.  
12 Her inward parts are wicked plaine,  
her deeds are much too vile:  
And in her streets there doth remaine  
all craftie fraud and guile.

*The second part.*

13 If that my foes did seeke my shame,  
I might it well abide:  
From open enemies check and blame,  
some where I could me hide.  
14 But thou that wast my fellow deare,  
which friendship dost pretend:  
And didst my secret counsell heare,  
as my familiar friend.

15 With whom I had delight to talke  
in secret and abroad:  
And we together oft did walke  
within the house of God.  
16 Let death in haste vpon them fall,  
and send them quick to hell:  
For mischief reigneth in the hall,  
and parlour where they dwell.

17 But I vnto my God will crie,  
to him for helpe I flee:  
The Lord will heare me by and by,  
and he will succour me.  
18 At morning, noone, and euening tide  
vnto the Lord I pray:  
When I so instantly haue cride,  
he doth not say me nay.

19 To peace he shall restore me ver,  
though warre be now at hand:  
Although the number be full great,  
that would against me stand.  
20 The Lord that first and last doth raigne  
both now and euermore:  
Will heare when I to him complaine,  
and punish them full sore.

21 For sure there is no hope that they  
to turne will once accord:  
For why, they will not God obey,  
nor yet do feare the Lord.  
22 Vpon their friends they laid their hands  
which were in couenant knitt:  
Of friendship to neglect the bonds,  
they passe or care no whit.

23 While they haue warre within their hearts  
as butter are their words:  
Although their ywords were smooth as oyle,  
they cut as sharpe as swords.  
24 Cast thou thy care vpon the Lord,  
and he shall nourish thee:  
For in no wise will he accord,  
the iust in thrall to see.

25 But God shall cast them deepe in pit  
that thrust for blood alwaies:  
He will no guilefull man permit  
to liue out halfe his daies.  
26 Though such be quite distroid and gone  
in thee O Lord I trust:  
I shall depend thy grace vpon,  
with all my heart and lust.

**Miserere mei. Psal. Lvj. I. H.**

*Sing this as the Lamentation.*

**H**Aue mercy Lord on me I pray,  
for man would me deuoure:  
He fighteth with me day by day,  
and troubleth me each houre.  
2 Mine enemies daily enterprise,  
to swallow me outright:  
To fight against me many rise,  
O thou most high of might.

3 When they would make me most afraid  
with boasts and brags of pride:  
I trust in thee alone for aid,  
by thee I will abide.  
4 Gods promise I do mind and praise,  
O Lord I stickte to thee:  
I do not care at all affairs,  
what flesh can do to me.

5 What things I either did or spake,  
they wrot them at their will:  
And all the counsell that they take,  
is how to worke me ill.  
6 They all consent themselves to hide,  
close watch for me to lay:  
They spie my pathes and snares haue tide  
to take my life away.

7 Shall they thus scape on mischief set,  
thou God on them wilt frowne:  
For in his wrath he doth not let  
to throw whole kingdomes downe.  
8 Thou seest how oft they made me flee,  
and on my teares dost looke:  
Referue them in a glasse by thee,  
and write them in thy booke.

9 When I do call vpon thy Name,  
my foes away do start:  
I well perceiue it by the same,  
that God doth take my part.  
10 I glory in the word of God,  
to praise it I accord:

With ioy I will declare abroad,  
the promise of the Lord.

- 11 I trust in God and yet I say,  
as I before began:  
The Lord he is my helpe and stay,  
I do not care for man  
12 I will performe with heart so free,  
to God my vowes alwaies;  
And I O Lord all times to thee,  
will offer thanks and praise.

- 13 My soule from death thou dost defend  
and keepe my feet vp right;  
That I before thee may ascend,  
with such as lue in light.

**Miserere mei. Psal. Lvij. I. H.**

*Sing this as the 4. & 7. psalme.*

**T**Ake pittie for thy promise sake,  
haue mercy Lord on me:  
For why, my soule doth her betake  
vnto the helpe of thee.  
2 Within the shadow of thy wings,  
I set my selfe full fast:  
Till mischief, malice and like things  
be gone and ouerpast.

- 3 I call vpon the God most high,  
to whom I suck and stand:  
I meane the God that will stand by  
the cause I haue in hand.

- 4 From heauen he hath sent his aid,  
to saue me from their spight:  
That to deuoure me haue assaid  
his mercy truth and might.

- 5 I lead my life with Lions fell  
all set on wrath and ire:  
And with such wicked men I dwell,  
that fier like flames of fire.  
6 Their teeth are speares and arrowes long,  
as sharpe as I haue seruet:  
They wound and cut with their quick tongue  
like swords and weapons keene.

- 7 Set vp and shew thy selfe O God,  
about the heauens bright:  
Exalt thy praise on earth abroad,  
thy maiesty and might.

- 8 They lay their net and do prepare,  
a priuy caue and pit:  
Wherein they think my soule to snare,  
but they are false in it.

- 9 My heart is set to laud the Lord,  
in him I ioy alwaies:

My heart I lay doth well accord,  
to sing his laud and praise.

- 10 Awake my ioy, awake I say,  
my Lute, my Harpe and string:  
For I my selfe before the day,  
will rise, reioyce and sing.

- 11 Among the people I will tell  
the goodnesse of my God:  
And shew his praise that doth excell,  
in heauen lands abroad.

- 12 His mercy doth extend as farre,  
as heauens all are high:  
His truth as high as any starre,  
that shineth in the skie.

- 13 Set forth and shew thy selfe O God,  
about the heauens bright:  
Extoll thy praise on earth abroad,  
thy maiesty and might.

**Si uerè utique. Psal. Lviij. I. H.**

*Sing this as the 48. psalme.*

**Y**E rulers that are put in trust  
to iudge of wrong and right:  
Be all your iudgements true and iust,  
not knowing need or might.  
2 Nay, in your hearts ye mark and muse  
in mischief to consent:  
And where ye should true iustice vse,  
your hands to bribes are bent.

- 3 The wicked fort from their birth day,  
haue erred on this wise:  
And from their mothers wombe alway  
haue vsd craft and lyes.

- 4 In them the poison and the breath,  
of Serpents do appeare:  
Yea like the Adder that is deafe,  
and fast doth stop her care.

- 5 Because she will not heare the voice  
of one that charmeth well:  
No though he were the chiefe of choice  
and did therein excell.

- 6 O God breake thou their teeth at once  
within their mouthes throughout:  
The tusks that in their great iaw bones,  
like Lions whelpes hang out.

- 7 Let them consume away and wast,  
as water runs forth right:  
The shafts that they do shoot in hast,  
let them be broke in flight.

- 8 As snailles do wast within the shell,  
and vnto slime do run:  
As one before his time that fell,  
and neuer saw the Sun.

- 9 Before the thornes that now are yong  
to bushes big shall grow:  
The stormes of anger waxing strong,  
shall take them ere they know.

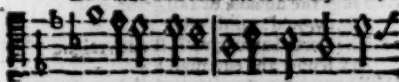
- 10 The iust shall ioy, it doth them good,  
that God doth vengeance take:  
And they shall wash their feet in bloud  
of them that him forsake.

- 11 Then shall the world shew forth and tell  
that good men haue reward:  
And that a God on earth doth dwell  
that iustice doth regard.

**Eripe me. Psal. Lix. I. H.**



End aide and saue me from my foes, O



Lord, I pray to thee: Defend and keepe me from





- 3 For lo they wait my soule to take,  
they rage against me still:  
Yea for no fault that I did make,  
I neuer did them ill.
- 4 They run and do themselves prepare,  
when I no what offend:  
Arise and save me from their snare,  
and see what they intend.
- 5 O Lord of hosts of Israel,  
arise and strike all lands:  
And pittie none that doth rebell,  
and in their mischief stand.
- 6 At night they stir and seeke about,  
as hounds they howle and grin;  
And all the City cleane throughout,  
from place to place they run.
- 7 They speake of me with mouth alway  
but in their lips were swords:  
They greed my death and then would say  
what? none doth heare our words.
- 8 But Lord thou hast their waies espide  
and laught thereat apace:  
The heathen folke thou dost deide,  
and mocke them to their face.
- 9 The strength that doth our foes withstand,  
O Lord doth come from thee:  
My God he is my helpe at hand,  
a fort of fence to me.
- 10 The Lord to me doth shew his grace,  
in great abundance still:  
That I may see my foes in case,  
such as my heart doth will.

*The second part.*

- 11 Destroy them not at once O Lord,  
lest it from minde do fall:  
But with thy strength drive them abroad,  
and so consume them all.
- 12 For their ill words and trubles tongue,  
confound them in their pride:  
Their wicked oaths with lies and wrong  
let all the world deride.
- 13 Consume them in thy wrath O Lord,  
that nought of them remaine:  
That men may know throughout the world,  
that Jacobs God doth raigne.

- 14 At evening they run apace,  
as dogs they grin and crie:  
Througout the streets in eury place,  
they run about and spie.
- 15 They seeke about for meat I say,  
but let them not be fed:  
Nor find a house wherein they may  
be bold to put their head.
- 16 But I will shew thy strength abroad,  
thy goodnesse I will praise:  
For thou art my defence and God,  
at need in all affaires.
- 17 Thou art my strength thou hast me staid,  
O Lord I sing to thee:  
Thou art my fort my strength and aid,  
a louing God to me.

**Deus repulisti. Psal. Lx. I.H.**

*Sing this as the 59. Psalme.*

- O Lord thou didst vs cleane forsake,  
and scatteredit vs abroad:  
Such great displeasure thou didst take,  
returne to vs O God.
- 2 Thy might did moue the earth so sore,  
that it in sunder brack:  
The hurt thereof O Lord restore,  
for it doth bow and quake.
- 3 With heauy chance thou plagneist thus  
the people that are thine:  
And thou hast giuen vnto vs,  
a drink of deadly wine.
- 4 But yet to such as feare thy Name,  
a token shall ensue:  
That they may triumph in the same,  
because thy word is true.
- 5 So that thy might may keepe and save  
thy folke that fauour thee:  
That they thy helpe at hand may haue,  
O Lord grant this to me.
- 6 The Lord did speake from his owne place:  
this was his ioyfull tale:  
I will diuide Sichem by pace,  
and mete out Succoths vale.
- 7 Gilcad is giuen to mine hand,  
Manasses mine beside:  
Ephraim the strength of all my land,  
my Law doth Iuda guide.
- 8 In Moab I will wash my feet,  
ouer Edom cast my shoe:  
And thou Palestinc oughtst to seeke,  
for fauour me vnto.
- 9 But who will bring me at this tide,  
vnto the City strong?  
Or who to Edom will me guide,  
so that I go not wrong?
- 10 Wilt thou not God which didst forsake  
thy folke their land and coast?  
Our wars in hand thou wouldest not take  
nor walke among our noists.
- 11 Giue aid O Lord and vs relieue,  
from them that vs disdain:  
The helpe that hosts of men can giue,  
it is but all in vaine.
- 12 But through our God we shall haue might  
to take great things in hand:

He will tread downe and put to flight  
all those that vs withstand.

**Exaudi Deus. Psal. Lxj. I.H.**

*Sing this as the 59. Psalme.*

- R**egard O Lord, for I complaine,  
and make my suit to thee.  
Let not my words returne in vaine,  
but giue an eare to me.
- 2 From out the coasts and vtmost parts  
of all the earth abroad;  
In griefe and anguish of my heart,  
I crye to thee O God.
- 3 Vpon the rocke of thy great power,  
my wofull mind repose:  
Thou art my hope, my fort and tower,  
my fence against my foes.
- 4 Wash in thy rent I list to dwell,  
for euer to endure:  
Vnder thy wings I know right well,  
I shall be safe and sure.
- 5 The Lord doth my desire regard,  
and doth fulfill the same:  
With goodly gifts will he reward  
all those that feare his Name.
- 6 The king shall be in heath maintaine,  
and so prolong his dayes:  
That he from age to age shall raigne  
for euermore alwaies.
- 7 That he may haue a dwelling place,  
before the Lord for aye:  
O let thy mercy truth and grace  
defend him from decay
- 8 Then shall I sing for euer still,  
with praise vnto thy Name:  
That all my vowes I may fulfill,  
and daily pay the same.

**Nonne Deo. Psal. Lxij. I.H.**

*Sing this as the 59. Psalme.*

- M**y soule to God shall giue good heed  
and him alone attend:  
For why, my health and hope to speed,  
doth whole on him depend.
- 2 For he alone is my defence,  
my rock, my health and aid:  
He is my stay that no pretence,  
shall make me much dismayd.
- 3 O wicked folke how long will ye  
vie craft? sure ye must fall:  
For as a rotten hedge ye be,  
and as a rotering wall.
- 4 Whom God doth haue ye seek alwaies  
to put them to the worse:  
Beloue to lie, with mouth ye praise,  
and yet your heart doth curse.
- 5 Yet still my soule doth whole depend  
on God my chief desire:  
From all false feares me to defend,  
none but him I require.
- 6 He is my rock, my fort and tower,  
my health is of his grace:  
He doth support me that no power  
can moue me out of place.
- 7 God is my glory and my health,  
my soules desire and lust:

My fort, my strength, my stay, my wealth  
God is my onely trust.

- 8 O haue your hope in him alway,  
ye folke with one accord:  
Powre out your hearts to him and say  
our trust is in the Lord.
- 9 The sons of men deceitfull are,  
on ballance but a sleight:  
With things most vaine doe they compare  
for they can keepe no weight.
- 10 Trust not in wrong, robbery nor steal:  
let vaine delights be gone:  
Though good, well got flow in with wealth,  
set not your hearts thereon.
- 11 The Lord long since one thing did tell  
which here to mind I call:  
He spake it oft I heard it well,  
that God alone doth all.
- 12 And that thou Lord art good and kind  
thy mercy doth exceed:  
So that all sorts with thee shall find  
according to their deed.
- Deus, Deus meus. Psal. Lxij. T.S.**
- Sing this as the 44. Psalme.*
- O** God my God I watch betime,  
to come to thee in hast:  
For why, my soule and body both  
do thirst of thee to tast:  
And in this barren wilderness,  
where waters there are none:  
My flesh is parcht for thought of thee,  
for thee I wish alone.
- 2 That I might see yet once againe,  
thy glory, strength and might:  
As I was wont it to behold,  
within thy Temple bright.
- 3 For why, thy mercies farre surmount  
this life and wretched dayes:  
My lips therefore shall giue to thee,  
due honour, laud and praise.
- 4 And whilst I live I wil not faile  
to worship thee alway:  
And in thy Name I shall lift vp  
my hands when I do pray.
- 5 My soule is fild as with marrow,  
which is both fat and sweet:  
My mouth therefore shall sing such songs  
as are for thee most meet.
- 6 When as in bed I think on thee,  
and eke all the night tide:  
7 For vnder couert of thy wings,  
thou art my ioyfull guide.
- 8 My soule doth surely stick to thee,  
thy right hand is my power:  
9 And those that seeke my soule to stroy  
them death shall soone deuoure.
- 10 The sword shall them deuoure each one,  
their carcases shall feed  
The hungry foxes which do run  
their pray to seek at need.
- 11 The King and all men shall reioyce,  
that do professe Gods word:  
For lyars mouth is shall then be stopp'd,  
which haue the truth disturb'd.

**Exaudi**

**Exaudi Deus. Psal. Lxiiij. I.H.**

*Sing this as the 9. Psalme.*

- O** Lord vnto my voice giue care,  
with plaint when I do pray:  
And rid my life and soule from feare  
of foes that threat vs slay.
- 2** Defend me from that sort of men  
that in deceit do lurke:  
And from the frowning face of them  
that all ill feare do worke.
- 3** Who whet their tongues as we haue seene  
men whet and sharpe their sword:  
They shoot abroad their arrowes keene,  
I meane most bitter words.
- 4** With priuy sleights shoot they their shafts,  
the vpright man to hit:  
The iust vnwares to strike by craft,  
they passe or care no whit.
- 5** A wicked worke they haue decreed,  
in counsell thus they crie:  
To vse deceit let vs not dread,  
what? who can it espie?
- 6** What way to hurt they talk and muse  
all times within their heart:  
They all consule what feates to vse,  
each doth inuent his part.
- 7** But yet all this shall not preuaile,  
when they thinke least vpon:  
God with his dart shall sure assaile,  
and wound them euery one.
- 8** Their crafts and their ill tongues withall,  
shall work themselves such blame:  
That they which then behold their fall,  
shall wonder at the same.
- 9** Then all that see shall know right well  
that God the thing hath wrought  
And praise his witty worke and tell  
what he to passe hath brought.
- 10** Yet shall the iust in God reioyce,  
still trusting in his might:  
So shall they ioy with mind and voice,  
whose hearts are pure and right.

**Te decet hymnus. Psal. Lxv. I.H.**

*Sing this as the 10. Psalme.*

- T**hy praise alone O Lord doth raigue  
in Sion thine owne hill:  
Their vowes to thee they do maintaine,  
and their benefits fulfill.
- 2** For that thou dost their prayers heare  
and dost thereto agree:  
The people all both farre and neare,  
with trust shall come to thee.
- 3** Our wicked life so farre exceeds,  
that we shall fall therein:  
But Lord forgive our great misdeeds,  
and purge vs from our sin.
- 4** The man is blest whom thou dost chuse  
within thy courts to dwell:  
Thy house and Temple he shall vse,  
with pleasures that excell.
- 5** Of thy great iustice heare vs God,  
our health of thee doth rise:  
The hope of all the earth abroad,  
and the sea coasts likewise.

**6** With strength thou art beset about,  
and compass with thy power:  
Thou mak'st the mountaines strong and stout  
to stand in euery shower.

- 7** The swelling seas thou dost asswage,  
and make their streames full still:  
Thou dost retrain the peoples rage,  
and rule them at thy will.
- 8** The folke that dwell full farre on earth,  
shall dread thy signes to see:  
Which mourne, and euen in great mirth,  
do passe with praise to thee.
- 9** When that the earth is chapt and drie  
and thirsteth more and more:  
Then with thy drops thou dost apply,  
and much increase her store.
- 10** The flood of God doth ouerflow,  
and so doth cause to spring  
The seed and corne which men do sow,  
for he doth guide the thing.
- 11** With wet thou dost her furrowes fill,  
wherby her clods do fall:  
Thy drops on her thou dost distill,  
and blesse her fruit withall.
- 12** Thou deckst the earth of thy good grace,  
with faire and pleasant crops:  
Thy clouds distill their dew apace,  
great plenty they do drop.
- 13** Whereby the desert shall begin,  
full great increase to bring:  
The little hills shall ioy therein,  
much fruit in them shall spring.
- 14** In places plaine the flock shall feed,  
and couer all the earth:  
The vales with corne shall so exceed,  
that men shall sing for mirth.

**Iubilate Deo. Psal. Lxvj. T. S.**

*Sing this as the 13. Psalme.*

- Y**E men on earth in God reioyce,  
with praise set forth his Name:  
Extoll his might with heart and voice,  
giue glory to the same.
- 2** How wonderfull O Lord say ye,  
in all thy works thou art:  
Thy foes for feare shall seeke to thee,  
full sore against their heart.
- 3** All men that dwell the earth throughout,  
shall praise the name of God:  
The laud thereof the world about  
is shewed and set abroad.
- 4** All folke come forth behold and see  
what things the Lord hath wrought:  
Marke well the wondrous works that he  
for man to passe hath brought.
- 5** He laid the sea like heaps on him,  
therein a way they had:  
On foot to passe both faire and drie,  
whereof their hearts were glad.
- 6** His might doth rule the world alway,  
his eyes all things behold:  
All such as would him disobey,  
by him shall be contrould.
- 7** Ye people giue vnto our God,  
due laud and thanks alwayes

With

With ioyfull voice declare abroad,  
and sing vnto his praise.

3 Which doth endure our soule with life  
and it preserve withall:

He stayes our feet so that no strife  
can make vs slip or fall.

9 The Lord doth prone our deeds with fire  
if that they will abide:

As workmen do when they desire  
to haue their metals tride.

30 Although thou suff' rest vs so long  
in prison to be cast:

And there with chains and fetters strong  
to lie in bondage fast.

*The second part.*

31 Although I say thou suffer men,  
on vs to ride and raigne:

Though we through fire and water run  
of very griefe and paine.

32 Yet sure thou dost of thy good grace  
dispose it to the best:

And bring vs out into a place,  
to liue in wealth and rest.

33 Vnto thy house resort will I  
to offer and to pray:

And there will I my selfe apply,  
my vowes to thee to pay.

34 The vowes that with my mouth I spake,  
in all my griefe and smart:

The vowes I say which I did make,  
in dolour of my heart.

35 Burnt offerings I will giue to thee,  
of Oxen fat and Rams:

Yea this thy sacrifice shall be  
of Bullocks, Goats and Lambs.

36 Come forth and hearken here full thow  
all yethat feare the Lord:

What he for my poore soule hath done,  
to you I will record,

37 Full oft I call to mind his grace,  
this mouth to him doth crie:

And thou my tongue make speed space  
to praise him by and by.

38 But if I feele my heart within,  
in wicked works reioyce:

Or if I haue delight to sinne,  
God will not heare my voice.

39 But surely God my voice hath heard  
and what I do require:

My prayer he doth well regard,  
and granteth my desire.

40 All praise to him that hath not pay,  
nor cast me out of mind:

Nor yet his mercy from me thur,  
which I do euer find.

**Deus misereatur. Psal. Lxvij. I.H.**

*Sing this as the 25. Psalm.*

**H**Aue mercy on vs Lord,  
and grant to vs thy grace:  
To shew to vs do thou accord,  
the brightnesse of thy face.

3 That all the earth may know  
the way to godly washing

And all the nations on a row,  
may see thy saving health.

3 Let all the world O God,  
giue praise vnto thy Name:  
O let the people all abroad,  
extoll and laud the same.

4 Throughout the world so wide,  
let all reioyce with mirth:  
For thou with truth and right dost guide  
the nations of the earth.

5 Let all the world O God,  
giue praise vnto thy Name:  
O let the people all abroad,  
extoll and laud the same.

6 Then shall the earth increase,  
great store of fruit shall fall:  
And then our God the God of peace  
shall blesse vs eke withall.

7 God shall vs blesse I say,  
and then both farre and neare,  
The folke throughout the earth alway,  
of him shall stand in feare.

**Exurgat Deus; Psal. Lxviij. T.S.**

**L**et God arise and then his foes will turn  
themselves to flight: His enemies then will

run abroad and scatter out of sight, 1. And  
as the fire doth melt the waxe, and wind

blowes smoke away: So in the presence  
of the Lord, the wicked shall decay.

3 But righteous men before the Lord,  
shall heartily reioyce:

They shall be glad and merry all,  
and chearefull in their voice.

4 Sing praise sing praise vnto the Lord,  
who rideth on the skie:

Extoll the Name of Iah our God,  
and him do magnifie.

5 The same is he that is above,  
within his holy place:

That father is of fatherlesse,  
and iudge of widowes case.

6 Houses he giues and issue both,



*unto the comfortlesse:*

He bringeth bondmen out of thrall,  
and rebels to distresse.

- 7 When thou didst march before thy folk  
the Egyptians from among:  
And broughtst them through the wilderness,  
which was both wide and long.  
8 The earth did quake, the raine powr'd downe,  
heard were great claps of thunder:  
The mount Sinai shooke in such sort,  
as it would cleave in sunder.

- 9 Thine heritage with drops of raine,  
abundantly was washt:  
And if so be it barren wast,  
by thee it was refresht.  
10 Thy chosen flock doth there remaine,  
thou hast prepar'd that place:  
And for the poore thou dost provide  
of thine especiall grace.

*The second part.*

- 11 God will giue women causes iust,  
to magnifie his Name:  
When as his people triumphs make,  
and purchaseth brute and fame.  
12 For puissant kings with all their power  
shall flee and take the foile:  
And women which remaine at home,  
shall helpe to part the spoile.

- 13 And though you were as black as pots  
your hue shall passe the Dove:  
Whose wings and feathers seeme to haue  
siluer and gold above.  
14 When in this land God shall triumph  
o're kings both high and lowe:  
Then shall it be like Salmon hill,  
as white as any snow.

- 15 Though Basan be a fruitfull hill,  
and in height others passe:  
Yet Zion Gods most holy hill  
doth farre excell in grace.  
16 Why brag ye thus ye hills most high,  
and leape for pride together?  
The hill of Zion God doth loue,  
and there will dwell for euer.

- 17 Gods army is two millions,  
of warriors good and strong:  
The Lord also in Sinai  
is present them among.  
18 Thou didst (O Lord) ascend on high,  
and captiue led them all:  
Which in times past thy chosen flocke,  
in bondage kept and thrall.  
Thou mad'st them tribute for to pay,  
and such as did repine  
Thou didst subdue that they might dwell  
in thy Temple diuine.  
19 Now praised be the Lord for that  
he powres on vs such grace:  
From day to day he is the God  
of our healeth and solace.

*The third part.*

- 20 He is the God from whom alond  
saluation cometh plaine:

He is the God by whom we scape  
all danger death and paine.

- 21 Thus God will wound his enemies head,  
and breake the hairy scalpe  
Of those that in their wickednesse,  
continually do walke.

- 22 From Basan will I bring said he,  
my people and my sheepe:  
And all mine owne as I haue done,  
from danger of the deepe.  
23 And make them dip their feet in blood  
of those that hate my Name:  
And dogs shall haue their tongues imbrude  
with licking of the same.

- 24 All men may see how thou O God,  
thine enemies dost deface:  
And how thou goest as Lord and King,  
into thine holy place.  
25 The fingers go before with ioy,  
the minstrels follow after:  
And in the midst the damfels play,  
with tumbrell and with Taber.

- 26 Now in thy congregations,  
O Israel praise the Lord:  
And Jacobs whole posteritie  
gave thanks with one accord.  
27 Their chiefe was little Benjamin,  
but Iuda made their host:  
With Zabulon and Nephthaim,  
which dwelt about their coast.

- 28 As God hath giuen power to thee,  
so Lord make firme and sure  
The thing that thou hast wrought in vs  
for euer to endure.  
29 And in thy Temple gifts will we  
giue vnto thee O Lord:  
For thine vnto Ierusalem,  
sure promise made by word.

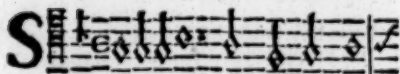
*The fourth part.*

- 30 Yea and strange Kings to vs subdu'd  
shall do like in those daues:  
I meane to thee they shall present  
their gifts of laud and praise.  
31 He shall destroy the spearmens ranks,  
those calues and buls of might:  
And cause them tribute pay and daunce  
all such as loue to fight.  
32 Then shall the Lords of Egypt come  
and presents with them bring:  
The Moores most black shall stretch their hands  
vnto their Lord and King.  
33 Theretofore ye Kingdomes of the earth  
giue praise vnto the Lord:  
Sing Psalmes to God with due consent,  
thereto let all accord.  
34 Who though he ride and euer hath,  
above the heauens bright:  
Yet by the feareful thunder-claps  
men may well know his might.  
35 Therefore the strength of Israel,  
ascribe to God on hie:  
Whose might and power doth far extend  
about the cloudy skie.

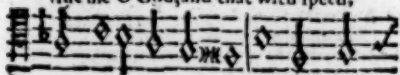
- 36 O God thy holinesse and power,  
is thy head for euer more:

The God of Israel giues vs strength,  
praised be God therefore.

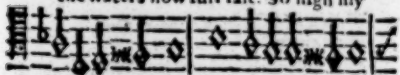
Saluum me fac. Psal. Lxix. I. H.



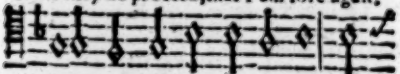
Aue me O God, and that with speed,



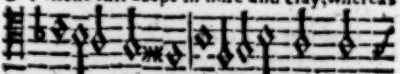
the waters flow full fast: So nigh my



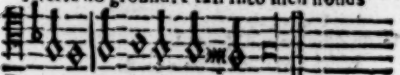
soule they do proceed, that I am sore agast.



2 I sticke full deepe in mire and clay, whereas



I feele no ground: I fall into such floods



I say, that I am like be drown'd.

3 With crying oft, faint and quail,

my throat is hoarse and drier:

With looking vp my sight doth faile,  
for helpe to God on hie.

4 My foes that guiltlesse do oppresse  
my soule, with hate are led:

In number sure they are no lesse  
then haire are on my head.

5 Though for no cause they vex me sore

they prosper and are glad:

They do compell me to restore  
the things I neuer had.

6 What I haue done for want of wir,  
thou Lord all times canst tell:

And all the faultes that I commit,  
to thee are knowne full well.

7 O God of hosts defend and stay

all those that trust in thee:

Let no man doubt or shrink away,  
for ought that chanceth me,

8 It is for thee and for thy sake,  
that I do beare this blame:

In spite of thee they would me make  
to hide my face for shame.

9 My mothers sonnes, my brethren all,  
forsake me on a row:

And as a stranger they me call,  
my face they will not know.

10 Vnto thy house such zeale I beare,  
that it doth pine me much:

Their checks and taunts at thee to heare,  
my very heart doth grutch.

*The second part.*

11 Though I do fast my flesh to chafe,

yea if I weepe and mone:

Yet in my teeth this gear is cast,  
they passe not thereupon.

12 If I for grieve and paine of heart,  
in sackcloth vse to walke:

Then they anon will be peruerst,  
thereof they iest and talke.

13 Both high and low and all the throng  
that sit within the gate:

They haue me euer in their tongue,  
of me they talke and prate.

14 The drunkards that in wine delight,  
it is their chiefe pastime:

To seeke which way to worke me spight,  
of me they sing and rime.

15 But thee the while, O Lord, I pray,

that when it pleaseth thee,

For thy great truth thou wilt alway  
send downe thine aid to me.

16 Plucke thou my feete out of the mire,  
from drowning do me keepe:

From such as owe me wrath and ire,  
and from the waters deepe.

17 Left with the waues I should be drown'd,

and depth my soule deuoure:

And that the pit should me confound,  
and shut me in her power.

18 O Lord of hosts to me giue care,  
as thou art good and kind:

And as thy mercy is most deare,  
Lord haue me in thy mind.

19 And do not from thy seruant hide,  
nor turne thy face away:

I am oppress'd on euery side,  
in hast giue care I say.

20 O Lord vnto my soule draw nie

the same with aide repose:

Because of their great tyrannie,  
acquitt me from my foes.

*The third part.*

21 That I abide rebuke and shame;

thou knowest and thou canst tell:

For those that seeke and worke the same,  
thou seest them all full well.

22 When they with brags do breake my heart  
I seeke for helpe anon:

But find no friends to ease my smart,  
to comfort me not one.

23 But in my meate they gaue me gall,

too cruell for to thinke:

And gaue me in my thirst withall,  
strong vinegar to drinke.

24 Lord turne their table to a snare,  
to take themselves therein:

And when they thinke full well to fare,  
then trap them in the gin.

25 And let their eyes be darke and blind,  
that they may nothing see:

Bow down their backs, and do them bind  
in thraldome for to be.

26 Poure out thy wrath as hot as fire,  
that it on them may fall:

Let thy displeasure in thine ire,  
take hold vpon them all.

- 27 As deserts drie their house disgrace,  
their offspring like expell:  
That none thereof possesse their place,  
nor in the tents do dwell.
- 28 If thou dost strike the man to tame,  
on him they lay full sore:  
And if that thou dost wound the same,  
they seeke to hurt him more.
- 29 Then let them heape vp mischiefe still  
(sigh they are all peruer):  
That of thy fauour and good will,  
they neuer take no part.
- 30 And raze them cleane out of the booke  
of life of hope of trust:  
That for their name they neuer looke  
in number of the iust.

*The fourth part.*

- 31 Though I (O Lord) with woe and grieve  
haue been full sore oppress:  
Thy helpe shall giue me such reliefe,  
that all shall be redrest.
- 32 That I may giue thy Name the praise  
and shew it with a song:  
I will extoll the same alwaies,  
with hearty thanks among.
- 33 Which is more pleasant vnto thee,  
(such mind thy grace hath born):  
Then either Oxe or Calfe can be,  
that hath both hoofe and horn.
- 34 When simple folke do this behold,  
it shall reioyce them sure:  
All yee that seeke the Lord behold,  
your life for aye shall dure.
- 35 For why, the Lord of hosts shall heare  
the poore when they complaine:  
His prisoners are to him full deare,  
he doth them not disdain.
- 36 Wherefore the skie and earth below  
the sea with sound and streame,  
His praise they shall declare and shew,  
withall that liue in them.
- 37 For sure our God will Sion saue,  
and Iudags Cities build:  
38 Much folk possession there shall haue  
her streets shall all be filld.  
His seruants seed shall keepe the same,  
all ages out of mind:
- 39 And there all they that loue his Name,  
a dwelling place shall find.

**Deus in adiutorium. Psal. Lxx. I. H.**

*Sing this as the 25. Psalm.*

- O** God to me take heed,  
of helpe I thee require:  
O Lord of hosts with hast make speed,  
helpe, helpe, I thee desire.
- 2 With shame confound them all,  
that seeke my soule to spill:  
Rebuke them backe with blame to fall  
that thinke and wish me ill.
- 3 Confound them that apply,  
and seeke to worke me shame:

- And at my harme do laugh and cry,  
so so, there goes the game.
- 4 But let them ioyfull be,  
in thee with ioy and wealt:  
Which onely trust and seeke to thee,  
and to thy sauing health.
- 5 That they may say alwaies,  
in mirth and one accord:  
All glory, honour, laud and praise,  
be giuen to thee O Lord.
- 6 But I am weake and poore,  
come Lord thine aid I lacke:  
Thou art my stay and helpe, therefore  
make speed and be not slacke.

**In te Domine. Psal. Lxxj. I. H.**

*Sing this as the 29. Psalm.*

- M**Y Lord my God in all distresse,  
my hope is whole in thee:  
Then let no shame my soule oppress,  
nor once take hold of me.
- 2 As thou art iust defend me Lord,  
and rid me out of dread:  
Giue eare, and to my suit accord,  
and send me helpe at need.
- 3 Be thou my rocke to whom I may  
for aid all times resort:  
Thy promise is to helpe alway,  
thou art my fence and fort.
- 4 Saue me my God from wicked men,  
and from their strength and power:  
From folke vnjust and eke from them  
that cruelly deuoure.
- 5 Thou art my stay wherein I trust,  
thou Lord of hosts art he:  
Yea from my youth I had a lust,  
still to depend on thee.
- 6 Thou hast me kept euen from my birth  
and I through thee was borne:  
Wherefore I will thee praise with mirth  
both euening and at morne.
- 7 As to a monster seldome seene,  
much folke about me throng:  
But thou art now and still hast beene,  
my fence and aid so strong.
- 8 Wherefore my mouth no time shall lack  
thy glory and thy praise:  
And eke my tongue shall not be slack,  
to honour thee alwaies.
- 9 Refuse me not O Lord, I say,  
when age my limbs doth take:  
And when my strength doth wast away,  
do not my soule forsake.
- 10 Among themselves my foes enquire,  
to take me through deceit:  
And they against me do conspire,  
that for my soule laid wait.

*The second part.*

- 11 Lay hand, and take him now they said  
for God from him is gone:  
Dispatch him quite, for to his aid,  
(I wis) there cometh none.
- 12 Do not absent thy selfe away,  
O Lord when need shall be,

But that in time of griefe thou may  
in haste giue helpe to me.

- 23 With shame confound and ouerthrow  
all those that seeke my life:  
Oppresse them with rebuke also,  
that faine would worke me strife.  
24 But I will patiently abide  
thy helpe at all assayes:  
Still more and more, each time and tide,  
I will set forth thy praise.

25 My mouth thy iustice shall record,  
that daily helpe doth send:  
But of thy benefits O Lord,  
I know no count nor end.

26 Yet will I go and seeke forth one,  
with thy good helpe O God:  
The sauing health of thee alone,  
to shew and set abroad.

27 For of my youth thou tookest the care,  
and dost instruct me still:  
Therefore thy wonders do declare,  
I haue great mind and will.  
28 And as in youth from wanton rage,  
thou didst me keepe and stay:  
For sake me not vnto mine age,  
and till my head be gray.

*The third part.*

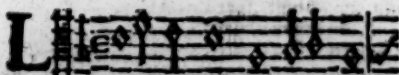
29 That I thy strength and might may show  
to them that now be here:  
And that our seed thy power may know  
hereafter many yeare.  
30 O Lord thy iustice doth exceed,  
thy doings all may see:  
Thy workes are wonderfull indeed,  
oh who is like to thee?

31 Thou mad'st me feeble affliction sore,  
and yet thou didst me saue:  
Yea thou didst helpe and me restore,  
and tookest me from the graue.  
32 And thou mine honour dost increase,  
my dignitie maintain:  
Yea thou dost make all griefe to cease,  
and comfortest me againe.

33 Therefore thy faithfulness to praise,  
I will both lute and sing:  
My harpe shall sound thy praise alwaies,  
O Israels holy King.  
34 My mouth will ioy with pleasant voice  
when I shall sing to thee:  
And eke my soule will much reioyce,  
for thou hast made me free.

35 My tongue thy vprightnes shall sound,  
and speake it daily still:  
For griefe and shame do them confound,  
that seeke to worke me ill.

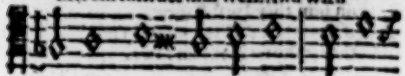
Deus iudicium. Psal. Lxxij. I. H.



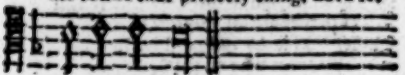
Ord giue thy iudgements to the King



therein instruct him well: And with



his sonne that princely thing, Lord let



thy iustice dwell.

2 That he may gouerne vprightly,  
and rule thy folke aright:  
And so defend through equitie,  
the poore that haue no might.

3 And let the mountaines that are hie,  
vnto thy folke giue peace:  
And eke let little hills apply,  
in iustice to increase.

4 That he may helpe the weake and poore  
with aide, and make them strong:  
And eke destroy for enermore,  
all those that do them wrong.

5 And then from age to age shall they  
regard and feare thy might:  
So long as Sonne doth shine by day,  
or eke the Moone by night.

6 Lord make the King vnto the iust,  
like raine to fields new mowne:  
And like to drops that lay the dust,  
and fresh the land new sowne.

7 The iust shall flourish in his time,  
and all shall be at peace:  
Vntill the Moone shall leaue her prime,  
waste, change, and to increase.

8 He shall be Lord of sea and land,  
from shore to shore throughout:  
And from the founts within the land,  
through all the earth about.

9 The people that in deserts dwell,  
shall kneele to him full thicke:  
And all his enemies that rebell,  
the earth and dust shall lick.

10 The Lords of all the Iles thereby,  
great gifts to him shall bring:  
The Kings of Saba and Arabia,  
giue many a costly thing.

*The second part.*

11 All kings shall seeke with one accord,  
in his good grace to stand:  
And all the people of the world,  
shall serue him at his hand.

12 For he the needie sort doth saue,  
that vnto him do call:  
And eke the simple folke that haue  
no helpe of man at all.

13 He taketh pitie on the poore,  
that are with need oppress:



He doth preserve them evermore,  
and bring their soules to rest.  
14 He shall redeeme their liues from dread,  
from fraud, from wrong, from might:  
And eke the blood that they shall bleed,  
is precious in his sight.

15 But he shall line, and they shall bring  
to him of Sabae's gold:  
He shall be honoured as a King,  
and daily be extold.

16 The mighty mountaines of his land,  
of corne shall beare such throng,  
That it like Cedar trees shall stand,  
in Libanus full long.

17 Their Cities eke full well shall speed,  
the fruits thereof shall passe:  
In plenty it shall farre exceed,  
and spring as Greene as grasse.

18 For euer they shall praise his Name  
while that the Sunne is light:  
And thinke them happy through the same,  
all folk shall blesse his might.

19 Praise ye the Lord of hosts, and sing  
to Israels God each one:  
For he doth euer wondrous thing,  
yea he himselfe alone.

20 And blessed be his holy Name,  
all times eternally:  
That all the earth may praise the same,  
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiiij. T.S.

*Sing this as the 44. Psalm.*

Howe'er it be, yet God is good,  
and kinde to Israel:

And to all such as safely keep,  
their conscience pure and well.

2 Yet like a foole I almost slip't,  
my feet began to slide:  
And ere I wist, euen at a pinch,  
my steps awry gan glide.

3 For when I saw such foolish men,  
I grudg'd and did disdain,  
That wicked men all things should haue,  
without tormeile or paine.

4 They neuer suffer pangs nor griefe,  
as if death should them smite:  
Their bodies are both stout and strong,  
and euer in good plight.

5 And free from all aduersitie,  
when other men be shent:  
And with the rest they take no part,  
of plague or punishment.

6 Therefore presumption doth embrace  
their necks as doth a chaine:  
And are euen wrapt as in a r-be,  
with rapine and disdain.

7 They are so fed that euen for fat  
their eyes oft times out start:  
And as for worldly goods, they haue  
more then can wish their heart.

8 Their life is most licentious,  
boasting much of the wrong

Which they haue done to simple men,  
and euer pry'd among.

9 The heauens and the liuing Lord,  
they spare not to blaspheme:  
And prate they do on worldly things,  
no wight they do esteeme.

10 The people of God oft times turne back,  
to see their prosperous state:  
And almost drink the selfe same cup,  
and follow the same rate.

*The second part.*

11 How can it be that God, say they,  
should know or vnderstand  
These worldly things, since wicked men  
be Lords of sea and land?

12 For we may see how wicked men,  
in riches still increase:  
Rewarded well with worldly goods,  
and liue in rest and peace.

13 Then why do I from wickednesse,  
my fantasie refrain?

And wash my hands with innocencie,  
and cleanse my heart in vaine?

14 And suffer scourges euery day,  
as subiect to all blame:

And euery morning from my youth,  
sustaine rebuke and shame?

15 And I had almost said as they,  
misliking mine estate:  
But that I should thy children iudge,  
as folke vnfortunate.

16 Then I bethought me how I might  
this matter vnderstand:  
But yet the labour was too great,  
for me to take in hand.

17 Vntill the time I went into  
thine holy place, and then  
I vnderstood right perfectly,  
the end of all these men.

18 And namely, how thou sett'st them  
vpon a slippery place:  
And at thy pleasure and thy will  
thou dost them all deface.

19 Then all men muse at that strange sight,  
to see how suddenly  
They are destruid, dispatcht, consum'd,  
and dead so horribly.

20 Much like a dreame when one awakes,  
so shall their wealth decay:  
Their famous names in all mens sight,  
shall ebbe and passe away.

*The third part.*

21 Yet thus my heart was grieved then,  
my minde was much oppress:

22 So fond was I and ignorant,  
and in this point a beast.

23 Yet neuertheless by my right hand,  
thou hold'st me alwayes fast:

24 And with thy counsell dost me guide,  
to glory at the last.

25 What thing is there that I can wish,  
but thee in heauen about?

And in the earth there is nothing,  
like thee that I can lone.  
26 My flesh and eke my heart doth faile,  
but God doth faile me neuer:  
For of mine health God is the strength,  
my portion eke for euer.

27 And loe all such as thee forsake,  
thou shalt destroy each one:  
And those that trust in any thing,  
sauing in thee alone.  
28 Therefore I will draw neere to God,  
and euer with him dwell:  
In God alone I put my trust,  
his wonders I will tell.

**Vt quid Deus? Psal. Lxxiiij. I.H.**

*Sing this as the 72. Psalm.*

**W**hy art thou (Lord) so long from vs,  
in all these dangers deep?  
Why doth thine anger kindle thus,  
at thine owne pasture sheep?  
2 Lord call the people to thy thought,  
which haue been thine so long:  
The which thou hast redeem'd and brought  
from bondage fore and strong.

3 Haue minde therefore, and think vpon,  
remember it full well:  
Thy pleasant place, thy Mount Sion,  
where thou wast wont to dwell.  
4 Lift vp thy foot, and come in haste,  
and all my foes deface:  
Which now at pleasure rob and waste,  
within thy holy place.

5 Amid thy congregations all,  
thine enemies roare, O God:  
They set as signes on every wall,  
their banners spald abroad.  
6 As men with axes hew down trees,  
that on the hills do grow:  
So shine the bills and swords of these  
within thy Temple now.

7 The feeling saw'd, the carued boards,  
the goodly graven stones:  
With axes, hammers, bills and swords,  
they beate them downe at once.  
8 Thy places they consume with flame,  
and eke in all this toile,  
The house appointed to thy Name,  
they raze down to the soile.

9 And thus they say within their heart,  
d'ispatch them out of hand:  
Then burnt they vp in euery part,  
Gods houses through the land.  
10 Yet thou no signe of help dost send,  
our Prophets all are gone:  
To tell when this our plague shall end,  
among vs there is none.

11 When wilt thou (Lord) once end this shame,  
and craze thine enemies strong?  
Shall they alwayes blaspheme thy Name,  
and raile on thee so long?  
12 Why dost thou draw thy hand aback,  
and hide it in thy lap?

Oh pluck it out, and be not slack  
to giue thy foes a rap.

*The second part.*

13 O God, thou art our King and Lord,  
and euermore hast been:  
Yea, thy good grace throughout the world,  
for our good help hath seen.

14 The seas that are so deep and dead,  
thy might did make them drie:  
And thou didst break the Serpents head,  
that he therein did die.

15 Yea, thou didst break the heads so great  
of Whales that are so fell:  
And gaust them to the folk to eat,  
that in the deserts dwell.

16 Thou mad'st a spring with streames to rise,  
from rock both hard and hie:  
And eke thy hand hath made likewise,  
deep riuers to be drie.

17 Both day and eke the night are thine,  
by thee they were begun:

Thou sett'st to serue vs with their shine,  
the Moon, and eke the Sunne.

18 Thou didst appoint the ends and coasts  
of all the earth about:  
Both Summer heats, and winter frosts,  
thy hand hath found them out.

19 Think on, O Lord, no time forget-  
thy foes that thee defame:  
And how the foolish folk are set,  
to rayle vpon thy Name.

20 O let anemell beast denoure  
the Turtle that is true:  
Forget not alwayes in thy power  
the poor, that much doe rue.

21 Regard thy couenant, and behold,  
thy foes possesse the land:  
All sad and dark, forworne and old  
our Realme as now doth stand.  
22 Let not the simple get away,  
nor yet returne with shame:  
But let the poor and needy aye,  
giue praise vnto thy Name.

23 Rise, O Lord, yet be by thee maintain'd  
the cause that is thine owne:  
Remember how that thou blasphem'd  
art by the foolish one.

24 The voice forget not of thy foes,  
for the presumption hie  
Is more and more increast of those  
that hate thee spitefully.

**Confitebimur tibi. Psal. Lxxv. I.H.**

*Sing this as the 44. Psalm.*

**V**nto thee (God) will we giue thanks,  
we will giue thanks to thee:  
Sith thy Name is so neer, declare  
thy wondrous works will wee.  
2 I will vprightly iudge, when get  
convenient time I may:  
The earth is weak, and all therein,  
but I her pillars stay.

3 I did to the mad people say,  
deale not so furiously:  
And vnto the vngodly ones,  
set not your hornes on hie.  
4 I said vnto them, Set not vp  
your raised hornes on hie:  
And see that you doe with stiff neck  
not speake presumptuously.

5 For neither from the Easterne parts,  
nor from the Westerne sides:  
Nor from forsaken wildernesses,  
protection doth proceed.  
6 For why? the Lord our God he is  
the righteous Iudge alone:  
He putteth downe the one, and sets  
another in the throne.

7 For why? a cup of mighty wine,  
is in the hand of God:  
And all the mighty wine therein,  
himselfe doth poure abroad.  
8 As for the lees and filthy dregs,  
that doe remaine of it:  
The wicked of the earth shall drink,  
and suck them euery what.

9 But I will talk of God, I say,  
of Iacobs God therefore:  
And will not cease to celebrate  
his praise for euermore.  
10 In sunder break the hornes of all  
vngodly men will I:  
But then the hornes of righteous men  
shall he exalted hie,

*Gloria Patri.*

To Father, Sonne, and Holy Ghost,  
all glory be therefore:  
As in beginning was, is now,  
and shall be euermore.

**In Iudaea Psal. Lxxvj. I. H.**

*Sing this as the 67. Psalme.*

To all that now in Iury dwell,  
the Lord is clearly knowne:  
His Name is great in Israel,  
a people of his owne.  
1 At Salem he his tents hath pight,  
to tarie there a space:  
In Sion eke he hath delight,  
to make his dwelling place.

2 And there he brake both shaft and bow,  
the sword, the speare, and shields:  
And brake the ray to ouerthrow  
in battell on the field.  
3 Thou art more worthy honour Lord,  
more might in thee doth lie,  
Then in the strongest of the world,  
that rob on mountaines hie.

4 But now the proud are spoild through thee,  
and they are false on sleep:  
Through men of warre no help can be,  
themselves they could not keep.  
5 At thy rebuke, O Iacobs God,  
when thou dost them reprove:

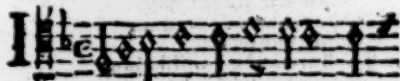
As halfe on sleep their chariots stood,  
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,  
what man the courage hath  
To bide thy sight, and doth not dread,  
when thou art in thy wrath?  
8 When thou dost make thy iudgements heard  
from heauen through the grounds:  
Then all the earth full sore afraid,  
in silence shall be found.

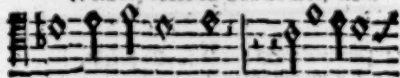
9 And that when thou, O Lord, dost stand  
in iudgement for to speake,  
To saue the afflicted of the land,  
on earth that are full weake.  
10 The fury that in man doth raigue,  
shall turne vnto thy praise:  
Hereafter (Lord) doe thou reframe  
their wrath and threats alwayes.

11 Make vowes and pay them to our God,  
ye folke that nigh him be:  
Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.  
12 For he doth take both life and might  
from Princes great of birth:  
And full of terror is his sight  
to all that dwell on earth.

**Voce mea. Psal. Lxxvij. I. H.**



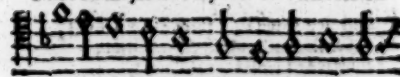
With my voice to God do crie, with



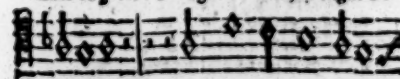
heart and hearty cheere: My voice to God



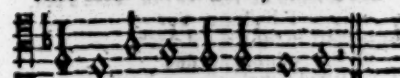
I lift on hie, and he my suit doth heare. 1. In



time of griefe I sought to God, by night no



rest I took: But streight my hands to him



abroad, my soule comfort for took.

3 When I to think of God intend,  
my trouble then is more:  
I spake, but could not make an end,  
my breath was stopt so fore.  
4 Thou heldst mine eyes alwayes from rest,  
that I therewith did wake:  
With feare I am so sore opprest,  
my speech doth me forsake.

5 The dayes of old in minde I cast,  
and oft did thinke vpon  
The times and ages that are past,  
full many yeares agoe.  
6 By night my songs I call to minde,  
once made thy praise to shew:  
And with my heart much talk I finde,  
my spirits do search to know.

7 Will God, said I, at once for all,  
cast off his people these:  
So that henceforth no time he shall  
be friendly vnto vs?  
8 What? is his goodnesse clean decayd,  
for euer and a day?  
Or is his promise now delaid,  
and doth his truth decay?

9 And will the Lord our God forget  
his mercies manifold?  
Or shall his wrath increase so hot,  
his mercy to with-hold?  
10 At last I said, My weaknesse is  
the cause of this distrust:  
Gods mighty hand can help all this,  
and help it when he lust.

*The second part.*

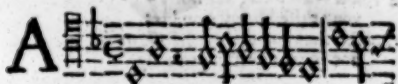
11 I will regard and thinke vpon  
the working of the Lord:  
Of all his wonders past and gone,  
I gladly will record.  
12 Yea all his workes I will declare,  
and what he did deuise:  
To tell his faicts I will not spare,  
and eke his counsell wise.  
13 Thy workes (O Lord) are all vpight,  
and holy all abroad:  
What one hath strength to match the might,  
of thee O Lord our God?  
14 Thou art a God that dost forth show  
thy goodnesse euery houre:  
And so dost make the people know  
thy vertue and thy power.

15 And thine owne folk thou dost defend,  
with strength and stretched armes:  
The sonnes of Iacob that descend,  
and Iosephs seed from harme.  
16 The waters Lord perceiued thee,  
the waters saw thee well:  
And they for feare away did flee,  
the depths on trembling fell.  
17 The clouds that were both thick and black,  
did raine full plentifully:  
The thunder in the aire did crack,  
thy shafts abroad did flie.  
18 Thy thunder in the aire was heard,  
thy lightnings from above,  
With flashes great made men afearde,  
the earth did quake and moue.

19 Thy waies within the sea do lie,  
thy paths in waters deep:  
Yet none can there thy steps espie,  
nor know thy paths to keep.  
20 Thou ledst thy folke vpon the land,  
as theye on euery side.

Through Moses and through Aarons hand;  
thou didst them safely guide.

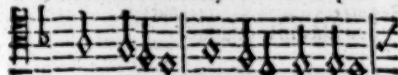
**Attendite populi. Psal. Lxxvij. I. H.**



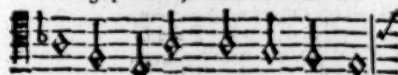
Tend my people to my Law, and to



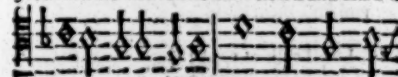
my words incline: 2. My mouth shall speak



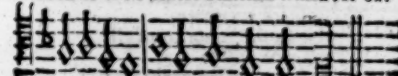
strange parables, and sentences diuine.



3 Which we our selues haue heard and lea'd



eu'n of our Fathers old: And which for our



instruction, our fathers haue vs told.

4 Because we should not keep it close,  
from them that should come after:  
Who should Gods power to their race praise,  
and all his workes of wonder.  
5 To Iacob he command'ment gaue,  
how Israel should liue:  
Willing our fathers should the same,  
vnto their children giue.

6 That they and their posterity,  
that were not spring vp tho,  
should haue the knowledge of the law,  
and teach their seed also.  
7 That they might haue the better hope  
in God that is aboue:  
And not forget to keep his lawes  
and his precepts in loue.

8 Not being as their fathers were,  
rebelling in Gods sight:  
And would not frame their wicked hearts,  
to know their God aright.  
9 How went the people of Ephraim,  
their neighbours for to spoile:  
Shooting their darts the day of warre,  
and yet they took the foile?

10 For why, they did not keep with God,  
the covenant that was made:  
Nor yet would walk or lead their liues,  
according to his trade.  
11 But put into oblivion,  
his counsell and his will:  
And all his workes most magnifike,  
which he declared still.



*The second part.*

- 12 What wonders to our fore-fathers,  
did he himselſe diſcloſe:  
In Egypt land, within the field,  
that call'd is Thaneos?  
13 He did diuide and cut the ſea,  
that they might paſſe at once:  
And wide the waters ſtand as ſtill,  
as doth an heape of ſtones.  
14 He led them ſeeret in a clond  
by day when it was bright;  
And in the night when dark it was,  
with fire he gaue them light.  
15 He brake the rocks in wilderneſſe,  
and gaue the people drink,  
As plentiful as when the deeps  
do flow vp to the brink.  
16 He drew out riuers out of rocks,  
that were both drie and hard:  
Of ſuch abundance, that no floods  
to them might be compar'd.  
17 Yet for all this againſt the Lord,  
their ſinne they did increaſe:  
And ſtirred him that is moſt high,  
to wrath in wilderneſſe.  
18 They tempted God within their hearts,  
like people of miſtruſt:  
Requiring ſuch a kinde of meat,  
as ſerued to their luſt.  
19 Saying with murmuration,  
in their vniſaithfulneſſe:  
What can this God prepare for vs,  
a feaſt in wilde meſſe?  
20 Behold, he ſtrake the ſtony rocke,  
and floods forthwith did flow:  
But can he now giue to his folk,  
both bread and fleſh alſo?  
21 When God heard this, he waxed wroth  
with Iacob and his ſeede:  
So did his indignation  
on Iſrael proceed.

*The third part.*

- 32 Becauſe they did not faithfullly  
believe, and hope that he  
Could alwayes help and ſuccour them  
in their neceſſity.  
33 Wherefore he did command the clouds,  
forthwith they brake in ſunder:  
24 And raine'd down Manna for them to eat,  
a food of mickle wonder.  
25 When earthly men with Angels food,  
were fed at their requeſt:  
26 He bad the Eaſt winde blow away,  
and brought in the South-W-eſt.  
27 And raine'd down fleſh as thick as duſt,  
and fowle as thick as ſands:  
28 Which he did ſoſt amid the place,  
where all their tents did ſtand.  
29 Then did they eat exceedingly,  
and all men had their fill:  
Yet more and more they did deſire,  
to ſerue their luſts, and will.  
30 But as the meat was in their mouthes,  
his wrath vpon them fell;

- 31 And ſlew the flower of all their youth,  
and choiſe of Iſrael.  
32 Yet ſell they to their wonted ſinne,  
and ſtill they did him grieue:  
For all the wonders that he wrought,  
they would him not believe.  
33 Their dayes therefore he ſhortened,  
and made their honour vaine:  
Their yeares did weare and paſſe away,  
with terroure and with paine.  
34 But euer when he plagued them,  
they ſought him by and by:  
35 Remembring that he was their ſtrength,  
their help and God moſt high.  
36 Though in their monthes they did but gloſe  
and flatter with the Lord:  
And with their tongues, and in their hearts  
diſſembled euery word,

*The fourth part.*

- 37 For why? their hearts were nothing bent  
to him nor to his trade:  
Nor yet to keep or to perſorme  
the couenant that was made.  
38 Yet was he ſtill ſo mercifull,  
when they deſeru'd to die,  
That he forgau them their miſdeeds,  
and would not them deſtroy.  
Yea, many a time he turn'd his wrath,  
and did himſelſe aduiſe:  
And would not ſuffer all his whole  
diſpleaſure to ariſe.  
39 Conſidering that they were but fleſh,  
and euen as a winde,  
That paſſeth away, and cannot well  
returne by his own kinde.  
40 How oftentimes in wilderneſſe  
did they the Lord prouoke?  
How did they moue and ſtirre the Lord,  
to plague them with his ſtrake?  
41 Yet did they turne againe to ſinne,  
and tempted God eſt ſooner:  
Preſcribing to the holy Lord,  
what things they would haue done.  
42 Not thinking of his hand and power,  
nor of the day when he  
Deliuere'd them out of the hands  
of their fierce enimie.  
43 Nor how he wrought his miracles,  
(as they themſelues beheld)  
In Egypt, and the wonders that  
he did in Zoan field.  
44 Nor how he turned by his power,  
their waters into blood:  
That no man might receiue his drinke  
at riuer, or at flood.  
45 Nor how he ſent them ſwarms of flies,  
which did them ſore annoy:  
And fill'd their countrey full of frogs  
which did their land deſtroy.

*The fifth part.*

- 46 Now how he did commit their ſinnes  
vnto the Caterpillar:

And all the labour of their hands,  
he gaue to the Grasshopper.  
47 With haile-stones he distroid their vines,  
so that they were all lost:  
And not so much as wild fig-trees,  
but he consum'd with frost.  
48 And yet with haile-stones once againe,  
the Lord their cattrell smote:  
And all their flocks and herds likewise,  
with thunder-bolts full hote.  
49 He cast vpon them in his ire,  
and in his fury stroug,  
Displeasure, wrath, and euill spirits,  
to trouble them among.  
50 Then to his wrath he made a way,  
and spared not the least:  
But gaue vnto the pestilence,  
the man and eke the beast.  
51 He strake also the first borne all,  
that vp in Egypt came:  
And all the chiefe of men and beasts,  
within the tents of Ham.  
52 But as for all his own deare folk,  
he did preferne and keep:  
And caried them through wilderness,  
euen like a flock of sheep.  
53 Without all feare, both safe and sound,  
he brought them out of thrall:  
Whereas their foes with rage of seas,  
were ouerwhelmed all.  
54 And brought them out into the coasts  
of his owne holy land:  
Euen to the mount which he had got  
by his strong arme and hand.  
55 And there cast out the heathen folke,  
and did their land diuide:  
And in their tents he set the Tribes  
of Israel to abide.  
56 Yet for all this their God most high  
they stird and tempted still:  
And would not keep his testament,  
nor yet obey his will.  
57 But as their fathers turned back,  
euen so they went astray:  
Much like a bow that would not bend,  
but slip and start away.

*The first part.*

58 And grien'd him with their hill altars,  
with offerings and with fires:  
And with their idols vehemently,  
proruokd him to ire.  
59 Therewith his wrath began againe,  
to kindle in his breast:  
The naughtinesse of Israel,  
he did so quich detest.  
60 Then he forlook the Tabernacle  
of Sion, where he was  
Right conuerlant with earthly men,  
euen as his dwelling place.  
61 Then suffered he his might and power,  
in bondage for to stand:  
And gaue the honour of his Arke  
into his enemies hand.  
62 And did commit them to the sword,  
wrth with his heritage:

63 Their young men were deuour'd with fire,  
maids had no mariage.  
64 And with the sword the priests also  
did perish eury one:  
And not a widow left aliae,  
their death for to bemoene.  
65 And then the Lord began to wake,  
like one that slept a tyme:  
And like a valiant man of warre,  
refreshed after wine.  
66 With Eurods in the hinder parts,  
he strake his enemies all:  
And put them then vnto a shame,  
that was perpetuall.  
67 Then he the tents and tabernacle  
of Ioseph did refuse:  
As for the tribe of Ephraim,  
he would in no wise chuse:  
68 But chose the tribe of Iehuda,  
whereas he thought to dwell:  
Euen the noble mount Sion,  
which he did lone so well.  
69 Whereas he did his Temple build,  
both sumptuously and sure:  
Like as the earth which he hath made  
for euer to endure.  
70 Then chose he David him to serue,  
his people for to keep:  
Whom he took vp and brought away,  
euen from the folds of sheep.  
71 As he did follow th'Ewee with young,  
the Lord did him aduance,  
To feed his people Israel,  
and his inheritance.  
72 Then David with a faithfull heart,  
his flock and charge did feed:  
And prudently with all his power,  
did gouerne them indeed.

**Deus venerunt. Psal. Lxxix. LII.**

*Sing this as the 77. Psalme.*

O God the Gentiles do invade  
thine heritage to spoile:  
Ierusalem an heape is made,  
thy Temple they desile.  
The bodies of thy Saints most deare,  
abroad to birds they cast:  
The flesh of them that doe thee feare,  
the beasts deuoure and wast.  
3 Their bloud throughout Ierusalem,  
as water spilt they haue:  
So that there is not one of them,  
to lay their dead in grave.  
4 Thus are we made a laughing stock,  
almost the world throughout:  
The enemies at vs iest and mock,  
which dwell our coasts about.  
5 Wilt thou O Lord Iohns in thine ire,  
against vs euer fume:  
And shew thy wrath as hote as fire,  
thy folke for to consume?  
6 Vpon those people poure the same,  
which did thee neuer know:

All Rejoyces which call not on thy Name,  
consume and overthrow.

7 For they have got the vpper hand,  
and Iacobs seed destroyed:

His habitation and his land,  
they haue left waste and void.

8 Beare not in minde our former faults,  
with speed some pitie shew:

And aid vs, Lord, in all assaults,  
for we are wake and low.

*The second part.*

9 O God that giu'st all health and grace,  
on vs declare the same:

Weigh not our works, our finnes de face,  
for honour of thy Name.

10 Why shall the wicked still alway,  
to vs as people dumbe,

In thy reproach reioyce and say,  
where is their God become?

Require, O Lord, as thou see'st good,  
before our eyes in sight,

Of all these folke thy seruants blood,  
which they spilt in despite.

11 Receiue into thy sight in haste,  
the clamours, grieffe, and wrong,

Of such as are in prison cast,  
sustaining irons strong.

Thy force and strength to celebrate,  
Lord set them out of bond:

Which vnto death are destinate,  
and in their enemies hand,

12 The Nations which haue been so bold,  
as to blasphemie thy Name:

Into their laps with seuen fold,  
repay againe the same.

13 So we thy folk and pasture sheep  
will praise thee euermore:

And teach all Nations how to keep  
for thee like praise in store.

**Qui regis Israel. Psal. Lxxx. I. H.**

*Sing this in the 77 Psalme.*

**T**Hou Herd that Israel dost keep,  
giue eare and take good heed:  
Which ledest Ioseph like a sheep,  
and dost him watch and feed.

2 Thou Lord, I say, whose seat is set  
on Cherubins most bright:  
Shew forth to vs and do not let,  
send down thy beames of light.

3 Before Ephraim and Benjamin,  
Manasses eke likewise:  
To shew thy power doe thou begin,  
come, help vs Lord, arise.

4 Direct our heares vnto thy grace,  
conuert vs, Lord, to thee:  
Shew vs the brightnesse of thy face,  
and then full safe are we.

5 Lord God of hosts of Israel,  
how long wilt thou, I say,  
Against thy folke in anger swell,  
and wilt not heare them pray?

6 Thou dost them feed with sorrowes deep,  
their bread with teares they eat:  
And drink the teares that they do weep,  
in measure full and great.

7 Thou hast vs made a very strife,  
to those that dwell about:  
And that our foes do lone a life,  
they laugh and iust it out.

8 O take vs, Lord, vnto thy grace,  
conuert our hearts to thee:  
Shew forth to vs thy ioyfull face,  
and we full safe shall be.

9 From Egypt where it grew not well,  
thou brought'st a vine full deare:  
The heathen folk thou didst expell,  
and thou didst plant it there.

10 Thou didst prepare for it a place,  
and set her roots full fast:  
That it did grow and spring apace,  
and fill'd the land at last.

*The second part.*

11 The hills were covered round about,  
with shade that from it came:  
And eke the Cedars strong and stout,  
with branches of the same.

12 Why then didst thou her wals destroy?  
her hedge pluckt vp thou hast:  
That all the folk that passe thereby,  
the vine may spoile and waste.

13 The Boare out of the wood so wild,  
dost dig and root it out:  
The furious beasts out of the field,  
deuoure it all about.

14 O Lord of hosts returne againe,  
from heauen look betimet:  
Behold, and with thy help sustaine  
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,  
whom thy right hand hath set:  
The same which thou didst lone so well,  
O Lord, doe not forget.

16 They lop and cut it down apace,  
they burne it eke with fire:  
And through the frowning of thy face,  
we perish in thine ire.

17 Let thy right hand be with them now,  
whom thou hast kept so long:  
And with the fenne of man, whom thou  
to thee hast made so strong.

18 And so when thou hast set vs free,  
and saved vs from shame:  
Then will we neuer fall from thee,  
but call vpon thy Name.

19 O Lord of hosts through thy good grace,  
conuert vs vnto thee:  
Behold vs with a pleasant face,  
and then full safe are we.

20 O Lord of hosts through thy good grace,  
conuert vs vnto thee:  
Behold vs with a pleasant face,  
and then full safe are we.

21 O Lord of hosts through thy good grace,  
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37 O Lord of hosts through thy good grace,  
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Behold vs with a pleasant face,  
and then full safe are we.

38 O Lord of hosts through thy good grace,  
conuert vs vnto thee:  
Behold vs with a pleasant face,  
and then full safe are we.

39 O Lord of hosts through thy good grace,  
conuert vs vnto thee:  
Behold vs with a pleasant face,  
and then full safe are we.

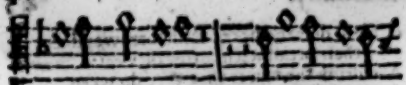
40 O Lord of hosts through thy good grace,  
conuert vs vnto thee:  
Behold vs with a pleasant face,  
and then full safe are we.

41 O Lord of hosts through thy good grace,  
conuert vs vnto thee:  
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and then full safe are we.

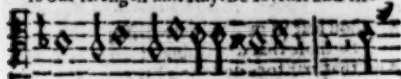
42 O Lord of hosts through thy good grace,  
conuert vs vnto thee:  
Behold vs with a pleasant face,  
and then full safe are we.



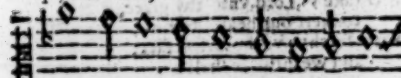
E light and glad, in God reioyce, which



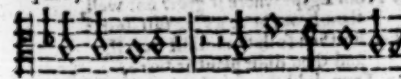
is our strength and stay: Be ioyfull and lift



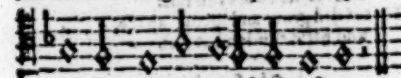
vp your voice, to Iacobs God I say. 2. Pre-



pare your instruments most meet, some ioy.



Full Psalme to sing: Strike vp with Harp and



Lute so sweet, on every pleasant thing.

3 Blow as it were in the new Moone,  
with trumpets of the best:

As it is vsed to be done,  
at any solemne feast.

4 For this is vnto Israel,  
a statute and a trade:

A law that must be kept full well,  
which Iacobs God hath made.

5 This house with Ioseph was decreed,  
when he from Egypt came:

That as a witness all his seed  
should still observe the same.

6 When God, I say, had so prepar'd  
to bring him from that land:  
Whereas the speech which he had heard,  
he did not vnderstand.

7 I from his shoulders took (saith he)  
the burthen cleane away:

And from the furnace quit him free  
from burning brick of clay.

8 When thou in griefe didst cry and call,  
I help thee by and by:  
And I did answer thee withall,  
in thunder secretly.

9 Yes, at the waters of discord,  
I did thee tempt and proue:

Whereas the goodnesse of the Lord,  
with muttering thou didst moue.

10 Heare O my folk, O Israel,  
and I assure it thee:

Regard and marke my words full well,  
if thou wilt cleane to me.

*The second part.*

11 Thou shalt no God in thee reuerse,  
of any land abroad:

Nor in no wise to bow or serue  
a strange or forreign god.

12 I am the Lord thy God, and I  
from Egypt see thee free:

Then aske of me abundantly,  
and I will giue it thee.

13 And yet my people would not heare  
my voice when that I spake:

Nor Israel would not obey,  
but did me quite forsake.

14 Then did I leaue them to their will,  
in hardnesse of their heart:

To walke in their owne counsels still,  
themselves they might peruert.

15 O that my people would haue heard  
the words that I did say:

And eke that Israel would regard  
to walke within my way.

16 How soon would I confound their foes,  
and bring them down full low:

And turn my hand vpon all those  
that would them ouerthrow!

17 And they that at the Lord do rage,  
as flates should seek him till:

But of his folk the time and age,  
should flourish euer still.

18 I would haue fed them with the crop,  
and finest of the wheat:

And made the rock with hony drop,  
that they their fil should eat.

**Deus sciet. Psal. Lxxxij. I.H.**

*Sing this in the 77. Psalme.*

**A** Mid the presse with men of might  
the Lord himselfe doth stand,  
To plead the cause of truth and right,  
with Iudges of the land.

2 How long (saide he) will you proceed,  
false iudgement to award:

And haue respect for lone of mee,  
the wicked to regard?

3 Whereas of due, you should defend  
the fatherlesse and weak:

And when the poore man doth contend,  
in iudgement iustly speake.

4 If ye be wise, defend the cause  
of poore men in their right:

And did the meedy from the clauies  
of tyrants force and might.

5 But nothing will they know or leaue,  
in vaine to them I talke:

They will not see or ought discern,  
but still in darknesse walk.

6 For loe, euen now the time is come,  
that all things fall to nought:

And likewise lawes both all and some,  
for gaue are sold, and bought.

I had decreed it in my sight,  
as gods to take you all:

And children to the most of might,  
for lone I did you call.

9 But notwithstanding ye shall die  
as men, and so decay:

O tyrants I shall you destroy,  
and pluck you quite away.

8 Vp Lord, and let thy strength be knowne,  
and iudge the world with might:

For why? all nations are thine owne,  
to take them as thy right.



**Deus quid. Psal. Lxxxiiij. I.H.**

*Sing this as the 77. Psalm.*

**D**O not O God refraine thy tongue,  
in silence do not stay:

With-hold not, Lord, thy selfe so long,  
and make no more delay.

2 For why? behold thy foes, and see  
how they do rage and cry:  
And those that beare an hate to thee,  
hold vp their heads on hie.

3 Against thy folk they vse deceit,  
and craftily they enquire:  
For thine elect to lie in wait,  
their counsell doth conspire.

4 Come on, say they, let vs expell,  
and pluck those folk away:  
So that the name of Israel,  
may vtterly decay.

5 They all conspire within their heart,  
how they may thee with-stand:  
Against the Lord to take a part;  
they are in league and band:

6 The tents of all the Edomites,  
the Ishmaelites also:  
The Hagarens and Moabites,  
with diuers other mo,

7 Geball with Ammon, and likewise  
doth Amalek conspires:

The Philistines against thee rise,  
with them that dwell at Tyre.

8 And Aihur (ke is well appaid,  
with them in league to be:  
And doth become a fence and aid,  
to Lots posterity.

9 As thou didst to the Madianites,  
so serue them Lord eich one:  
As to Siser and to Iabin,  
beside the Brook Kison.

10 When thou in Endor didst destroy,  
and waste them through thy might:  
That they like dung on earth did lie,  
and that in open sight.

*The second part.*

11 Make them now and their Lords appeare,  
like Zeb and Orch than:

As Zebi and Zalmana were,  
the kings of Midian.

12 Which said, let vs throughout the land,  
in all the coasts abroad,  
Possesse and take into our hand,  
the faire houses of God.

13 Turne them, O God, with stormes as fast,  
as wheeles that haue no stay:

Or like the chaffe, which men do cast,  
with winds to flie away:

14 Like as the fire with rage and fume,  
the mighty forreits spile:  
And as the flame doth quite consume  
the mountaines and the hills,

15 So let the tempest of thy wrath  
vpon their necks be laid:  
And of thy stormy winde and shewe,  
Lord make them all afraid.

16 Lord bring them all I thee desire,  
to such rebuke and shame,  
That it may cause them to enquire,  
and learne to know thy Name.

17 And let them ouermore daily  
to shame and slander fall:

And in rebuke and obloquie,  
to perishe eke withall.

18 That they may know and feeble full well,  
that thou art called Lord:  
And that alone thou dost excell,  
and raigne throughout the world.

**Quam dilecta. Psal. Lxxxiiij. I.H.**

*Sing this as the 77. Psalm.*

**H**OW pleasant is thy dwelling place,  
O Lord of hosts to me!

The Tabernacles of thy grace,  
how pleasant Lord they be!

2 My soule doth long full sore to go  
into thy Courts abroad:  
My heart doth lust my flesh also,  
in thee the liuing God.

3 The sparrows finde a roome to rest,  
and saue themselves from wrong:  
And eke the swallow hath a nest,  
wherein to keep her young.

4 These birds full nigh thine Altar may  
haue place to sit and sing:

O Lord of hosts thou art I say,  
my God and eke my King.

5 O they be blessed that may dwell  
within thy house alwayes:  
For they all times thy facts do tell,  
and euer giue thee praise.

6 Yea, happy (are likewise are they,  
whose stay and strength thou art:  
Which to thy house do minde the way,  
and seek it in their heart.

As they go through the vale of teares,  
they dig vp fountaines still:

That as a spring it all appeares,  
and thou their pits dost fill.

7 From strength to strength they walk full fast,  
no faintnesse there shall be:  
And so the God of gods at last,  
in Sion they do see.

8 O Lord of hosts to me giue heed,  
and heare when I do pray:  
And let it through thine cares proceed,  
O Iacobs God I say.

9 O Lord our shield, of thy good grace,  
regard, and so draw neare:  
Regard, I say, behold the face  
of thine annointed deare.

10 For why? within thy Courts one day  
is better to abide,  
Then other where to keep or stay  
a thousand dayes beside.  
Much rather would I keep a door  
within the house of God,  
Then in the tents of wickednesse  
to settle mine abode.

11 For God the Lord, light and defence,

will

will grace and worship gine:  
And no good thing shall he with-hold  
from them that purely live.

12 O Lord of hosts, that man is blest,  
and happy sure is he,  
That is periwaded in his breast,  
to trust all times in thee.

### Benedixisti. Psal. Lxxxv. I.H.

*Sing this as the 81. Psalm.*

**T**hou hast been mercifull indeed,  
O Lord, vnto thy land:

For thou reitordest Iacobs seed,  
from thraldome out of band.

2 The wicked was as that they were in,  
thou didst them cleane remitt:  
And thou didst hide the peoples sinne,  
full close thou coueredst it.

3 Thine anger eke thou didst assuage,  
that all thy wrath was gone:  
And so didst turne thee from thy rage,  
with them to be at one.

4 O God our health, do now conuert  
thy people vnto thee:  
Put all thy wrath from vs apart,  
and angry cease to be.

5 Why, shall thine anger neuer end,  
but still proceed on vs;  
And shall thy wrath it selfe extend  
vpon all ages thus?

6 Wilt thou not rather turne therefore,  
and quicken vs, that we  
And all thy folke may euermore  
be glad and ioy in thee?

7 O Lord, on vs do thou declare  
thy goodnesse to our wealth:  
Shew forth to vs, and do not spare,  
thine aid and sauing health.

8 I will hearken what God saith, for he  
(speakes to his people peace,  
And to his Saints, that neuer they  
retorne to foolishnesse.

9 For why? his help is still at hand,  
to such as do him feare:  
Whereby great glory in our land,  
shall dwell and flourish there.

10 For truth and mercy there shall meet,  
in one to take their place:  
And peace shall iustice with kisse greet,  
and there they shall embrace.

11 As truth from earth shall spring apace,  
and flourish pleasantly:  
So right conscience shall shew her face,  
and look from heauen hie.

12 Yea God himselfe doth take in hand,  
to giue vs each good thing:  
And through the coasts of all the land,  
the earth her fruit shall bring.

13 Before his face shall iustice goe,  
much like a guide or stay:  
He shall direct his steps, also,  
and keepe them in the way.

### Inclina Domine. Psal. Lxxxvj I.H.

*Sing this as the 81. Psalm.*

**L**ord how thine eare to my request,  
and heare me by and by:  
With grievous paine and griefe oppress,  
full poor and weake am I.

2 Preserue my soule, because my waies  
and doings holy be:  
And saue thy seruant, O my Lord,  
that puts his trust in thee.

3 Thy mercy, Lord, on me expresse,  
defend me eke withall:  
For through the day I do not cease,  
on thee to cry and call.

4 Comfort (O Lord) thy seruants soule,  
that now with paine is pin'd:  
For vnto thee (Lord) I extoll,  
and list my soule and mind.

5 For thou art good and bountifull,  
thy gifts of grace are free:  
And eke thy mercy plentifull,  
to all that call on thee.

6 O Lord likewise when I do pray,  
regard and giue an eare:  
Marke well the words that I do say,  
and all my prayers heare.

7 In time when trouble doth me mooue,  
to thee I doe complaine:  
For why? I know and well do proue,  
thou answerest me againe.

8 Among the gods, O Lord, is none  
with thee to be compar'd:  
And none can do as thou alone,  
the like hath not been heard.

#### *The second part.*

9 The Gentiles and the people all,  
which thou didst make and frame,  
Before thy face on knees will fall,  
to glorifie thy Name.

10 For why? thou art so much of might,  
all power is thine owne:  
Thou workst wonders still in sight,  
for thou art God alone.

11 O teach me Lord thy way, and I  
shall in thy truth proceed:  
O ioyne my heart to thee so nite,  
that I thy Name may dread.

12 To thee my God will I giue praise,  
with all my heart, O Lord:  
And glorifie thy Name alwayes,  
for euer through the world.

13 For why, thy mercy shewed to me,  
is great, and doth excelle:  
Thou sett'st my soule at liberty,  
out from the lower hell.

14 O Lord, the proud against me rise,  
and beapes of men of might:  
They seek my soule, and in no wise  
will haue thee in their sight.

15 Thou Lord art mercifull and meek,  
fall slack and slow to wrath:  
Thy goodnesse is full great, and eke  
thy truth no measure hath.

16 O turne to me, and in thy grant,  
thy strength to me apply:  
O helpe and saue thine owne seruant,  
thy handmaids soune am I.

17 On me some signe of fauour show,  
that all my foes may see,  
And be asham'd because (Lord) thou  
doest helpe and comfort me.

**Fundamenta. Psal. Lxxxviij. I.H.**  
*Sing this as the 72. Psalm.*

**T**hat City shall full well endure,  
her ground-wooke still doth it ay  
Vpon the holy hills full sure,  
it can no time decay.

2 God loues the gates of Sion best,  
his grace doth there abide:  
He loues them more then all the rest  
of Jacobs tents beside.

3 Full glorious things reported be  
in Sion, and abroad:  
Great things, I say, are said of thee,  
thou City of our God.

4 On Rahab I will cast an eye,  
and beare in minde the same:  
And Babylon shall eke apply,  
and learne to know my Name.

5 Loe, Palestine and Tyre also,  
with Ethiope likewise:  
A people old full long agoe  
were borne, and there did rise.

6 Of Sion they shall say abroad,  
that diuers men of fame  
Haue there sprung vp, and the high God  
hath sounded fast the same.

7 In their records to them it shall,  
through Gods deuice appeare  
Of Sion that the chiefe of all  
had his beginning there.

8 The trumpeters with such as sing,  
therein great plenty be:  
My fountaines and my pleasant springs  
are compass all in thee.

**Domine Deus. Psal. Lxxxviij. I.H.**  
*Sing this as the 77. Psalm.*

**L**ord God of health the hope and stay,  
thou art alone to met  
I call and cry throughout the day,  
and all the night to thee.

2 O let my prayer soon ascend  
vnto thy sight on hie:  
Incline thine eare, O Lord attend,  
and hearken to my cry.

3 For why? with woe my heart is fill'd,  
and doth in trouble dwell:  
My life and breath almost doth yeeld,  
and draweth nigh to hell.

4 I am esteem'd as one of them,  
that in the pit do fall:  
And made as one among those men,  
that haue no strength at all.

5 As one among the dead, and free  
from things that here remaine:

It were more ease for me to be  
with them the which are staine.

6 As those that be in graue, I say,  
whom thou hast cleane forgot:  
The which thy hand hath cut away,  
and thou regard'st them not.

7 Yea, like to one shut vp full sure,  
within the lower pit:  
In places darke and all obscure,  
and in the depth of it.

8 Thine anger and thy wrath likewise,  
full sore on me doth lie:  
And all thy stormes against me rise,  
my soule to vex and trie.

9 Thou putt'st my friends farre off from me,  
and mak'st them hate me sore:  
I am shut vp in prison fast,  
and can come forth no more.

10 My sight doth faile through grieffe and woe,  
I call to thee O God:  
Throughout the day my hands also,  
to thee I stretch abroad.

*The second part.*

11 Doest thou vnto the dead declare  
thy wondrous works of fame?

Shall dead to life againe repaire,  
and praise thee for the same?

12 Or shall thy louing kindeesse Lord,  
be preached in the graue?  
Or shall with them that are destroid,  
thy truth her honour haue?

13 Shall they that lie in darke full low,  
of all thy wonders wot?  
Or there shall they thy iustice know,  
where all things are forgot?

14 But I O Lord to thee alwaies  
do crie and call apace:  
My prayer eke ere it be day,  
shall come before thy face.

15 Why doest thou Lord, abhorre my soule,  
in grieffe that seeketh thee?  
And now, O Lord, why doest thou hide  
thy face away from me?

16 I am afflicted as dying still,  
from youth this many a yeare:  
The terrors which do vex me ill,  
with troubled minde I beare.

17 The furies of thy wrathfull rage,  
full sore vpon me falle:  
Thy terrors eke do not assuage,  
but me suppress withall.

18 All day they compass me about,  
as waters at the tide:  
And all at once with streames full stout,  
beset me on each side.

19 Thou sett'st farre from me my friends  
and louers enery one:  
Yea, and mine old acquaintance all,  
out of my sight are gone.

**Misericordias. Psal. Lxxxix. I.H.**  
*Sing this as the 77. Psalm.*

**T**o sing the mercies of the Lord,  
my tongue shall neuer spare:  
And with my mouth from age to age,  
thy truth I will declare.

2 For I haue said, that mercy shall  
for euermore remaine:  
In that thou dost the heauens stay,  
thy truth appeareth plaine.

3 To mine elect, saith God, I made  
a couenant and behest:  
My seruant Dauid to periwade,  
I swore and did protest.

4 Thy seed for euer I will stay,  
and establish it full fast:  
And still uphold thy throne alway,  
from age to age to last.

5 The heauens shew with ioy and mirth,  
thy wondrous workes, O Lord:  
Thy Saints within thy Church on earth  
thy faith and truth record.

6 Who with the Lord is equall then,  
in all the clouds abroad?  
Among the sonnes of all the gods,  
what one is like our God?

7 God in assembly of the Saints,  
is greatly to be dread:  
And ouer all that dwell about,  
in terrour to be had.

8 Lord God of hostis, in all the world,  
what one is like to thee?  
On euery side, most mighty Lord,  
thy truth is seen to be.

9 The raging sea by thine aduise,  
thou rulest at thy will:  
And when the waues thereof arise,  
thou mak'st them calme and still.

10 And Egypt, Lord, thou hast subdu'd,  
and thou hast it destrou'd:  
Yea, thou thy foes with mighty arme,  
hast scattered all abroad.

*The second part.*

11 The heauens are thine, and still haue been,  
likewise the earth and land:  
The world and all that is therein,  
thou foundedst with thy hand.

12 Both North and South, with East and West,  
thy selfe didst make and frame:  
Both Tabor mount, and eke Hermon,  
reioyce and praise thy Name.

13 Thine arme is strong, and full of power,  
all night therein doth lie:  
The strength of thy right hand each houre  
thou listest vp on hie.

14 In righteousness and equity,  
thou hast thy seat and place:  
Mercy and truth are still with thee,  
and go before thy face.

15 That folk is blest that knowes aright  
thy present power, O God:  
For in the fauour of thy sight,  
they walke full safe abroad.

16 For in thy Name throughout the day,  
they ioy and much reioyce:  
And through thy righteousness haue they  
a pleasant fame and noyse.

17 For why? their glory, strength, and aid  
in thee alone doth lie:  
Thy goodness eke that hath vs staid,  
shall lift our hornes on hie.

18 Our strength that doth defend vs well,  
the Lord to vs doth bring:  
The holy One of Israel,  
he is our guide and King.

19 Sometimes thy will vnto thy Saints,  
in vision thou didst show:  
And thus then didst thou say to them,  
thy minde to make them know.

20 A man of might I haue erect,  
your King and guide to be:  
And set him vp whom I elect,  
among the folk to me.

*The third part.*

21 My seruant Dauid I appoint,  
whom I haue searched out:  
And with my holy oyle annoint  
him King of all the rout.

22 For why? my hand is ready still  
with him for to remaine:  
And with my arme also I will  
him strengthen and sustaine.

23 The enemies shall not him oppress,  
they shall him not deuoure:  
Ne yet the sonnes of wickednesse  
haue of him any power.

24 His foes likewise I will destroy,  
before his face in fight:  
And those that hate him I will plague,  
and strike them with my might.

25 My truth and mercy eke withall,  
shall still vpon him lie:  
And in my Name his horne eke shall  
be lifted vp on hie.

26 His Kingdome I will set to be  
vpon the sea and land:  
And eke the running floods shall he  
embrace with his right hand.

27 He shall depend with all his heart  
on me, and thus shall say,  
My Father and my God thou art,  
my rock of health and stay.

28 As my first-borne I will him take,  
of all on earth that springs:  
His might and honour I will make  
aboue all earthly Kings.

29 My mercy shall be with him still,  
as I my selfe haue told:  
My faithfull Couenant to fulfill,  
my mercy I will hold.

30 And eke his seed I will sustaine,  
for euer strong and sure:  
So that his seed shall still remaine  
while heauen doth endure.

*The fourth part.*

31 If that his sonnes forsake my Law,  
and so begin to sweme:  
And of my iudgements haue none awe,  
or will not them obseme.

32 Or if they will not vse aright,  
my statutes to them make:  
And set all my commandments light,  
and will not keep my trade:

33 Then with the rod will I begin,  
their doings to amend:



And so with scourging for their sinne,  
if that they do offend.

34 My mercy yet and my goodnesse,  
I will not take him fro:  
Nor handle him with craftinesse,  
and so my truth forgoe.

35 But sure thy Couenant I will hold,  
with all that I haue spoket:  
No word the which my lips haue told,  
shall alter or be broke.

36 Once sware I by my holinesse,  
and that performe will I:  
With David I will keep promise,  
to him I will not lie.

37 His seed for euermore shall raigne,  
and eke his throne of might:  
As doth the Sunne, it shall remaine,  
for euer in my sight.

38 And as the Moon within theskie,  
for euer standeth fast  
A faithfull witness from on hie,  
so shall his kingdome last.

39 But now, O Lord, thou dost reiect,  
and now thou changest cheare:  
Yea, thou art wrath with thine elect,  
thine owne annointed deare.

40 The couenant with thy seruant made,  
Lord thou hast quite vndone:  
And downe vpon the ground also  
hast cast his royall crowne.

*The first part.*

41 Thou pluck'st his hedges vp with might,  
his wals thou dost confound:  
Thou beatest eke his bulwarks downe,  
and break'st them to the ground.

42 That he is fore destroyed and torne,  
of commers by throughout:  
And so is made a mock and scorne,  
to all that dwell about.

43 Thou their right hand hast lifted vp,  
that him so sore annoy:  
And all his foes that him deuoure,  
loe thou hast made to ioy.

44 His sword's edge thou dost take away,  
that should his foes with-stand:  
To him in warre no victory  
thou giv'st, nor vpper hand.

45 His glory thou dost also waste,  
his throne, his ioy, and mirth  
By thee is ouerthrowne, and cast  
full low vpon the earth.

46 Thou hast cut off and made full short,  
his youth and lusty daies:  
And rais'd of him an ill report,  
with shame and great dispraise.

47 How long away from me, O Lord,  
for euer wilt thou tarne?  
And shall thine anger still alway,  
as fire consume and burne?

48 O call to minde, remember then,  
my time consumeth fast:  
Why hast thou made the sonnes of men,  
as things in vaine to waste?

49 What man is he that liueth here,  
and death shall neuer see?  
Or from the hand of hell his soule  
shall he deliuer free?

50 Where is (O Lord) thine owne goodnesse,  
so oft declar'd before,  
Which by thy truth and vprightnesse,  
to David thou hast sworne?

51 The great rebukes to minde I call,  
that on thy seruants lye:  
The railings of thy people all,  
borne in my breast haue I:

52 Wherewith, O Lord, thine enemies  
blasphemed haue thy Name:  
The steps of thine annointed one,  
they cease not to defame.

53 All praise to thee, O Lord of hostis,  
both now and eke for aye:  
Through skie, and earth, and all the world,  
Amen, Amen, I say.

**Domine refugium, Psal. XC. I. H.**

*Sing this as the 77. Psalme.*

**T**HOU Lord hast been our sure defence,  
our place of ease and rest:  
In all times past, yea so long since,  
as cannot be express.

2 Ere there was mide mountaine or hill,  
the earth and world abroad:  
From age to age, and alwayes still,  
for euer thou art God.

3 Thou grindest man through griefe and paine,  
to dust or clay, and then,  
And then thou saiest againe, retorne  
again ye sonnes of men.

4 The lasting of a thousand yeares,  
what is it in thy sight?  
As yesterday it doth appeare,  
or as a watch by night.

5 So soon as thou dost scatter them,  
then is their life and trade  
All as a sleep, and like the grasie  
whose beauty soon doth fade.

6 Which in the morning shines full bright,  
but faded by and by:  
And is cut downe ere it be night,  
all withered, dead, and drie.

7 For through thine anger we consume,  
our might is much decayd:  
And of thy seruient wrath and furie,  
we are full sore afraid.

8 The wicked works that we haue wrought,  
thou seest before thine eye:  
Our priuy faulces, yea eke our thoughts,  
thy countenance doth spie.

9 For through thy wrath our dayes do waste,  
thereof doth nought remaine:  
Our yeares consume as words or blasts,  
and are not call'd againe.

10 Our time is threescore yeares and ten,  
that we doe liue on mold:  
If one see fourescore, surely then  
we count him wondrous old.

*The second part.*

11 Yet of this time the strength and chiefest the

the which we count vpon,  
Is nothing else but painefull griefe,  
and we as blasse are gone.

12 When once doth know what strength is there,  
what might thine anger hath:  
O in his heart who doth thee feare,  
according to thy wrath?

13 Instruct vs Lord to know and try,  
how long our daies remaine:  
That then we may our hearts apply,  
true wisdomes to attaine.

14 Returne, O Lord, how long wilt thou  
forth on thy wrath proceed?  
Shew fauour to thy seruants now,  
and help them at their need.

15 Refresh vs with thy mercy soon,  
and then our ioy shall be  
All times so long as life doth last,  
in heart reioyce shall we.

16 As thou hast plagued vs before,  
now also make vs glad:  
And for the yeares wherein full sore  
affliction we haue had.

17 O let thy worke and power appeare,  
and on thy seruants light:  
And shew vnto thy children deare,  
thy glory and thy might.

18 Lord let thy grace and glory stand,  
on vs thy seruants thus:  
Confirm the worke we take in hand,  
Lord prosper them to vs.

### Qui habitat. Psal. XCj. I. H.

*Sing this as the 49. Psalme.*

**H**E that within the secret place,  
of God most high doth dwell:  
In shadow of the mightiest grace,  
at rest shall keep him well.

1 Thou art my hope and my strong hold,  
I to the Lord did say,  
My God he is, in him will I,  
my whole assistance lay.

2 He shall defend thee from the snare,  
the which the hunter laid:  
And from the deadly plague and care  
whereof thou art afraid.

3 And with his wings shall couer thee,  
and keep thee safely there:  
His faith and truth thy fence shall be,  
as sure as shield and speare.

4 So that thou shalt not need, I say,  
to feare or be affright,  
Of all the shafts that fly by day,  
nor terrors of the night.

5 Nor of the plague that priniely  
doth walke in darke so fast:  
Nor yet of that which doth destroy,  
and at noon day doth wast.

6 Yea, at thy side as thou dost stand,  
a thousand dead shall be:  
Ten thousand eke at thy right hand,  
and yet shalt thou be free.

7 But thou shalt see it for thy part,  
thine eyes shall well regard

That euen like to their desert,  
the wicked haue reward.

8 For why? O Lord, I onely last,  
to stay my hope on thee:  
And in the highest I put my trust,  
my sure defence is he.

9 Thou shalt not need none ill to feare,  
with thee it shall not mist:  
Nor yet the plague shall once come neer  
the house where thou dost dwell.

10 For why? vnto his Angels all,  
with charge commaundeth he,  
That still in all thy waies they shall  
preferue and prosper thee.

11 And in their hands shall beare thee vp,  
still waiting thee vpon:  
So that thy foot shall neuer chance  
to spurne at any stone.

12 Vpon the Lions thou shalt goe,  
the Adder fell and long:  
And tread vpon the Lions young,  
with Dragons stout and strong.

13 For he that trusteth vnto me,  
I will dispatch him quite:  
And him defend, because that he  
doth know my Name aright.

14 When he for help on me doth cry,  
an answer I will giue:  
And from his griefe take him will I  
in glory for to liue.

15 With length of yeares and dayes of wealth  
I will fulfill his time:  
The goodnesse of my saving health,  
I will declare to him.

### Bonum est. Psal. XCij. I. H.

*Sing this as the 31. Psalme.*

**I**T is a thing both good and meet,  
to praise the highest Lord:  
And to thy Name, O thou most High,  
to sing with one accord.

1 To shew the kindnesse of the Lord,  
betime ere day be light:  
And eke declare his truth abroad,  
when it doth draw to night.

2 Vpon ten stringed instruments,  
on Lute and Harpe so sweet:  
With all the mirth you can inuent,  
of instruments most meet.

3 For thou hast made me to reioyce,  
in things so wrought by thee:  
And I haue ioy in heart and voice,  
thine handy-works to see.

4 O Lord, how glorious and how great,  
are all thy works so stout:  
So deeply are thy counsels set,  
that none can try them out.

5 The man vnwise hath not the wit,  
this gear to passe to bring:  
And all such fooles are nothing fit  
to vnderstand this thing.

6 When so the wicked at their will,  
as grass do spring full fast:

They

They when they flourish in their ill,  
for euer shall be wast.  
8 But thou art mighty Lord most High,  
yea thou dost reigne therefore,  
In euerie time eternally,  
both now and euermore.

9 For why? O Lord, behold and see,  
behold thy foes, I say,  
How all that worke iniquity,  
shall perish and decay.  
10 But thou, like as an Vnicorne,  
shalt lift my horne on hie:  
With fresh and new prepared oyle,  
thine ointed King am I:

11 And of my foes before mine eyes,  
shall see the fall and shame,  
Of all that vp against me rise,  
mine eares shall heare the same.  
12 The iust shall flourish vp on hie,  
as Date-trees bud and blow:  
And as the Cedars multiply,  
in Libanus that grow.

13 For they are planted in the place,  
and dwelling of our God:  
Within his Courts they spring apace,  
and flourish all abroad.  
14 And in their age much fruit shall bring,  
both fat and well be seen:  
And pleasantly both bud and spring,  
with boughes and branches green.

15 To shew that God is good and iust,  
and vpriight in his will:  
He is my rock, my hope, and trust,  
in him there is none ill.

**Dominus regnauit. Psal. XCiiij. I.H.**

*Sing this as the 27. Psalm.*

**T**He Lord as King aloft doth reigne,  
with glory goodly dight:  
And he to shew his strength and maine,  
hath got himselfe with might.

2 The Lord likewise the earth hath made,  
and shaped it so sure,  
No might can make it moone, or fade,  
at stay it doth endure.

3 Ere that the world was made or wrought,  
thy seat was set before:  
Beyond all time that can be thought,  
thou hast been euermore.

4 The floods, O Lord, the floods arise,  
they roare and make a noise:  
The flood, (I say) did enterprise,  
and lifted vp their voice.

5 Yea, though the stormes arise in fight,  
though seas do rage and swell:  
The Lord is strong and more of might,  
for he on high doth dwell.

6 And look what promise he doth make,  
his household to defend:  
For iust and true they shall it take,  
all times without an end.

**Deus ultionum. Psal. XCiiij. I. H.**

*Sing this as the 77. Psalm.*

**O** Lord, thou dost reuenge all wrong,  
that office longs to thee:  
Sith vengeance doth to thee belong,  
declare that all may see.

2 Set forth thy selfe, for thou of right  
the earth dost iudge and guide:  
Reward the proud and men of might,  
according to their pride.

3 How long shall wicked men beare sway,  
with lifting vp their voice:  
How long shall wicked men, I say,  
thus triumph and reioyce.

4 How long shall they with brags burst out,  
and proudly prate their fill?  
Shall they reioyce that be so stout,  
whose workes are euer ill?

5 Thy flock, O Lord, thine heritage,  
they spoile and vexe full sore:  
Against the people they do rage  
still daily more and more.

6 The widowes which are comfortlesse,  
and strangers they destroy:  
They slay the children fatherlesse,  
and none doth put them by.

7 And when they take these things in hand,  
this talke they haue of thee:  
Can Iacobs God this vnderstand?  
tush, no, he cannot see.

8 O folke vawise, and people rude,  
some knowledge now discern:  
Ye fooles among the multitude,  
at length begin to learn.

9 The Lord which made the care of man,  
he needs of right must heare:  
He made the eye, all things must then  
before his sight appeare.

10 The Lord doth all the world correct,  
and make them vnderstand:  
Shall he not than your deeds deride?  
how can you scape his hand?

**The second part.**

11 The Lord doth know the thoughts of man,  
his heart he sees full plaine:  
The Lord, I say, mans thoughts doth scan,  
and findeth them but vaine.  
12 But Lord, that man is happy sure,  
whom thou dost keep in awe:  
And through correction dost procure  
to teach him in thy Law.

13 Whereby he shall in quiet rest,  
in time of trouble sit:  
When wicked men shall be suppress,  
and fall into the pit.

14 For sure, the Lord will not refuse  
his people for to take:  
His heritage whom he did chuse,  
he will no time forsake.

15 Vntill that iudgement be decreed,  
to iustice to commit:

That all may follow her with speed,  
that are of vpright heart.  
16 But who vpon my part shall stand,  
against the curst traine?  
Or who shall rid me from their hand,  
that wicked works maintaine?

17 Except the Lord had been mine aid,  
mine enemies to repell:  
My soule and life had now been laid  
almost as low as hell.

18 When I did say, my foot did slide,  
I now am like to fall:  
Thy goodnesse Lord did so provide  
to stay me vp withall.

19 When with my selfe I mused much,  
and could no comfort finde:  
Then Lord thy goodnesse did me touch,  
and that did ease my mind.  
20 Wilt thou inhaunt thy selfe, and draw  
with wicked men to sit?  
Which with pretence in stead of law  
much mischief do commit?

21 For they consult against the life  
of righteous men and good:  
And in their counsels they are rife,  
to shed the guiltlesse blood.  
22 But yet the Lord he is to me  
a strong defence or locke:  
He is my God, to him I flee,  
he is my strength and rocke.

23 And he shall cause their mischiefes all  
themselves for to annoy:  
And in their malice they shall fall,  
our God shall them destroy.

### Venite exultemus. Psal. XCv. I. H.

*Sing this as the 99. Psalm.*

**O** Come let vs lift vp our voice,  
and sing vnto the Lord:  
In him our rocke of health, reioyce  
let vs with one accord.  
2 Yea let vs come before his face,  
to giue him thanks and praise:  
In singing Psalmes vnto his grace,  
let vs be glad alwayes.

3 For why, the Lord he is no doubt,  
a great and mighty God:  
A King aboue all gods throughout,  
in all the world abroad:  
4 The secrets of the earth so deepe,  
and corners of the land:  
The tops of hills that are so steepe,  
he hath them in his hand.

5 The sea and waters all are his,  
for he hath them wrought:  
The earth and all that therein is,  
his hand hath made of nought.

6 Come let vs bow before the Lord,  
before him let vs fall:  
And kneele to him with one consent,  
the which hath made vs all.

7 For why, he is the Lord our God,  
for vs he doth provide;

We are his flocke, he doth vs feed,  
his sheepe, and he our guide.  
8 To day if ye his voice will heare,  
then harden not your heart:  
As ye with grudging in many a yeare  
prouok'd me in desert.

9 Whereas your fathers tempted me,  
my power for to proue:  
My wondrous works when they did see,  
yet still they would me moue.  
10 Twice twenty yeares they did me grieve,  
and I to them did say:  
They erre in heart, and not believe,  
they haue not knowne my way.

11 Wherefore I sware, when that my wrath  
was kindled in my brest:  
That they should neuer tread the path,  
to enter in my rest.

### Cantate Domino. Psal. XCvj. I. H.

*Sing this as the 77. Psalm.*

**S**ing ye with praise vnto the Lord,  
new songs with ioy and mirth:  
Sing vnto him with one accord,  
all people on the earth.  
2 Yea sing vnto the Lord, I say,  
praise ye his holy Name:  
Declare and shew from day to day  
saluation by the same.

3 Among the people eke declare  
his honour round about:  
To shew his wonders do not spare,  
in all the world throughout.  
4 For why? the Lord is much of might,  
and worthy praise alway:  
And he is to be dread of right,  
aboue all gods, I say.

5 For all the gods of heathen folke  
are idols that will fade:  
But yet our God, he is the Lord  
that hath the heauens made.  
6 All praise and honour eke do dwell,  
for aye before his face:  
Both power and might likewise excell,  
within his holy place.

7 Ascribe vnto the Lord alway,  
ye people of the world,  
All might and worship eke I say,  
ascribe vnto the Lord.

8 Ascribe vnto the Lord alio,  
the glory of his Name:  
And eke vnto his courts do go,  
with gifts vnto the same.

### The second part.

9 Fall downe and worship ye the Lord,  
within his Temple bright:  
Let all the people of the world,  
be fearfull at his sight.  
10 Tell all the world, be not agast,  
the Lord doth raigne aboue:  
Yea he hath set the earth so fast,  
that it can neuer moue.



11 And that it is the Lord alone,  
that rules with princely might  
To iudge the nations euery one  
with equiue and right.  
12 The heauens shall great ioy begin,  
the earth eke shall reioyce:  
The sea and all that is therein,  
shall shout and make a noise.

13 The field shall ioy, and euery thing  
that springeth on the earth:  
The wood and euery tree shall sing  
with gladnesse and with mirth.  
14 Before the presence of the Lord,  
and comming of his might:  
When he shall iustly iudge the world,  
and rule his folke with right.

**Dominus regnauit. Psal. XCvij. I. H.**

*Sing this as the 77. Psalm.*

**T**He Lord doth reigne wherat the earth  
may ioy with pleasant voice:  
And eke the isles with ioyfull mirth  
may triumph and reioyce.

2 Both clouds and darknesse eke do swell,  
and round about him beat:  
Yea right and iustice ener dwell,  
and bide about his seat.

3 Yea fire and heat at once do run,  
and go before his face.  
Which shall his foes and enemies burne,  
abroad in euery place.

4 His lightnings eke full bright did blaze  
and to the world appeare:  
Whereat the earth did looke and gaze,  
with dread and deadly feare.

5 The hills like waxe did melt in sight  
and presence of the Lord:  
They fled before that Rulers might,  
which guideth all the world.  
6 The heauens eke declare and shew  
his iustice all abroad:  
That all the world may see and know  
the glory of our God.

7 Confusion sure will come to such  
as worship idols vaine:  
And eke to those that glory much,  
dumbe pictures to maintaine.

8 For all the idols of the world,  
which they as gods do call:  
Shall feeble the power of the Lord,  
and downe to him shall fall.

9 With ioy shall Sion heare this thing,  
and Iuda shall reioyce:  
For at thy iudgements they shall sing,  
and make a pleasant noise.  
10 That thou O Lord art set on high,  
in all the earth abroad:  
And art exalted wondrously,  
aboue each other God.

11 All ye that feare the Lord do this,  
hate all things that are ill:  
For he doth keep the soules of his,  
from such as would them spill.  
12 And light doth spring vp to thy iust,

with pleasure for his parts  
Great ioy with gladnesse mirth and lust,  
to them of vpright heart.

13 Ye righteous in the Lord reioyce,  
his holinesse proclaime:  
Be thankfull eke with heart and voice,  
and nundfull of the same.

**Cantate Domino. Psal. XCviij. I. H.**

*Sing this as the 77. Psalm.*

**O** Sing ye now vnto the Lord,  
a new and pleasant song:  
For he hath wrought throughout the  
his wonders great and strong.  
2 With his right hand full worthily  
he doth his foes deuoure:  
And gets himselfe the victory,  
with his owne arme and power.

3 The Lord doth make the people know  
his sauing health and might:  
The Lord doth eke his iustice show,  
in all the heathens sight.

4 His grace and truth to Israel,  
in mind he doth recorde:  
That all the earth hath seen right well  
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,  
all people of the earth:  
Giue thanks to God sing, and reioyce,  
to him with ioy and mirth.

6 Vpon the harpe vnto him sing,  
giue thanks to him with Psalmes:  
Reioyce before the Lord our King,  
with trumpets and with Shalmes.

7 Yea let the sea with all therein,  
for ioy both roare and swell:  
The earth likewise let it begin,  
with all that therein dwell.

8 And let the fouds reioyce their fil,  
and clap their hands apacet  
And eke the mountaines and the hills,  
before the Lord his face.

9 For he shall come to iudge and trie  
the world and euery wight:  
And rule the people mightily,  
with iustice and with right.

**Dominus regnauit. Psal. XCix. I. H.**

*Sing this as the 77. Psalm.*

**T**He Lord doth reigne, although at it  
the people rage full fore:  
Yea he on Cherubims doth sit,  
though all the world do roare.

2 The Lord that doth in Sion dwell,  
is high and wondrous great:  
Aboue all folk he doth excell,  
and he aloft is set.

3 Let all men praise thy mighty Name,  
for it is carefull iure:  
And let them magnifie the same,  
that holy is and pure.

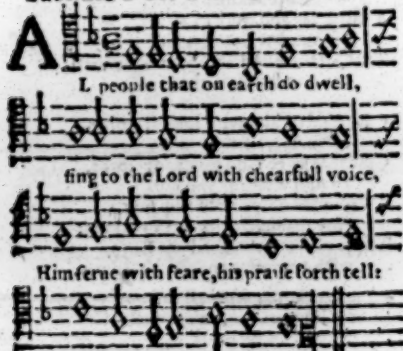
4 The princely power of our King  
doth loue iudgement and right  
Thou rightly rulest euery thing  
in Iacob through thy might.

3 To praise the Lord our God deuise,  
 although to him do:  
 Before his foot-stool worship him,  
 for he is holy too.  
 6 Moses, Aaron and Samuel  
 as Priests on him did call:  
 When they did pray he heard them well,  
 and gaue them answer all.

7 Within a cloud to them he spake,  
 then did they labour still  
 To keepe such lawes as he did make,  
 and pointed them vntill.  
 8 O Lord our God thou didst them heare,  
 and answeredst them againe:  
 9 Thy mercy did on them appeare,  
 their deeds didst not maintaine.

10 O laud and praise our Lord and God  
 within his holy hill:  
 For why? our God throughout the world  
 is holy euer still.

### Iubilare Deo. Psal. C. I. H.



come ye before him and reioyce.

2 The Lord ye know is God indeed,  
 without our aid he did vs make:  
 We are his flock, he doth vs feed,  
 and for his sheepe he doth vs take.  
 3 O enter then his gates with praise,  
 approach with ioy his courts vnto:  
 Praise, laud, and blese his Name alwayes,  
 for it is seemly so to do.

4 For why? the Lord our God is good,  
 his mercy is for euer sure:  
 His truth at all times firmly stood,  
 and shall from age to age endure.

### Another of the same by I. H.

*Sing this as the 57. Psalm.*

**I**N God the Lord be glad and light,  
 I praise him throughout the world:  
 Serue him and come before his sight,  
 with singing and with mirth.  
 2 Know that the Lord our God he is,  
 he did vs make and keep,  
 Not we our selues: for we are his  
 own flock and pasture sheepe.

3 O go into his gates alwayes,  
 giue thanks within the same:

Within his courts set forth his praise;  
 and laud his holy Name.

4 For why? the goodnesse of the Lord,  
 for euermore doth raigene:  
 From age to age throughout the world,  
 his truth doth still remaine.

### Misericordiam. Psal. Cj. N.

*Sing this as the 81. Psalm.*

**I** Mercy will and iudgement sing,  
 O Lord God vnto thee:  
 2 And wisely do in perfect way,  
 vntill thou come to mee:  
 And in the midst of my house walk,  
 in purenesse of my sprite:  
 3 And I no kind of wicked thing,  
 will set before my sight.  
 4 I hate their works that fall away,  
 it shall not cleane to mee:  
 From me shall part the froward heart,  
 none shall will I see.  
 5 Him will I stroy that slandereth  
 his neighbour priuily:  
 The lofty heart I cannot beare,  
 nor him that looketh hie.

6 Mine eyes shall be on them within  
 the land that faithfull be:  
 In perfect way who walketh, shall  
 be seruant vnto mee.

7 I will no guilefull person haue  
 within my house to dwell:  
 And in my presence he shall not  
 remaine that lies doth tell.

8 Betimes I will destroy euen all  
 the wicked of the land.  
 That I may from Gods City cut  
 the wicked workers hand.

### Domine exaudi. Psal. Cij. N.

*Sing this as the 81. Psalm.*

**O** Heare my prayer Lord, and let  
 my cry come vnto thee:

2 In time of trouble do not hide  
 thy face away from me.

3 Incline thine eares to me, make hast  
 to heare me when I call:  
 For as the smoke doth fade, so do  
 my dayes consume and fall.

4 And as an harth my bones are burnt,  
 my heart is smitten dead:  
 And withers like the grasse, that I  
 forget to eat my bread.

5 By reason of my groning voice  
 my bones cleaue to my skin:

6 As Pelican in wilderness,  
 such case now am I in.

7 And as an Owle in desert is,  
 lo I am such a one:

8 I watch, and as a sparrow on  
 the house-top am alone.

9 Lo daily in reprochfull wise  
 my enemies do me scorn:  
 And they that do against me rage,  
 against me they haue sworn.

10 Surely with ashes as with bread  
 my hunger I haue hid:

And mingled haue my drink with teares,  
that from mine eyes haue stild.  
10 Because of thy displeasure Lord,  
thy wrath and thy disdain  
For thou hast lifted me aloft,  
and cast me downe againe.

11 The daves wherein I passe my life  
are like the fleeting shade:  
And I am withered like the grasse,  
which soone away doth fade.  
12 But thou O Lord for euer dost  
remaine in steady place:  
And thy remembrance euer doth  
abide from race to race.

*The second part.*

13 Thou wilt arise, and mercy thou  
to Sion wilt extend:  
The time of mercy, now the time  
forefet is come to end.  
14 For euen in the stones thereof  
thy seruants do delight:  
And on the dust thereof they haue  
compassion in their sprite.

15 Then shall the heathen people feare  
the Lords most holy Name:  
And all the kings on earth shall dread  
thy glory and thy fame.  
16 Then when the Lord the mighty God  
againe shall Sion reare:  
And then when he most nobly in  
his glory shall appeare.

17 To prayer of the desolate  
when he him selfe doth bend,  
When he shall not disdain vnto  
their prayers to attend.

18 This shalbe written for the age  
that after shall succede:  
The people yet vncreated  
the Lords reuowne shall spread.

19 For he from his high Sanctuary  
hath looked downe below:  
And out of heauen hath the Lord  
beheld the earth also.

20 That of the mourning captiue, he  
might heare the wofull crie:  
And that he might deliuer those  
that damned are to die.

21 That they in Sion may declare  
the Lords most holy Names:  
And in Ierusalem set forth  
the praises of the same.  
22 Then when the people of the land  
and kingdomes with accord  
Shall be assembled for to do  
their seruice to the Lord.

*The third part.*

23 My former force of strength he hath  
abated in the way:  
And shorter he hath cut my dayes,  
thus I therefore did say:

24 My God in midst of all my dayes  
now take me not away:  
Thy yeares endure eternally,  
from age to age for aye,

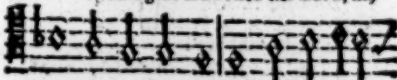
25 Thou the foundations of the earth  
before all times hast laid:  
And Lord the heauens are the work  
which thine owne hands haue made.  
26 Yea, they shall perish and decay,  
but thou shalt tarry still:  
And they shall all in time waxe old,  
euen as a garment will.

27 Thou as a garment shalt them change  
and changed they shall be:  
But thou dost still abide the same,  
thy yeares do neuer flee.  
28 The children of thy seruants shall  
countingally endure:  
And in thy sight their happy feed  
for euer shall stand sure.

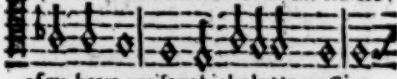
*Benedic anima. Psal. Cijj. T.S.*

**M** 

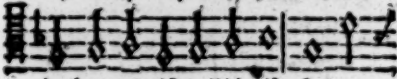
Y soule giue laud vnto the Lord, my



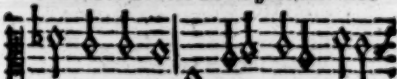
spirit shall do the same: And all the secrets



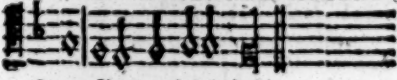
of my heart, praise ye his holy Name, Giue



thanks to God for all his gifts, shew not



thy selfe vnkind: And suffer not his bene-



fits, to slip out of thy mind.

3 That giue thee pardon for thy faults,  
and thee restor'd againe,  
For all thy weak and fraile diseale,  
and heal'd thee of thy paine.

4 That did redeeme thy life from death,  
from which thou couldst not flee:  
His mercy and compassion both  
he did extend to thee.

5 That fill'd with goodnesse thy desire,  
and did prolong thy youth:  
Like as the Eagle casts her bill,  
whereby her age reneweth.

6 The Lord with iustice doth repay  
all such as be oppress:  
So that their sufferings and their wrongs  
are turned to the best.

7 His wayes and his commandments  
to Moses he did shew:  
His counsels and his valiant acts  
the Israelites did know.

8 The Lord is kind and mercifull,

when sinners do first grieve:  
The slowest to conceive a wrath,  
and readiest to forgive.

9 He chides not vs continually,  
though we be full of strife:  
Nor keeps our faults in memory,  
for all our sinfull life.

10 Nor yet according to our faults  
the Lord doth vs regard:  
Nor after our iniquities,  
he doth vs not reward.

11 But as the space is wondrous great,  
twixt earth and heauen above:

12 so is his goodnesse much more large  
to them that do him loue.

13 God doth remooue our finnes from vs,  
and our offences all,  
As farre as is the Sun rising  
full distant from his fall.

*The second part.*

14 And look what pitie parents deare  
vnto their children beare:  
Like pitie beareth God to such  
as worlup him in feare.

15 The Lord that made vs knowes our shape,  
our mould and fashion iust:  
How weake and fraile our nature is,  
and how we are but dust.

16 And how the time of mortall men  
is like the withering hay:  
Or like the flower right faire in field,  
that fades full soon away.

17 Whose glosse and beauty stormy winds  
do vtterly disgrace:  
And make that after their assaults  
such blossomes haue no place.

18 But yet the goodnesse of the Lord  
with his shall euer stand:  
Their childrens children shall receiue  
his righteousnesse at hand.

19 I mean which keep his couenant  
with all their whole desire:  
And not forget to do the thing,  
that he doth them require.

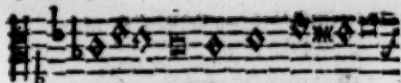
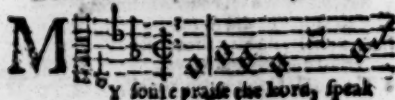
20 The heauens high are made the seat  
and foot-stool of the Lord:  
And by his power imperiall  
he gouernes all the world.

21 Ye Angels which are great in power,  
praise ye and blesse the Lord:  
Which to obey and do his will,  
immediately accord.

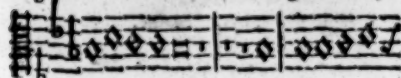
22 Ye noble hosts and ministers,  
cease not to laud him still:  
Which ready are to execute  
his pleasure and his will.

23 Yea all his works in euery place,  
praise ye his holy Name:  
My heart, my mind, and eke my soule,  
praise ye alio the same.

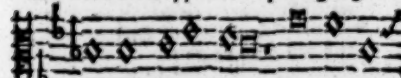
Benedic anima. Psal. Ciiij. W.R.



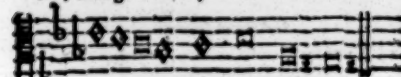
good of his Name: O Lord our great God,



how dost thou appeare? So passing in glo-



rie, that great is thy fame. Honour and



maiestie, in thee shine most cleare,

2 With light as a robe,  
thou hast thee beclad:  
Whereby all the earth  
thy greatnesse may see:  
The heauen in such sort  
thou also hast spread,  
That it to a curtaine  
compared may be.

3 His chamber-beames lie  
in the clouds full sure,  
Which as his chariot  
are made him to beare.  
And there with much swiftnesse  
his course doth endure:  
Vpon the wings riding,  
of winds in the aire.

4 He maketh his spirits  
as Herald to go:  
And lightnings to serue,  
we see also prest:  
His will to accomplish,  
they run to and fro,  
To saue or consume things,  
as seemeth him best.

5 He groundeth the earth  
so firmly and fast,  
That it once to moue,  
none shall haue such power.

6 The deep a faire couering  
for it made thou hast:  
Which by his owne nature  
the hills would deuoure.

7 But at thy rebuke,  
the waters do flie:  
And so giue due place,  
thy word to obey.  
At thy voice of thunder,  
so fearfull they be:  
That in their great raging,  
they haste soone away.

8 The mountaines full high  
they then vp ascend:  
If thou dost but speak,  
thy word they fulfill:  
So likewise the vallies  
most quickly descend,



Where thou them appointest,  
remaiue they do still.

9 Their bounds thou hast set,  
how far they shall run:  
So that in their rage,  
not that passe they can:  
For God hath appointed  
they shall not returne,  
The earth to destroy more,  
which made was for man.

*The second part.*

10 He sendeth the springs  
to strong streams or lakes,  
Which run do full swift  
among the huge hills.  
11 Where both the wild Asses  
their thirst oft times slake,  
And beasts of the mountains  
thereof drink their fil.

12 By these pleasant springs  
of fountains full faire,  
The fowles of the aire  
abide shall and dwelle  
Who moued by nature  
to hop here and there,  
Among the green branches  
their songs shall excell.

13 The mountains to moist,  
the clouds he doth wet:  
The earth with his works  
is wholly repleat.

14 So as the bruite cattell  
he doth not refuse:  
But graffe doth provide them,  
and herbe for mans meat.

15 Yea bread, wine and oile,  
he made for mans sake:  
His face to refresh,  
and heart to make strong.

16 The Cedars of Liban  
this great Lord did make:  
Which trees he doth nourish,  
that grow vp so long.

17 In these may birds build,  
and make there their nest:  
In fire-trees the Storks  
remaiue and abide.

18 The high hills are in cour  
for wild Goats to rest:  
And eke the rocks stony,  
for Conies to hide.

19 The Moon then is set  
her season to run.  
The dayes from the night  
thereby to discern,  
And by the descending  
also of the Sun,  
The cold from heat alway  
thereby we do learne.

20 When darknesse doth come  
by Gods will and power,  
Then creep forth do all  
the beasts of the wood.

21 The Lions range roaring,  
their prey to deuoure.  
But yet it is thou Lord,  
which giuest them food.

22 As soon as the Sun  
is vp, they retire:  
To couch in their dens,  
then are they full faine:

23 That man to his work may,  
as right doth require:  
Till night come and call him  
to take rest again.

*The third part.*

24 How sundry, O Lord,  
are all thy works, so und?  
With wisdom full great  
they are indeed wrought:  
So that the whole world  
of thy praise doth sound:  
And as for thy riches,  
they passe all mens thought.

25 So is the great sea,  
which large is and broad:  
Where things that creep swarm,  
and beaits of each sort.

26 There both mighty ships saile,  
and some lie at road:  
The Whale huge and monstrous  
there also doth sport.

27 All things on thee wait,  
thou dost them relieue:  
And thou in due time  
full well dost them feed.

28 Now when it doth please thee  
the same for to giue,  
They gather full gladly  
those things which they need.

Thou openest thy hand,  
and they find such gracet  
That they with good things  
are filled we see.

29 But fore are they troubled,  
if thou turne thy face:  
For if thou their breath take,  
vile dust then they be.

30 Againe, when thy Spirit  
from thee doth proceed:  
All things to appoint,  
and what shall ensue:  
Then are they created,  
as thou hast decreed:  
And dost by thy goodnesse,  
the drie earth renew.

31 The praise of the Lord  
for euer shall last:  
Who may in his works  
by right well reioyce.

32 His looks can the earth make  
to tremble full fast:  
And likewise the mountaines  
to smoke at his voice.

33 To this Lord and God,  
sing will I alwayes

So long as I liue,  
my God praise will I.  
34 Then am I most certaine,  
my words shall him please  
I will reioyce in him,  
to him will I cry:  
35 The sinners, O Lord,  
consume in thine ire  
And eke the peruerses,  
them root out with shame:  
But as for my soule now,  
let it still desire,  
And say with the faithfull,  
praise ye the Lords Name.

### Confitemini Dom. Psal. Cx. N.

*Sing this as the 103. Psalm.*

**G**lue praises vnto God the Lord,  
and call vpon his Name:  
Among the people eke declare  
his works to spread his fame.  
3 Sing ye vnto the Lord I say,  
and sing vnto him praise:  
And talk of all his wondrous works,  
that he hath wrought alwayes.  
3 In honour of his holy Name  
reioyce with one accord:  
And let the heart also reioyce  
of them that seek the Lord.  
4 Seek ye the Lord, and seek the strength  
of his eternall might:  
And seek his face continually,  
and presence of his sight.  
5 The wondrous works that he hath done  
keepe still in mindfull heart:  
Ne let the iudgements of his mouth  
out of your mind depart.  
6 Ye that of faithfull Abraham  
his seruant are the feed:  
Ye his elect, the children that  
of Iacob do proceed.  
7 For he, he onely is, I say,  
the mighty Lord our God:  
And his most rightfull iudgements are  
through all the world abroad.  
8 His promise and his covenant,  
which he hath made to his  
He hath remembered euermore,  
to thousands of degrees.

#### *The second part.*

9 The covenant which he hath made  
with Abraham long ago:  
And faithfull oath which he hath sworn  
to Isaac also.  
10 And did confirme the same for law,  
that Iacob should obey:  
And for eternall covenant,  
to Israel for aye.  
11 When thus he said, lo I to you  
all Canaan land will giue:  
The lot of your inheritance,  
wherein your feed shall liue.  
12 Although the number at that time  
did very small appeare:

Yea very small, and in the land  
they then but strangers were:

13 While yet they walk'd from land to land  
without a sure abode:  
And while from sundry kingdoms they  
did wander all abroad.  
14 And wrong at no oppressors hand  
he suffered them to take:  
But euen the great and mighty Kings  
reproued for their sake.  
15 And thus he said: Touch ye not those  
that mine anointed be:  
Ne do the Prophets any harme,  
that do pertaine to me.  
16 He call'd a dearth vpon the land,  
of bread he stroid the store:  
But he against the time of need  
had sent a man before.

#### *The third part.*

17 Euen Ioseph, which had once been sold  
to liue a slave in wo:  
Whose feet they hurt in stockes, whose  
the irons peire'd also. (soule)  
18 Vntill the time came when his cause  
was knowne apparently:  
The mighty word of God the Lord  
his faultlesse truth did trie.  
19 The King sent and deliuered him  
from prison where he was:  
20 The ruler of the people then  
did freely let him passe.  
21 And ouer all his house he made  
him Lord to beare the sway:  
And of his substance made him haue  
the rule and all the stay.  
22 That he might to his will instruct  
the Princes of the land:  
And wisdoms lore his ancient men  
might cause to vnderstand.  
23 Then into the Egyptian land  
came Israel also:  
And Iacob in the land of Ham  
did liue a stranger tho.  
24 His people he exceedingly  
in number made to grow,  
And ouer all their enemies,  
in strength he made them grow.  
25 Whose heart he turn'd, that they with  
his people did intreat: (state)  
And did his seruants wrongfully  
abuse with false deceit.

#### *The fourth part.*

26 His faithfull seruant Moses then  
and Aaron whom he chose,  
He did command to go to them,  
his message to disclose.  
27 The wondrous message of his signes  
among them he did show,  
And wonders in the land of Ham  
then did they work also.  
28 Darknesse he sent, and made it dark  
in stead of brighter day:  
And vnto his commission  
they did not disobey.

- 29 He turn'd their waters into bloud,  
he did their fishes slay: <sup>(place</sup>  
30 Their land brought frogs euen in the  
waere their king Pharaoh lay.  
31 He spake, and at his voice there came  
great swarmes of noyisme flies:  
And all the quarters of the land  
were fill'd with crawling lice.  
32 He gaue them cold and stony haile  
in stead of milder raine:  
And fiery flames within their land  
he lent vnto their paine.  
33 He smote their vines and all their trees  
whereon their fruit did grow:  
And all the trees within their coasts  
downe did he ouerthrow.  
34 He spake, then Caterpillers did  
and Grasshoppers abound:  
35 Which eat the grasse in all their land,  
and fruit of all their ground,

*The fift part.*

- 36 The first-begotten in their land  
eke deadly did he smite:  
Yea the beginning and first fruit  
of all their strength and might.  
37 With gold and siluer he them brought  
from Egypt land to passe:  
And in the number of their tribes  
no feeble one there was,  
38 Egypt was glad and ioyfull then,  
when they did thence depart:  
For terror and the dread of them  
was fall'n vpon their heart.  
39 To shroud them from the parching heat  
acroud he did display:  
And fire he sent to giue them light,  
when night had hid the day.  
40 They asked, and he caused Quails  
to raine at their request:  
And fully with the bread of heauen,  
their hunger he repress.  
41 He opened the stony rock,  
and waters gushed out:  
And in the dry and parched ground  
like riuers ran about.  
42 For of his holy couenant  
aye mindfull was he thoz  
Which to his seruant Abraham  
he plighted long ago.  
43 He brought his people forth w<sup>th</sup> mirth,  
and his elect with ioy,  
Out of the cruell land, where they  
had liu'd in great annoy.  
44 And of the heathen men he gaue  
to them the fruitfull lands:  
The labours of the people eke  
they took into their hands.  
45 That they his holy statutes might  
obserue for euermore:  
And faithfully obey his lawes:  
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvj. W.K  
*Sing this as the 95. Psalm.*

- Praise ye the Lord, for he is good,  
his mercy dureth for aye:  
2 Who can expresse his noble acts,  
or all his praise display?  
3 They blessed are that iudgement keep  
and iustly do alway:  
With fauour of thy people (Lord)  
remember me I pray.  
4 And with thy saving health (O Lord)  
vouchsafe to visite me:  
That I the great felicitie  
of thine elect may see.  
5 And with thy peoples ioy I may  
a ioyfull mind possesse:  
And may with thine inheritance,  
a glorying heart expresse,  
6 Both we and eke our fathers all  
haue sinned ouery one:  
We haue committed wickednesse,  
and lowly we haue done.  
7 The wonders great w<sup>th</sup> thou (O Lord)  
hast done in Egypt land:  
Our Fathers though they saw them all,  
yet did not vnderstand.

- Nor yet thy mercies multitude  
did keep in thankfull mind:  
But at the sea, yea the red sea,  
rebelled most vnkind.  
8 Neuerthelesse he saved them  
for honour of his Name:  
That he might make his power knowne,  
and spread abroad his fame.  
9 The red sea then did he rebuke,  
and forthwith it was dry'd:  
And as in wildernes, so through  
the deep he did them guide.  
10 He sau'd them from the cruell hand  
of their despitefull foe:  
And from the enemies hand he did  
deliuer them also.

*The second part.*

- 11 The waters their oppressors whelm'd,  
not one was left aliue:  
12 Then they belieu'd his word, and praise  
in song they did him giue.  
13 But by and by vnthankfully  
his works they clean forgate:  
And for his counsell and his will,  
they did neglect to wait.  
14 But lusted in the wildernes,  
with foud and greedy lust:  
And in the desert tempted God,  
the stay of all their trust.  
15 And then their wanton minds desire  
he suffer'd them to haue:  
But waiting leauesse therewithall  
into their soules he gaue.  
16 Then when they lodged in their tents,  
at Moses they did gratch:  
Aaron the holy of the Lord.  
So did they enuy much:  
17 Therefore the earth did open wide,  
and Dathan did denounce:

And all Abrahams company  
did cower in that houre.

18 In their assembly kindled was  
the hot consuming fire  
And wasting flame did then burne vp  
the wicked in his ire.

19 Vpon the hill of Horeb they  
an idoll calfe did frame:  
And there the molten image they  
did worship of the same.

20 Into the likenesse of a Calfe  
which feedeth on the grasse:  
Thus they their glory turn'd and all;  
their honour did deface.

21 And God their onely Saujour  
vnkindly they forgott:  
Which many great and mighty things  
in Egypt land had wrought.

*The third part.*

22 And in the land of Ham for them  
most wondrous works had done:  
And by the red sea dreadfull things  
performed long ago.

23 Therefore for their so shewing them  
forgetfull and vnkind  
To bring destruction on them all  
he purpos'd in his mind:

Had not his chosen Moses stood  
before him in the brake  
To turne his wrath, lest he on them  
with slaughter should him wreake.

24 They did despise the pleasant land  
that he behight to giue:  
Yea and the words that he had spoke,  
they did no whit belieue.

25 But in their tents with grudging heart  
they wickedly repin'd:  
Nor to the voice of God the Lord  
they gaue an hearkning mind.

26 Therefore against them list'd he  
his strong reuenging hand,  
Them to destroy in wilderness,  
ere they should see the land.

27 And to destroy their seed among  
the nations with his rod:  
And through the countries of the world  
to scatter them abroad.

28 To Baal Peor then they did  
adoyne themselves also:  
And ate the offerings of the dead,  
so they forsooke him tho.

29 Thus with their own inuentions  
his wrath they did prouoke:  
And in his fore enkindled wrath  
the plague vpon them broke.

30 But Phineas stood vp with zeale,  
the sinners vile to slay:  
And iudgement he did execute,  
and then the plague did stay.

*The fourth part.*

31 It was imputed vnto him  
for righteousness that day:

And from thenceforth so counted he;  
from race to race, I say.

32 At waters eke of Meribah  
they did him angry make:  
Yea so farre forth, that Moses was  
then punish'd for their sake.

33 Because they vex'd his spirit so sore,  
that in impatient heat  
His lips spake vnaduisedly,  
his seruour was so great.

34 Nor as the Lord commanded them,  
they slue the people thor:

35 But were among the heathen mix'd,  
and learn'd their works also:

36 And did their idols serue, which were  
their ruine and decay:

37 To send their sons & daughters they  
did offer up and slay.

38 Yea with vnkindly murdering knife  
the guiltlesse blood they spilt:  
Yea their own sons and daughters blood  
without all cause of guilt.

Whom they to Canaan idols then  
offred with wicked hand:  
And so with blood of innocents  
defiled was the land.

39 Thus were they stained with the works  
of their own filthy way:  
And with their own inuentions  
a whoring they did stray.

40 Therefore against his people was  
the Lords wrath kindled fore:  
And euen his owne inheritance  
he did abhorre therefore.

41 Into the hands of heathen men  
he gaue them for a prey:  
And made their foes their Lords, whom they  
were forced to obey.

*The fifth part.*

42 Yea and their hatefull enemies  
opprest them in the land:  
And they were humbly made to stoupe  
as subiect to their hand.

43 Full oftentimes from thrall had he  
deliuered them before:  
But with their counsels they to wrath  
prouok'd him euermore.

Therefore they by their wickednesse  
were brought full low to lie:

44 Yet when he saw them in distress,  
he hearkned to their crie.

45 He cal'd to mind his covenant,  
which he to them had sworn:  
And by his mercies multitude  
repented him therefore:

46 And fauour he them made to find  
before the sight of those  
That led them captiue from their land,  
when erst they were their foes.

47 Saue vs O Lord that art our God,  
saue vs O Lord we pray:  
And from among the heathen folk  
Lord gather vs away.



- 48 That we may spread the noble praise  
of thy most holy Name:  
That we may glory in thy praise,  
and founding of thy fame.  
49 The Lord the God of Israel  
be blest for euermore:  
Let all the people say, Amen:  
praise ye the Lord therefore.

**Confitemini Dom. Psal. Cvij. W.K.**

*Sing this as the 77. Psalme.*

- G**lorie thanks vnto the Lord our God,  
for gracious is he:  
And that his mercy hath no end,  
all mortall men may see.  
2 Such as the Lord redeemed hath,  
with thanks shall praise his Name:  
And shew how they from foes were freed,  
and how he wrought the same.  
3 He gathered them forth of the lands  
that lay so farre about:  
From East to West, from North to South  
his hand did shal them out.  
4 They wandered in the wilderness,  
and strayed from the way:  
And found no city where to dwell,  
that serue might for their stay.  
5 Whose thirst and hunger was so great,  
in these deserts so void:  
That faintnesse did them sore assault,  
and eke their soules annoyd.  
6 Then did they cry in their distresse,  
vnto the Lord for aid:  
Who did remoue their troublous state,  
according as they praid.  
7 And by that way which was most right  
he led them like a guide:  
That they might to a City go,  
and there also abide.  
8 Let men therefore before the Lord  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the sonnes of men.  
9 For he the empty soule sustain'd,  
whom thirst had made to faint:  
The hungry soule with goodnesse fed,  
and did them eke acquaint.  
10 Such as do dwell in darknesse deep,  
where they on death do wait:  
Fast bound to tast such troublous stormes  
as iron chaines do threat.

*The second part.*

- 11 For that against the Lords own words  
they fought so to rebell:  
Esteeming light his counsell high,  
which do so farre excell.  
12 But when he humbled them full low,  
they then fell down with grief:  
And none was found so much to help,  
whereby to get relief.  
13 Then did they cry in their distresse  
vnto the Lord for aid:  
Who did remoue their troublous state  
according as they praid.

- 14 For he from deathes and from deathes  
and from deathes a readfull soundes  
Bursting with force the iron bands  
which them before did lade.

- 15 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the sonnes of men.  
16 For he threw down the gates of brasie  
and brake them with strong hand:  
The iron barres he smote in two,  
nothing could him withstand.  
17 The foolish folk great plagues do feel  
and cannot from them wend:  
But heape on more to those they haue,  
because they do offend.  
18 Their souls so much did loath all meat  
that none they could abide:  
Whereby death had them almost caught,  
as they full truly tri'd.  
19 Then did they cry in their distresse  
vnto the Lord for aid:  
Who did remoue their troublous state  
according as they praid.  
20 For then he sent to them his word,  
which health did soon restore:  
And brought them from those dangers  
whercin they were before. (deep,

*The third part.*

- 21 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the sonnes of men.  
22 And let them offer sacrifice  
with rhanke, and also feare:  
And speak of all his wondrous works,  
with glad and ioyfull cheare.  
23 Such as in ships and brittle barks  
into the seas descend:  
Their merchandise through fearfull Rouds  
to compasse and to end.  
24 Those men are forced to behold  
the Lords works what they see:  
And in the dangerous deep the same  
most maruellous they see.  
25 For at his word the stormy wind  
as ifeth in a rage:  
And stirreth vp the surges so,  
as nought can them asswage.  
26 Then are they lifted vp on high,  
the clouds they seem to gain:  
And plunging down the depth, vntill  
their soules consume with pain.  
27 And like a drunkard, to and fro,  
now here, now there they reel  
As men with feare of wit bereft,  
or had of sense no feel.  
28 Then did they cry in their distresse  
vnto the Lord for aid,  
Who did remoue their troublous state  
according as they praid.  
29 For with his word the Lord doth make  
the sturdy stormes to cease:  
So that the great waues from their rage

# Psalme Cuij. Cix.

are brought to rest and peace.  
 30 Then are men glad when rest is come,  
 which they so much did crave:  
 And are by him in haue brought,  
 which they so faine would haue.

## The fourth part.

31 Let men therefore before the Lord  
 confesse his kindnesse then:  
 And shew his wondrous that he doth,  
 before the sonnes of men.

32 Let them in presence of the folk  
 with praise extoll his Name:  
 And where the Elders do comment,  
 there let them do the same.

33 For running floods to drie deserts  
 he doth oft change and turne:  
 And drieth vp as it were dust,  
 the springing well and bourn.

34 A fruitfull land with pleasures deck'd  
 full barren doth he make,  
 When on their finnes that dwell therein  
 he doth iust vengeance take.

35 Again, the wilderness full rude  
 he maketh fruit to beare:  
 With pleasant springs of waters cleare,  
 though none before were there.

36 Wherein such hungry soules are set,  
 as he doth freely chuse:  
 That they a City might them build,  
 to dwell in for their vse.

37 That they may sow their pleasant land  
 and vineyards also plant:  
 To yeeld them fruit of such increase,  
 as none may seem to want.

38 They multiply exceedingly,  
 the Lord doth blesse them so,  
 Who doth also the bruite beasts make  
 by numbers great to grow.

39 But when the faithfull are low brought  
 by the oppressors flout:  
 And minish do through many plagues  
 that compasse them about.

40 Then doth he Princes bring to shame  
 which did them fore oppresset:  
 And likewise caused them to erre  
 within the wilderness.

41 But yet the poore he raiseth vp  
 out of their trouble deep:  
 And oft times doth their train augment  
 much like a flock of sheep.

42 The righteous shall behold this sight,  
 and also much reioyce:  
 Whereas the wicked and peruerie  
 with grief shall stop their voice.

43 But who is wise? that now full well  
 he may these things record:  
 For certainly such shall perceiue  
 the kindnesse of the Lord.

## Paratum cor. Psal. Cuij. I. H.

*Sing this as the 88. Psalme.*

O God my heart prepared is,  
 and eke my tongue is for:  
 I will aduance my voice in song,  
 and giuing thanks also.

1 Awake my viole and my harp,  
 sweet melody to make:  
 And in the morning I my selfe  
 right early will awake.

2 By me among the people Lord,  
 still praised thou shalt be:  
 And I among the heathen folk  
 will sing O Lord to thee.

3 Because thy mercy Lord is great,  
 about the heauens hie:  
 And eke thy truth doth reach the clouds  
 within the lofty skie.

4 About the starry heauens high  
 exalt thy selfe O God:  
 And Lord display vpon the earth  
 thy glory all abroad.

5 That thy dearly beloued may  
 be set at libertie:  
 Help O my God with thy right hand,  
 and hearken unto me.

6 God in his holinesse hath spoke,  
 wherefore my ioyes abound:  
 Sichem I will diuide, and meete  
 the vale of Succoth ground.

7 And Gilead shall be mine owne,  
 Manasses mine shall be:  
 My head-strength Ephraim, and law  
 shall Iuda giue for me.

8 Moab my wash-pot, and my shoe  
 on Edom will I throw:  
 Vpon the land of Palestine  
 in triumph will I go.

9 Who shall into the City strong  
 be guide to conduct me?  
 Or how by whom to Edom land  
 conueyed shall I be?

10 Is it not thou, O God, which late  
 hadst vs forsaken quite?  
 And thou O Lord which with our hosts  
 didst not go forth to fight?

11 Gue vs O Lord thy sauing aid,  
 when troubles do assaile:  
 For all the help of man is vain,  
 and can no whit auale.

12 Through God we shall do valiant acts,  
 and worthy of renown:  
 He shall subdue our enemies,  
 yea he shall tread them downe.

## Deus laudem tuam. Psal. Cix. N.

*Sing this as the 95. Psalme.*

IN speechlesse silence do not hold  
 O God thy tongue alway:  
 O God euen thou, I say, that art  
 the God of all my praise.  
 The wicked and the guilefull mouth  
 on me disclosed be:  
 And they with false and lying tongues  
 haue spoken vnto me.

3 They did beset me round about,  
 with words of hatefull spight:  
 Without all cause of my desert,  
 against me they did fight.

4 For my good will they were my foes,  
but then gan I to pray:  
5 My good with ill, my friendlinesse  
with hate they did repay.

6 Set thou the wicked ouer him  
to haue the vpper hand:  
At his right hand eke suffer thou  
his hatefull foe to stand.  
7 When he is iudged, let him then  
condemned be therein:  
And let the prayer that he makes,  
be turned into sin.

8 Few be his dayes, his charge also  
let thou another take:  
9 His children let be fatherlesse,  
his wife a widow make,  
10 Let his of-spring be vagabonds,  
to beg and seek their bread:  
Wandering out of the wasted place  
where erst they haue been fed.

11 Let couetous extortioners  
catch all his goods and stores:  
And let the stranger spoile the fruit  
of all his toile before.  
12 Let there be none to pitie him,  
let there be none at all  
That on his children fatherlesse  
will let their mercy fall.

*The second part.*

13 And so let his posterity  
for euer be destroyed:  
Their name out-blotted in the age  
that after shall succeed.  
14 Let not his fathers wickednesse  
from Gods remembrance fall:  
And let not thou his mothers sinne  
be done away at all.

15 But in the presence of the Lord  
let them remaine for aye:  
That from the earth their memory  
he may cut cleane away.  
16 Sith mercy he forgot to shew,  
but did pursue with spite  
The troubled man, and sought to slay  
the wooll hearted wight.

17 As he did cursing lone, it shall  
betide vnto him so:  
And as he did not blessing lone,  
it shall be farre him fro.  
18 As he with cursing clad himselfe,  
so it like water shall  
Into his bowels, and like oyle,  
vnto his bones befall.

19 As garment let it be to him,  
to couer him for aye:  
And as a girdle wherewith he  
shall girded be alway.  
20 Lo, let the same be from the Lord  
the guerdon of my foe:  
Yea and of those that euill speak  
against my soule alio.

21 But thou O Lord, which art my God,  
deale thou, I say, with me:

After thy Name deliuer me,  
for great thy mercies be.  
22 Because in depth of great distresse  
I needly am and poore:  
And eke within my pained brest  
my heart is troubled sore.

*The third part.*

23 Euen so do I depart away,  
as doth declining shade:  
And as the Grasshopper, so I  
am shaken oft and fade.  
24 With fasting long from needfull food  
enfeebled are my knees:  
And all her fatnesse hath my flesh  
enforced been to leese.

25 And I also a vile reproach  
to them am made to be:  
And they that did vpon me look,  
did shake their heads at me.  
26 But thou, O Lord, that art my God,  
mine aid and succour be:  
According to thy mercie Lord,  
saue and deliuer me.

27 And they shall know whereby, that thou  
(Lord) art thy mighty hand:  
And that thou, thou hast done it Lord,  
so shall they vnderstand.  
28 Although they curie with spite, yet thou  
shalt blesse with louing voice:  
They shall arise, and come to shame,  
thy seruant shall reioyce.

29 Let them be clothed all with shame  
that enemies are to me:  
And with confusion as a cloak  
eke couered let them be.  
30 But greatly I will with my mouth  
give thanks vnto the Lord:  
And among the multitude  
his praises will record.

31 For he with help at his right hand  
will stand the poore man by:  
To saue him from the man that would  
condemne his soule to die.

**Dixit Dominus. Psal. Cx. N.**

*Sing this in the 19. Psalme.*

**T**he Lord did say vnto my Lord,  
sit thou at my right hand,  
Till I haue made thy foes a stool  
whercon thy feet shall stand.  
2 The Lord shall out of Sion send  
the Scepter of thy might:  
Amid thy mortall foes be thou  
the ruler in their sight.

3 And in the day on which thy reigne  
and power they shall see:  
Then hereby free-will offerings shall  
the people offer thee.  
Yea with an holy worshipping  
then shall they offer all:  
Thy birth dew is the dew that doth  
from wombe of morning fall.

4 The Lord hath sworn, and neuer will  
repent what he doth say,

By the order of Melchisedech,  
thou art a Priest for aye.  
3 The Lord thy God on thy right hand  
that standeth for thy stay,  
Shall wound for thee the stately kings,  
vpon his wrathfull day.

6 The heathen he shall iudge, and fill  
the place with bodies dead:  
And ouer diners countries shall  
in sunder smite the head.  
7 And he shall drink out of the brook  
that runneth in the way:  
Wherefore he shall lift vp on high  
his royall head that day.

### Confitebortibi. Psal. Cxi. N.

*Sing this as the 104. Psalm.*

With heart I do accord,  
To praise and laud the Lord,  
In pretence of the iust.

2 For great his works are found,  
To search them such are bound,  
As him do loue and trust.

3 His workes are glorious,  
Also his righteouesnesse,  
It doth endure for euer.

4 His wondrous works he would,  
We shall remember should,  
His mercy faileth neuer.

5 Such as to him loue beare,  
A portion full faire  
He hath vp for them laid:  
For this they shall well haide,  
He will them haue in minde,  
And keep them as he said.

6 For he did not disdaine,  
His works to shew them plaine,  
By lightnings and by thunders:  
When he the heathens land  
Did giue into their hand,  
Where they beheld his wonders.

7 Of all his works ensueth  
Both iudgement, right, and truth,  
Whereto his statutes tend:

8 They are decreed sure,  
For euer to endure,  
Which equity doth end:

Redemption he gaue,  
His people for to saue:  
9 And hath alio required,  
His promise not to faile,  
But alwayes to preuaile,  
His holy Name be feared.

10 Who so with heart full faine,  
True wisdom would attaine,  
The Lord feare and obey:  
Such as his lawes do keep,  
Shall knowledge haue full deep,  
His praise shall last for aye.

### Beatus vir. Psal. Cxij. W. K.

*Sing this as the Pater noster.*

The man is blest that God doth feare,  
And that his law doth loue indeed:  
3 His seed on earth God will vpreare.

And blesse such as from him proceed,  
3 His house with good he will fulfill,  
His righteouesnesse endure shall full.

4 Vnto the righteous doth arise  
In trouble ioy, in darknesse light:  
Compassion is in his eyes,  
And mercy alwayes in his sight.  
5 Yea pittie moueth such to lend,  
He doth by iudgment things expend

6 And surely such shall neuer faile,  
For in remembrance had is he:  
7 No tidings ill can make him quaille,  
Who in the Lord sure hope doth see.  
8 His heart is firm, his fear is past,  
For he shall see his foes down cast.

9 He did well for the poore prouide,  
His righteouesnesse shall still remaine:  
And his estate with praise abide,  
Though that the wicked man did dine.  
10 Yea gnash his teeth therat shall he  
And so consume his state to see,

### Laudate pueri. Psal. Cxij. W. K.

Y<sup>E</sup> children which do serue the Lord,

E children which do serue the Lord,

Praise ye his name with one accord: Yea

blest be alwayes his Name, Who from the

rising of the Sunne, Till it returne where it

begin, Is to be praised with great fame.

The Lord all people doth surmount, As for

his glory we may count, Aboue the heauens

high to be. With God the Lord who may

compare, Whose dwellings in the heauens

are, Of such great power and force as he.

are, Of such great power and force as he.

are, Of such great power and force as he.



- 6 He doth abase himselfe (we know)  
Things to behold both here below,  
And also in heauen above.
- 7 The needy out of dust to draw,  
And eke the poore which help none saw,  
his onely mercy did him moue.
- 8 And so him set in high degree,  
With Princes of great dignitie,  
That rule his people with great fame.
- 9 The barren he doth make to beare,  
And with great ioy her fruit to reare,  
Therefore praise ye his holy Name.

**In exitu Israel. Psal. Cxiij. W.W.**

*Sing this as the 44. Psalme.*

- W**HEN Israel by Gods addresse,  
from Pharaohs land was bent,  
And Jacobs house the strangers left,  
and in the same traine went.
- 2 In Iuda God his glory shew'd,  
his holinesse most bright:
- 3 So did the Israelites declare  
his kingdom, power, and might.
- 3 The sea it saw, and suddenly  
as all amaz'd did flie:  
The roaring streames of Iordans flood  
recoiled backwardly.
- 4 As Rams afraid the mountains skip'd,  
their strength did them forsake:  
And as the silly trembling Lambs  
their tops did beat and shake.
- 5 What aild the sea as all amaz'd,  
so suddenly to flie?  
Ye rolling streames of Iordans flood,  
why ran ye backwardly?
- 6 Why shooke ye hills as Rams afraid?  
why did your strength to shake?  
Why did your tops as trembling Lambs  
for feare quier and quake?
- 7 O earth confesse thy Soueraigne Lord,  
and dread his mighty hand:  
Before the face of Jacobs God,  
feare ye both sea and land.
- 8 I mean the God which from hard rocks  
doth cause maine floods appeare:  
And from the stony flint doth cause  
gush out the fountaines cleare

**Non nobis Domine. Psal. Cxv. N.**

*Sing this as the 119. Psalme.*

- N**OT vnto vs Lord, not to vs,  
but to thy Name giue praise:  
Both for thy mercy and thy truth,  
that are in thee alwaies.
- 2 Why shall the heathen scornors say,  
where is their God become?
- 3 Our God in heauen is, and what  
he will, that hath he done.
- 4 Their idols siluer are and gold,  
works of mens hands, they be:
- 5 They haue a mouth and do not speak,  
and eyes, and do not see.
- 6 And they haue cares ioynd to their heads,  
and do not heare at all:  
And noses eke they formed haue,  
and do not smell withall.

- 7 And hands they haue and handle not,  
and feet and do not go:  
A throat they haue, yet through the same  
they make no sound to blow.
- 8 Those that make them are like to them,  
and those whose trust they be:
- 9 O Israel trust in the Lord,  
their helpe and shield is he.
- 10 O Aarons house trust in the Lord,  
their helpe and shield is he:
- 11 Trust ye the Lord that feare the Lord,  
their helpe and shield is he.
- 12 The Lord hath mindfull been of vs,  
and will vs blesse also:  
On Israel and on Aarons house,  
his blessings he will show.
- 13 Them that be fearers of the Lord,  
the Lord will blesse them all:  
Euen he will blesse them euery one,  
the great and eke the small.
- 14 To you (I say) the liuing Lord  
will multiply his grace:  
To you, and to the children that  
shall follow of your race.
- 15 Ye are the blessed of the Lord,  
euen of the Lord, I say:  
Which both the heauens and the earth  
hath made and set in stay.
- 16 The heauens, yea the heauens high  
belong vnto the Lord:  
The earth vnto the sounes of men  
he gaue of free accord.
- 17 They that be dead do not with praise  
set forth the Lords renowne:  
Nor any that into the place  
of silence do go downe.
- 18 But we will praise the Lord our God,  
from henceforth and for aye:  
Sound ye the praises of the Lord,  
praise ye the Lord I say.

**Dilexi quoniam. Psal. Cxvi. N.**

*Sing this as the 10. Psalme.*

- I** lone the Lord, because my voice,  
and prayer heard hath he:
- 2 When in my dayes I call'd on him,  
he bowed his eare to me.
- 3 Euen when the snares of cruell death  
about beset me round:  
When paines of hell me caught, and when  
I wo and sorrow found.
- 4 Vpon the Name of God my Lord,  
then did I call and say:  
Deliuier thou my soule O Lord,  
I do thee humbly pray.
- 5 The Lord is very mercifull,  
and iust he is also:  
And in our God compassion  
doth plentifully flow.
- 6 The Lord in safety doth preserve  
all those that simple be:  
I was in wofull miserie,  
and he deliuerd me.
- 7 And now my soule sith thou art safe,  
returne vnto thy rest:

For largely to the Lord to thee  
his bounty hath caprest.

- 3 Because thou hast delivered  
my soule from deadly thrall:  
My moistned eyes from mournfull teares,  
my sliding feet from fall.  
9 Before the Lord I in the Land  
of life will walk therefore:  
10 I did beleue, therefore I spake,  
for I was troubled fore.

*The second part.*

- 11 I said in my distresse and feare,  
that all men lyars be:  
12 What shall I pay the Lord for all  
his benefites to me?  
13 The wholesome cup of sauing health  
I thankfully will take:  
And on the Lords Name I will call  
when my prayer make.  
14 I to the Lord will pay my vowes  
that I to him behight:  
Yea even at this present time,  
in all his peoples sight.  
15 Right deare and precious in his sight  
the Lord doth aye esteeme  
The death of all his holy ones,  
what euer men do deeme.

16 Thy seruant Lord, thy seruant I,  
I do my selfe confesse,  
Some of thy handmaid, thou hast broke  
the bonds of my distresse.

17 And I will offer vp to thee  
a sacrifice of praise:  
And I will call vpon the Name  
of God the Lord alwayes.

- 18 I to the Lord will pay the vowes  
that I to him behight:  
Yea even at this present time,  
in all his peoples sight.  
19 Yea in the courts of Gods own house,  
and in the midst of thee,  
O thou Ierusalem, I say:  
wherefore the Lord praise ye.

**Laudate Dominum. Psal. Cxvij. N.**

*Sing this as the 99. Psalme.*

O All ye nations of the world,  
praise ye the Lord alwayes:  
And all ye people euery where  
set forth his noble praise.

- 2 For great his kindnesse is to vs,  
his truth endures for aye:  
Wherefore praise ye the Lord our God,  
praise ye the Lord, I say,

**Confitemini. Psal. Cxviij. N.**

*Sing this as the 95. Psalme.*

O Giue ye thanks vnto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for euer towards thee.

- 2 Let Israel confesse and say,  
his mercy dures for aye:  
3 Now let the house of Aaron say,  
his mercy dures for aye.

4 Let them that feare the Lord our God,

euens now confesse and say:  
The mercy of the Lord our God  
endureth still for aye.

- 5 In trouble and in heavynesse  
vnto the Lord I cry'd:  
Which louingly heard me at large,  
my suit was not deny'd.

6 The Lord himselfe is on my side,  
I will not stand in doubt,  
Nor feare what man can do to me,  
when God stands me about.

- 7 The Lord doth take my part with them  
that help to succour me:  
Therefore I shall see my desire  
vpon mine enemy.

8 Better it is to trust in God,  
then in mans mortall seed:  
9 Or to put confidence in Kings  
or Princes in our need.

- 10 All nations haue inclosed me,  
and compassed me round:  
But in the Name of God shall I  
mine enemies confound.

11 They kept me in on euery side,  
they kept me in, I say:  
But in the Lords most mighty Name  
I shall worke their decay.

- 12 They came about me all like Bees,  
but yet in the Lords Name,  
I quenched their thornes that were on fire  
and will destroy the same.

*The second part.*

13 Thou hast with force thrust sore at me,  
that I indeed might fall:  
But through the Lord I found such helpe,  
that they were vanquish'd all.

- 14 The Lord is my defence and strength,  
my ioy, my mirth, my song:  
He is become for me indeed  
a Saviour most strong.

15 The right hand of the Lord our God  
doth bring to passe great things:  
He causeth voice of ioy and he lth  
in righteous mens dwellings.

- 16 The right hand of the Lord doth bring  
most mighty things to passe:  
His hand hath the prehemiencce,  
his force is as it was.

17 I shall not die, but euer live,  
to vtter and declare  
The Lord his might and wondrous power:  
his works and what they are.

- 18 The Lord himselfe hath chastened,  
and hath corrected me:  
But hath not giuen me ouer yet  
to death, as ye may see.

19 Set open vnto me the gates  
of truth and righteousness:  
That I may enter into them,  
the Lords praise to expresse.

- 20 This is the gate euen of the Lord,  
which shall not so be shut:  
But good and righteous men alway  
shall enter into it.

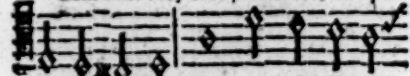
*The third part.*

- 21 I will giue thanks to thee, O Lord,  
because thou hast heard me:  
And art become most lovingly,  
a Saviour vnto me.
- 22 The stone which ere this time among  
the builders was refused,  
Is now become the corner-stone,  
and chiefly to be vsed.
- 23 This was the mighty work of God,  
this was the Lords owne fact:  
And it is marvellous to behold  
with eyes that poble act.
- 24 This is the joyfull day indeed,  
which God himselfe hath wrought:  
Let vs be glad and ioy therein  
in heart, in mind, in thought.
- 25 Now helpe vs Lord, and prosper vs,  
we wish with one accord:
- 26 Blessed is he that comes to vs  
in the Name of the Lord.
- 27 God is the Lord that shewes vs light,  
bind ye therefore with cord  
Your sacrifice to the altar,  
and giue thanks to the Lord.
- 28 Thou art my God, I will confesse,  
and render thanks to thee:  
Thou art my God, and I will praise  
thy mercy towards me.
- 29 O giue ye thanks vnto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for euer towards thee.

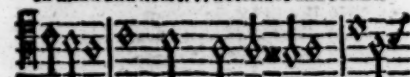
Beati immaculati. Psal. Cxix. W.W.



Blessed are they that perfect are, and pure



in mind and heart: Whose lines and conser-



sations, from Gods lawes neuer start. Blessed



are they that giue themselves, his statutes



to obserue: Seeking the Lord with all their



heart, and neuer from him swerne.

- 3 Doubtlesse such men go not astray,  
nor do no wicked things;

- Which stedfastly walk in his way,  
without any wandring.
- 4 It is thy will and commandment,  
that with attentive heed  
Thy noble and diuine precepts,  
we learn and keep indeed.
- 5 O would to God it might thee please  
my waves so to adreffe:  
That I might both in heart and voice  
thy lawes keep and confesse.
- 6 So should no shame my life attaine,  
whilst I thus set mine eyes:  
And bend my mind alwayes to muse  
on thy sacred decrees.
- 7 Then will I praise with vpriight heart,  
and magnifie thy Name:  
When I shall learn thy iudgements iust,  
and likewise prone the same.
- 8 And wholly will I giue my selfe  
to keep thy lawes most right:  
For sake me not for euer Lord,  
but shew thy grace and might.

**BETH.** *The second part.*

- 9 By what meanes may a yong man best  
his life learne to amend?  
If that he mark and keep thy word,  
and therein his time spend.
- 10 Vnfaimedly I haue thee sought,  
and thus seeking abide:  
I neuer suffer thee O Lord,  
from thy precepts to slide.
- 11 Within my heart and secret thoughts  
thy word I haue kept still:  
That I might not at any time  
offend thy godly will.
- 12 We magnifie thy Name O Lord,  
and praise thee euermore:  
Thy statutes of most worthy fame,  
O Lord teach me therefore.
- 13 My lips haue neuer ceased to preach  
and publish day and night,  
The iudgements all which did proceed  
from thy mouth full of might.
- 14 Thy testimonies and thy wayes  
please me no lesse indeed  
Then all the treasures of the earth,  
which worldlings make their meed.
- 15 Of thy precepts I will still muse,  
and thereto frame my talk:  
As at a mark, so will I aime  
thy wayes how I may walk.
- 16 My onely ioy shall be so fix'd,  
and on thy lawes so sett:  
That nothing can me so farre blind,  
that I thy words forget.

**GIMEL.** *The third part.*

- 17 Grant to thy seruant now such grace  
as may my life prolong:  
Thy holy word then will I keep  
both in my heart and tongue.
- 18 Mine eyes which were dim and thus vp  
so open and make bright:  
That of thy law and marvellous works  
I may haue the cleare sight.

19 I am a stranger in this earth,  
wandering now here now there:  
Thy word therefore to me disclose,  
my foot-steps for to cleare.  
20 My soule is ravisht with desire,  
and neuer is at rest:  
But seeks to know thy iudgements high  
and what may please thee best.

21 The proud men and malicious  
thou hast destroyed each one:  
And cursed are such as do not  
thy hefts attend vpon.

22 Lord turn from me rebuke and shame  
which wicked men conspire:  
For I haue kept thy covenants  
with zeal as hot as fire.

23 The Princes great in counsell sate,  
and did against me speak:  
But then thy seruant thought how he  
thy statutes might not break.

24 For why thy covenants are my ioy,  
and my hearts great solace:  
They serue in stead of counsellors,  
my matters for to passe.

**DALETH. The fourth part.**

25 I am alas as brought to graue,  
and almost turn'd to dust:  
Restore therefore my life again,  
as thy promise is iust.

26 My waves when I acknowledged,  
with mercy thou didst heare:  
Heare now cftsoon, and me instruct  
thy lawes to loue and feare.

27 Teach me once throughly for to know  
thy precepts and thy lawes:  
Thy works then will I meditate,  
and lay them vp in store.

28 My soule I feel so fore oppressd,  
that it melteth for grief:  
According to thy word therefore,  
haste Lord to send relief.

29 From lying and deceitfull lips  
let thy grace me defend:  
And that I may learn thee to loue,  
thy holy law me send.

30 The way of truth both straight & sure  
I haue chosen and found:  
I set thy iudgements me before,  
which kept me safe and sound.

31 Since then (O Lord) I forc'd my selfe  
thy covenants to embrace:  
Let me therefore haue no rebuke,  
nor checke in any case.

32 Then will I run with ioyfull cheare  
where thy word doth me call:  
When thou hast set my heart at large,  
and rid me out of thrall.

**HE. The fifth part.**

33 Instruct me Lord in the right trade  
of thy statutes diuine:  
And it to keep euen to the end,  
my heart will I incline.

34 Grant me the knowledge of thy law,  
and I shall it obey:

With heart and mind and all my might  
I will it keep I say.

35 In the right paths of thy precepts  
guide me Lord I require:  
None other pleasure do I wish,  
nor greater thing desire.

36 Incline my heart thy lawes to keep,  
and covenants to embrace:  
And from all filthy auarice,  
Lord shield me with thy grace.

37 From vain desires and worldly lusts  
turne back mine eyes and sight:  
Giue me the spirit of life and power  
to walk thy wayes aright.

38 Confirm thy gracious promise Lord  
which thou hast made to me,  
Which am thy seruant, and do loue  
and feare nothing but thee.

39 Reproach and shame which I so feare,  
from me O Lord expell:  
For thou dost iudge with equiry,  
and therein dost excell.

40 Behold my hearts desire is bent  
thy lawes to keep for aye:  
Lord strengthen me so with thy grace,  
that it perform I may.

**UAV. The sixth part.**

41 Thy mercies great and manifold,  
lett me obtaine O Lord:  
Thy sauing health let me enjoy  
according to thy word.

42 So shall I stop the slanderous monthes  
of lewd men and vniuist:  
For in thy faithfull promises  
stands my comfort and trust.

43 The word of truth within my mouth  
let euer still be prest:  
For in thy iudgements wonderfull  
my hope doth stand and rest.

44 And whilest that breath within my brest  
doth naturall life preserue:  
Yea till this world shall be dissolud,  
thy law will I obserue.

45 So walk will I as set at large,  
and made free from all dreads:  
Because I sought how for to keep  
thy precepts and thy read.

46 Thy noble acts I will describe  
as things of most great fame:  
Euen before Kings I will them blaze,  
and shrink no whit for shame.

47 I will reioyce then to obey  
thy worthy hefts and will:  
Which euermore I haue lou'd best,  
and so will loue them still.

48 My hands will I lift to thy lawes,  
which I haue dearly sought:  
And practise thy commandements  
in will, in deed, in thought.

**ZAIN. The seventh part.**

49 Thy promise which thou mad'st to me  
thy seruant Lord: remember:  
For therein do I put my trust,  
and confidence for euer.



50 It is my comfort and my joy,  
when troubles me affaile:  
For were my life not by thy word,  
my life would soon me faile.

51 The proud and such as God contemne,  
still made of me a scorn:  
Yet would I not thy law forsake,  
as he that were forlorne:  
52 But cal'd to minde (Lord) thy great works,  
shew'd to our fathers old:  
Whereby I felt thy joy surmount  
my griefe an hundred fold.

53 But yet alas for feare I quake,  
seeing how wicked men  
Thy law forsooke, and did procure  
thy iudgements who knowes when.  
54 And as for me I fram'd my songs,  
thy statutes to exalt:  
When I among the strangers dwelt,  
and thoughts gan me assault.

55 I thought vpon thy Name, O Lord,  
by night when others sleepe:  
As for thy law also I kept,  
and euer will it keepe.  
56 This grace I did obtaine, because  
thy covenants sweet and deare  
I did embrace, and also keep  
with reuerence and with feare.

**H E T H. The eighth part.**

57 O God which art my part and lot,  
my comfort and my stay:  
I haue decreed and promised,  
thy law to keepe alway.  
58 Mine earnest heart did humbly sue  
in presence of thy face:  
As thou therefore hast promised,  
Lord, grant me of thy grace.

59 My life I haue examined,  
and try'd my secret heart:  
Which to thy statutes caused me  
my feet straight to conuert.  
60 I did not stay nor linger long,  
as they that slothfull are:  
But hastily thy lawes to keepe,  
I did my selfe prepare.

61 The cruell bands of wicked men  
haue made of me their prey:  
Yet would I not thy Law forget,  
nor from thee go astray.  
62 Thy righteous iudgments towards me,  
so great are and so hie:  
That euen at midnight will I rise,  
thy Name to magnifie.

63 Companion am I to all them  
which feare thee in their hearts:  
And neuer will for loue nor dread  
from thy commandment start.  
64 Thy mercies Lord most plenteously  
do all the world fulfill:  
O teach me how I may obey  
thy statutes and thy will.

**T E T H. The ninth part.**

65 According to thy promise, Lord,  
so hast thou with me dealt:

For of thy grace in sundry sorts  
haue I thy seruant felt.  
66 Teach me to iudge alwayes aright,  
and giue me knowledge sure:  
For certainly belieue I do,  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,  
I err'd and went astray:  
But now I keep thy holy word,  
and make it all my stay.  
68 Thou art both good and gracious,  
and giuest most liberally:  
Thine ordinances how to keepe,  
therefore, O Lord, teach me.

69 The proud and wicked men haue forg'd  
against me many a lie:  
Yet thy commandments still obserue  
with all my heart will I  
70 Their hearts are swolne with worldly  
as greafe so are they fat: (wealth  
But in thy law do I delight,  
and nothing seek but that.

71 O happy time may I well say,  
when thou didst me correct:  
For as a guide to learne thy lawes,  
thy rod did me direct.  
72 So that to me thy word and law  
is dearer manifold,  
Then thousands great of siluer and gold,  
or ought that can be told.

**I O D. The tenth part.**

73 Seeing thy hands made me Lord,  
to be thy creature:  
Graunt knowledge likewise how to learn  
to put thy lawes in vre.  
74 So they that feare thee shall reioyce,  
when euer they me see:  
Because I haue learn'd by thy word  
to put my trust in thee.

75 When with thy rod the world is plagu'd,  
I know the cause is iust:  
So when thou dost correct me Lord,  
the cause iust neede be must.  
76 Now of thy goodness I thee pray,  
some comfort to me send:  
As thou to me thy seruant hast,  
so from all ill me defend.

77 Thy tender mercies powre on me,  
and I shall surely liue:  
For joy and consolation both  
thy law to me doth giue.  
78 Confound the proud, whose false pretence  
is me for to destroy:  
But as for me, thy helpe to know,  
I will my selfe employ.

79 Who so with reuerence do thee feare,  
to me let them retire:  
And such as do thy covenants know,  
and them alone desire.

80 My heart without all waivering,  
let on thy lawes be bent:  
That no confusion come to me,  
whereby I should be shent.

## CAP. The vi. part.

- 81 My soule doth faint, and ceaseth not  
thy saving health to crave:  
And for thy word like still I trust,  
my hearts desire to have.
- 82 Mine eyes do faile with looking for  
thy word, and thus I say:  
Oh when wilt thou me comfort, Lord,  
why dost thou thus delay?
- 83 As a skin-bottle in the smoke,  
so am I parcht and dry'd:  
Yet will I not out of my heart,  
let thy commandments slide.
- 84 Alas how long shall I yet live,  
before I see the hour  
That on my foes which me torment,  
thy vengeance thou wilt powre?
- 85 Presumptuous men have digged pits,  
thinking to make me sure:  
Thus contrary against thy law,  
my hurt they did procure.
- 86 But thy commandments are all true,  
and causelesse they me grieve:  
To thee therefore I do complaine,  
that thou mightst me relieue.
- 87 Almost they had me cleane destroy'd,  
and brought me quite to ground:  
Yet by thy statutes I abode,  
and therein succour found.
- 88 Restore me Lord againe to life,  
for thy mercies excell:  
And so shall I thy covenants keep,  
till death my life expell.

## LAMED. The xij. part.

- 89 In heauen Lord where thou dost dwell,  
thy word is stablish'd sure:  
And shall for all eternitie,  
fast grauen there endure.
- 90 From age to age thy truth abides,  
as doth the earth witnesse:  
Whose ground-works thou hast laid so sure,  
as no tongue can expresse.
- 91 Euen to this day we may well see,  
how all things perseuere  
According to thine ordinance,  
for all things thee reuere.
- 92 Had it not been that in thy law  
my soule had comfort sought:  
Long time ere now in my distresse,  
I had been brought to nought.
- 93 Therefore will I thy precepts aye  
in memory keep fast:  
By them thou hast my life restor'd,  
when I was at last cast.
- 94 No wight to me can tittle giue,  
for I am onely thine:  
Save me therefore, for to thy lawes  
mine eares and heart incline.
- 95 The wicked men do seek my bane,  
and thereto lie in wait:  
But I the while considered  
thy noble works and great.
- 96 I see nothing in this wide world,  
at length which hath not end:  
But thy commandment and thy word  
beyond all end extend.

## MEM. The xij. part.

- 97 What great desire and seruent lone  
do I beare to thy law!  
All the day long my whole deuice  
is onely on thy law.
- 98 Thy word hath taught me far to passe  
my foes in policie:  
For still I hold it as a thing  
of most excellencie.
- 99 My teachers which did me instruct,  
in knowledge I extell:  
Because I do thy covenants keep,  
and them to others tell.
- 100 In wisdom I do passe also  
the ancient men indeed:  
And all because to keep thy lawes,  
I held it aye best need.
- 101 My heart I haue refrained eke  
from euery euill way:  
Because that I continually  
thy word might keep, I say.
- 102 I haue not swer'd from thy iudgements,  
nor yet shrank any dell:  
For why? thou hast me taught thereby  
to line godly and well.
- 103 O Lord, how sweet vnto my taste,  
find I thy word alway!  
Doubtlesse no honey in my mouth,  
feele ought so sweet I may.
- 104 Thy lawes haue me such wisdom learn'd  
that vtterly I hate  
All wicked and vngodly wayes,  
in euery kind or rate.

## NUN. The xij. part.

- 105 Euen as a lantern to my feet,  
so doth thy word shine bright:  
And to my paths where euer I go,  
it is a flaming light.
- 106 I haue both sworne and will perform  
most certainly doubtlesse,  
That I will keep thy iudgements iust,  
and them in life expresse.
- 107 Affliction hath me sore oppress'd,  
and brought me to deaths doore:  
O Lord, as thou hast promised,  
so me to life restore.
- 108 The offerings which with heart and voice,  
most frankly I thee giue,  
Accept, and teach me how I may  
after thy iudgements liue.
- 109 My soule is aye so in my hand,  
that dangers me assaile:  
Yet do I not thy law forget,  
nor it to keepe will faile.
- 110 Although the wicked laid their nets,  
to catch me at a bay:  
Yet did I not from thy precepts  
once swerue or go astray.
- 111 Thy law I haue so chaim'd alway,  
as mine owne heritage:  
And wherfor therein I delight,  
and set my whole courage.
- 112 For enenmore I haue been bent  
thy statutes to fulfill:  
Euen so likewise vnto the end,  
I will continue still.

**3. AM ECH.** *The xvi. part.*

113 The crafty thoughts and double hearts  
I do alwayes detest:  
But as for thy law and precepts,  
I loue them euer best.  
114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore haue I thy promises  
look'd for with patience.

115 Go to therefore ye wicked men,  
depart from me anon:  
For the commandments will I keep  
of God my Lord alone:  
116 As thou hast promis'd, so performe,  
that death me not assaile:  
Nor let my hope abuse me so,  
that through distrust I quaille.

117 Uphold me, and I shall be safe,  
for ought I do or say:  
And in thy statutes pleasure take,  
will I both night and day.  
118 Thou hast trod such vnder thy feet  
as do thy statutes breake:  
For nought auails their subtilty,  
their counsell is but weake.

119 Like drosse thou casts the wicked out,  
where ere they go or dwell:  
Therefore can I as thy statutes,  
loue nothing halfe so well.  
120 My flesh as is taken with feare,  
as though it were beum'd:  
For when I see thy iudgements, straight  
I am as one aston'd.

**AIN.** *The xvi. part.*

121 I do the thing that lawfull is,  
and giue to all men right:  
Resigne me not to those that would  
oppresse me with their might.  
122 But for thy seruant surety be,  
in that thing that is good:  
That proud men giue me not the foile,  
which rage as they were wood.

123 Mine eyes with waiting are now blind,  
thy health so much I craue:  
As eke thy righteous promise, Lord,  
whereby thou wilt me saue.  
124 Intreat thy seruant louingly,  
and fauour to him show:  
Thy statutes of most excellency,  
teach me also to know.

125 Thy humble seruant, Lord, I am,  
graunt me to vnderstand,  
How by thy statutes I may know  
best what to take in hand.  
126 It is now time, Lord, to begin,  
for truth is quite decayd:  
Thy law likewise they haue transgress'd,  
and noue against them said.

127 This is the cause wherefore I loue  
thy lawes better then gold,  
Or jewels fine, which are esteem'd  
most costly to be sold.  
128 I thought thy precepts all most iust,  
and so them laid in store:

All crafty and malicious wayes  
I do abhorre therefore.

**P E.** *The xvi. part.*

129 Thy couenants are most wonderful  
and full of things profound:  
My soule therefore doth keep them sure,  
when they are try'd and found.  
130 When men first enter into thy word,  
they find a light most cleare:  
And very ideots vnderstand,  
when they it read or heare.

131 For ioi I haue both gap'd and breath'd,  
to know thy commandment:  
That I might guide my life thereby,  
I sought what thing it meant.  
132 With mercy and compaision, Lord,  
behold me from above:  
As thou art wont to behold such,  
as thy Name feare and loue.

133 Direct my foot-steps by thy word,  
that I thy will may know:  
And neuer let iniquity  
thy seruant oerthrow.  
134 From slanderous tongues and deadly harmes  
preserue and keep me fort:  
Thy precepts then will I obserue,  
and put them eke in vore.

135 Thy countenance w doth surmount  
the Sun in his bright hue,  
Let shine on me, and by thy law  
teach me what to eschue.  
136 Out of mine eyes great floods gush out  
of dreary teares and fell:  
When I behold how wicked men  
thy lawes keep neuer a deall.

**Z A D E.** *The xviii. part.*

137 In euery point Lord thou art iust,  
the wicked though they grudge:  
And when thou dost sentence pronounce,  
thou art a righteous iudge.  
138 To render right and sic from guile,  
are two chiefe points most hie:  
And such as thou hast in thy law  
commanded vs straightly.

139 With zeal and wrath I am consum'd  
and euen pind away:  
To see my foes thy word forget,  
for ought that I do may.  
140 So pure and perfect is thy Word,  
as any heart can deem:  
And I thy seruant nothing more  
do loue or yet esteem.

141 And though I be nothing set by,  
as one of base degree:  
Yet do I not thy lawes forget,  
nor shruke away from thee.  
142 Thy righteousnesse (Lord) is most iust,  
for euer to endure:  
Also thy law is truth it selfe,  
most constant and most pure.

143 Trouble and griefe haue seiz'd on me,  
and brought me wondrous low:  
Yet do I still of thy precepts  
delight to heare and know.

144 The righteousness of thy iudgements  
doth last for euermore:  
Then teach them me, for euen in them  
my life lies vp in store.

**R O P H.**      *The xix. part.*

145 With feruent heart I call'd and cri'd,  
now answer me O Lord:  
That thy commandments to obserue,  
I may fully accord.

146 To thee my God I make my suit,  
with most humble request:  
Sauē me therefore, and I will keep  
thy precepts and thy lests.

147 To thee I cry euen in the morne,  
before the day waxe light:  
Because that I haue in thy word  
my confidence whole plight.

148 Mine eyes preuent the watch by night  
and ere they call I wake:  
That by deuising on thy word,  
I might some comfort take.

149 Incline thine cares to heare my voice,  
and pittie on me take:  
As thou wast wont, so iudge me Lord,  
lest life should me forsake.

150 My foes draw neare, and do procure,  
my death maliciously,  
Which from thy Law are farre gone back,  
and straid from it lewdly.

151 Therefore O Lord approach thou near  
for need doth so require:  
For all thy precepts true they are,  
then help I thee desire.

152 But thy commandments haue I learn'd  
not now, but long ago:  
That they remaine for euermore,  
thou hast them gounded so.

**R E S H.**      *The xx. part.*

153 My trouble and affliction,  
consider and behold:  
Deliuē me, for of thy Law,  
I euer take fast hold.

154 Defend my good and righteous cause,  
with speed some succour send:  
From death (as thou hast promised)  
Lord keep me and defend.

155 As for the wicked, farre they are  
from hauing health and grace:  
Whereby they might thy statutes know,  
they enter not the trace.

156 Great are thy mercies Lord I graunt,  
what tongue can them attaine?  
And as thou hast me iudg'd ere now,  
so let me life obtaine.

157 Though many men did trouble me,  
and persecute me fore:

Yet from thy lawes I neuer shrak,  
nor went awry therefore:

158 And truch it is for griefe I die,  
when I these traitors see:  
Because they keep no whit thy word,  
nor yet seeke to know thee.

159 Behold, for I do loue thy Lawes,  
with heart most glad and faine:  
As thou art good and gracious Lord,  
restore my life againe.

160 What thy word doth decree, must be,  
and so it hath beeuē euer:  
Thy righteous iudgements are also  
most true, and decay neuer.

**S C H I N.**      *The xxi. part.*

161 Princes haue sought by cruelty,  
causesse to make me crouch:  
But all in vaine, for of thy word  
the feare did my heart touch.

162 And certainly euen of thy word  
I was more merry and glad,  
Then he that of rich spoiles and prey  
great store and plenty had.

163 As for all lies and falsities,  
I hate most and detest:  
For why? thy holy law do I  
about all things loue best.

164 Seuen times a day I praise the Lord,  
singing with heart and voice:  
Thy righteous acts and wonderfull  
so cause me to reioyce.

165 Great peace and rest shal all such haue  
as do thy statutes loue:  
No danger shall their quiet state  
empaire or once remoue.

166 My ouely health and comfort Lord,  
I look for at thy hand:  
And therefore haue I done those things,  
which thou didst me command.

167 Thy lawes haue been mine exercise,  
which my soule most desired:  
So much to them my loue was bent,  
that nought elsē I required.

168 Thy statutes and commandments  
I kept (thou knowest) right:  
For all the things that I haue done,  
are present in thy sight.

**T A V.**      *The xxij. part.*

169 O Lord, let my complaint and cry  
before thy face appeare:  
And as thou hast me promise made,  
so teach me thee to feare.

170 Mine humble supplication,  
toward thee let find access:  
And grant me Lord deliuerance,  
for so is thy promise.

171 Then shall my lips thy praises speake  
after most ample sort:  
When thou thy statutes hast me taught,  
wherein it finds my comfort.

172 My tongue shall sing and preach thy word,  
and in this wise say shall:  
Gods famous acts and noble lawes  
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,  
and speedily me saue:  
For thy commandments to obserue,  
chosē, O Lord I haue.

174 Of thee alone Lord I craue health,  
for other I know none:



And in thy Law and nothing els,  
I do delight alone.

175 Grant me therefore long daies to live,  
thy name to magnifie:  
And of thy iudgements mercifull,  
let me the fauour trie.  
176 For I was lost and went astray,  
much like a wandring sheepe:  
Oh seeke me, for I haue not fail'd  
thy commandments to keepe.

**Ad Dominum. Psal. Cxx. T.S.**  
*Sing this as the 111. Psalme.*

IN trouble and in thrall,  
Vnto the Lord I call,  
And he doth me comfort.  
2 Deliuer me, I say,  
From lyars lips alway,  
And tongues of false report.

3 What vantage or what thing,  
Get'st thou thus for to sing,  
thou false and flattering lyar.  
4 Thy tongue doth hurt I wene,  
No lesse then arrowes keen,  
Or hot consuming fire.

5 Alas, too long I slack  
Within these tents so black,  
Which Kedars are by name.  
By whom the flock elect,  
And all of Isaacs seed  
Are put to open shame.

6 With them that peace did hate,  
I came a peace to make,  
And set a quiet life:  
7 But when my tale was told,  
Causelesse I was controld  
By them that would haue strife.

**Leuauit. Psal. Cxxj. W.W.**

I Lift mine eyes to Sion hill,  
From whence I do attend,  
That succour God me send.  
1 The mighty God me succour will,  
Which heauen and earth framed,  
And all things therein named.

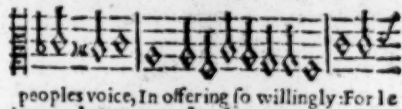
2 Thy foot from slip he will preserve,  
And will thee safely keep,  
For he will neuer sleep:  
3 To he that doth Israel conserue,  
No sleep at all can catch:  
But his eyes shall euer watch.

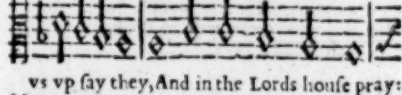
4 The Lord is thy warrant alway,  
The Lord eke doth thee couer:  
As at thy right hand euer.  
6 The Sun shall not thee parch by day,  
Nor the Moone not halfe so bright,  
Shall with cold thee hurt by night.

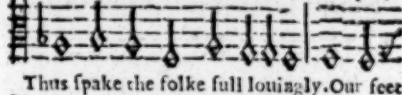
7 The Lord will keep thee from distresse,  
And will thy life sure saue:  
And thou shalt also haue  
8 In all thy businesse good successe:  
Where euer thou goest in or out,  
God will thy businesse bring about.

**Lætatus sum. Psal. Cxxij. W.R.**

  
Did in heart reioyce, to heare the

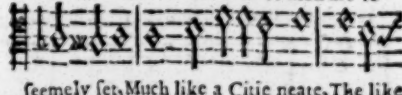
  
peoples voice, In offering so willingly: For le


  
vs vp say they, And in the Lords house pray:

  
Thus spake the folke full louingly: Our feet

  
that wandred wide, Shall in thy gates abide,

  
O thou Ierusalem full faire: Which art so

  
seemely set, Much like a Citie neate, The like

  
whereof is not elsewhere,

4 The Tribes with one accord,  
The Tribes of God the Lord  
Are thither bent their way to take:  
So God before did tell,  
That there his Israel  
Their prayers should together make.

5 For there are thrones erect,  
And that for this respect,  
To set forth iustice orderly:  
Which thrones right to maintaine,  
To Dauids house pertaine,  
His folk to iudge accordingly.

6 To pray let vs not cease,  
For Ierusalems peace,  
Thy friends God prosper mightily:  
7 Peace be thy wals about,  
And prosper thee throughout:  
Thy pallaces continually.

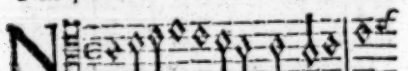
8 I with thy prosperous state,  
For my poor brethrens sake,  
That comfort haue by means of thee,  
9 Gods house doth me allure;  
Thy wealth for to procure,  
So much alway as lies in me.

**Ad te leuauit. Psal. Cxxij. T.S.**  
*Sing this as the 71. Psalme.*

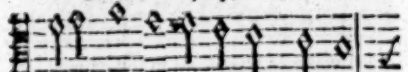
O Lord that heauen dost possesse,  
I lift mine eyes to thee:

- Euen as the seruant listeth his  
his masters hands to see.  
2 As hand-maids watch their mistris hands,  
some grace for to atchieue:  
we behold the Lord our God,  
till he do vs forgive.  
3 Lord grant vs thy compassion,  
and mercy in thy sight:  
For we are fill'd and ouercome  
with hatred and despight.  
4 Our minds best set with great rebuke,  
the rich and worldly-wile  
Do make of vs their mocking stock,  
the proud do vs despise.

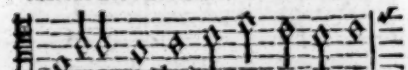
Nisi quia Dom. Psal. Cxxiiij. W.W.



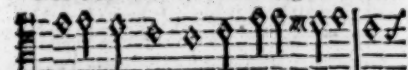
Ow Israel may say, and that truly: If



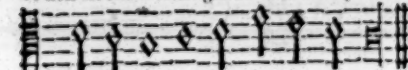
that the Lord had not our cause maintaine



If that the Lord had not our right sustaind,



When all the world against vs furiously Made



their vproares, and said we should all die,

- 3 Now long ago  
they had denour'd vs all,  
And swallowed quick,  
for ought that we could deem,  
Such was their rage,  
as we might well esteem.  
4 And as the floods  
with mighty force do fall:  
So had they now  
out liues cupn brought to thrall.  
5 The roaring streams  
most proud in roaring noise,  
Had long ago  
ouerwhelm'd vs in the deep:  
6 But loued be God  
which doth vs safely keep  
From bloude teeth,  
and their most cruell voice,  
Which as a prey,  
to eat vs would reioyce.  
7 Euen as a bird  
out of the fowlers grin,  
Escapes away,  
right so it fares with vs:  
Broke are their nets,  
and we haue scaped thus.  
8 God that made

and earth, is our help then?  
His Name hath sau'd  
vs from these wicked men.

Qui confidunt. Psal. Cxxv. W. K.  
*Sing this as the Pater Noster.*

Such as in God the Lord do trust,  
As mount Sion shall firmly stand,  
And be remoued at no hand:  
The Lord will count them right and iust,  
So that they shall be sure,  
For euer to endure.

2 As mighty mountains huge and great  
Ierusalem about do close:

So will the Lord do vnto those,  
Who on his godly will do wait:

Such are to him so deare,  
They neuer need to feare.

3 For though the righteous trie doth he,  
By making wicked men his rod:  
Left they through grief forsake their God,  
It shall not as their lot still be.

4 Give Lord to vs thy light,  
Whose hearts are true and right.

5 But as for such as go aside,  
By crooked wayes which they out sought:  
The Lord will surely bring to nought:  
With workers vile they shall abide:  
But peace with Israel,  
For euermore shall dwell.

Another of the same by R.W.  
*Sing this as the ten Commandments.*

Those that do put their confidence  
Vpon the Lord our God onely,  
And lie to him for their defence,  
In all their need and misery:  
Their faith is sure still to endure,  
Grounded on Christ the corner-stone.  
Mould with none ill, but standeth still,  
Stedfast like to the mount Sion.

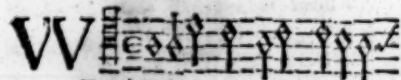
And as about Ierusalem,  
The mighty hills do it compass,  
So that no enemies come to them,  
To hurt that towne in any case:  
So God indeed in euery need,  
His full people doth defend,  
Standing them by assuredly,  
From this time forth world without end.

Right wise and good is our Lord God,  
And will not suffer certainly  
The sinners and vngodlies rod  
To targe vpon his family.  
Left they also from God should go,  
Falling to sinne and wickednesse,  
O Lord defend world without end  
Thy Christian flock through thy goodnes.

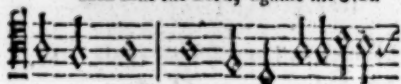
O Lord do good to Christians all,  
That stedfast in thy word abide:  
Such as willingly from God fall,  
And to false doctrine duly slide:  
Such will the Lord scatter abroad,  
With hypocrites throwne down to hell:  
God will them send paines without end:  
But Lord grant peace to Israel.

Glory to God the Father of might,  
And to the Sonne our Saviour  
And to the Holy Ghost, whose light  
Shine in our hearts, and vs succour:  
That the right way from day to day,  
We may walke, and him glorifie:  
With hearts desire all that are here,  
Worship the Lord, and say, Amen.

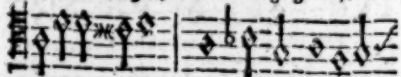
In conuertendo, Psal. Cxxvj. W.K.



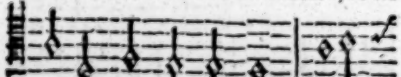
When that the Lord, againe his Sion



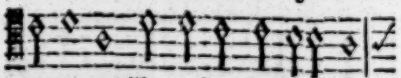
had forth brought, From bondage great, & also



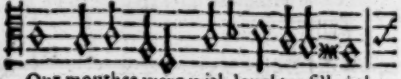
seruitude extreme: His worke was such, as did



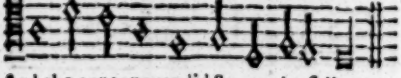
surmount mans heart and thought: So that



we were much like to them that vie to dream



Our mouthes were with laughter filled then



And eke our tongues did shew vs ioyfull men,

2 The heathen folke  
were forced then this to confesse:  
How that the Lord  
for them also great things had dono.  
3 But much more we,  
and therefore can confesse no lesse:  
Wherefore to ioy,  
we haue iust cause as we begun.  
4 O Lord go forth,  
thou canst our bondage end:  
As to deserts  
the flowing riuers send,

5 Full true it is,  
that they which sow in tears indeed,  
A time will come,  
when they shal reap in mirth and ioy.

6 They went and wept  
in bearing of their precious seeds  
For that their foes  
full oftentimes did them annoy:  
But their returne  
with ioy they shall sure see:  
Their sheaves home bring,  
and not empai'd be,

Nisi Dom. Psal. Cxxvij. W.W.

*Sing this as the Lords Prayer.*

Except the Lord the house do make,  
And thereunto do set his hand:  
What men do build, it cannot stand.  
Likewise in vaine men vndertake,  
Cities and holds to watch and ward,  
Except the Lord be their safegard.

2 Though ye rise early in the mornie,  
And so at night go late to bed,  
Feeding full hardly with browne bread,  
Yet were your labour lost and weene:  
But they whom God doth loue and keepe,  
Receiue all things with quiet sleepe.

3 Therefore marke well when euer ye see  
That men haue heires to enjoy their land  
It is the gift of Gods own hand.  
For God himselfe doth multiply,  
Of his great liberality,  
The blessing of posterity.

4 And when the children come to age,  
They grow in strength and aduancement,  
In stature and in comeliness:  
So that a shaft shot with courage,  
Of one that hath a most strong arme,  
Flies not so swift, nor doth like harme.

5 O well is he that hath his quiuer,  
Furnisht with such artillerie:  
For when in perill he shall be,  
Such one shall neuer shake nor shiver,  
When that he pleades before the Iudge,  
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T.S.

*Sing this as the 137. Psalme.*

Blessed art thou that fearest God,  
and walkst in his way:

2 For of thy labour thou shalt eat,  
happy art thou I say.  
3 Like fruitfull vines on thy house side,  
so doth thy wife spring out:  
Thy children stand like Olue plants,  
thy table round about.

4 Thus art thou blest that fearest God,  
and he shall let thee see  
5 The promised Ierusalem,  
and her felicitie.  
6 Thou shalt thy childrens children see,  
to thy great ioyes increas:  
And likewise grace on Israel,  
prosperitie and peace.

Sæpe expugnaverunt. Psal. Cxxix. N.

*Sing this as the 137. Psalme.*

Oft they, now Israel may say,  
me from my youth assail'd:  
2 Oft they assail'd me from my youth,  
yet neuer they preuail'd.  
3 Vpon my back the plowes plow'd,  
and furrowes long did cast:  
4 The righteous God hath cut the cords  
of wicked foes at last.

- 5 They that hate me ſhall be aſham'd,  
and turned back alſo:  
6 And made as graſſe vpon the houſe,  
that withereth ere it grow.  
7 Whereof the mower cannot ſinde  
enough to fill his hand:  
Nor can he fill his lap, that goeth  
to gleane vpon the land.  
8 Nor paſſers by pray God on them  
to let his bleſſing fall:  
Nor ſay we bleſſe you in the Name  
of God the Lord at all.

## De profundis. Pſal. Cxxx. W.W.

**L**ord to thee I make my moane, when  
dangers me oppreſſe: I call, I ſigh, plaine  
and grone, truſting to finde releaſe. 2. Heare  
now O Lord my request, for it is full due  
time: And let thine eares aye be preſt,  
vnto this prayer mine.

- 3 O Lord our God, if thou weigh  
our finnes, and them perueie:  
Who ſhall then eſcape, and ſay,  
I can my ſelfe excuſe?  
4 But, Lord, thou art mercifull,  
and turn'ſt to vs thy grace,  
That we with hearts moſt carefull,  
ſhould feare before thy face.  
5 In God I put my whole truſt,  
my ſoule waits on his will:  
For his promiſe is moſt iuſt,  
and I hope therein ſtill.  
6 My ſoule to God hath regard,  
waiting for him alway:  
More then they that watch and ward  
to ſee the dawning day.  
7 Let Iſrael then boldly  
in the Lord put his truſt:  
He is that God of mercy,  
that his deſiuer muſt.  
8 For he it is that muſt ſaue  
Iſrael from his ſinners:  
And all ſuch as ſurely haue  
their confidence in him.

## Domine non eſt. Pſal. Cxxxj. M.

*Sing this as the Lamentation.*

- O Lord I am not puſt in mind,  
I haue no ſcornfull eye:  
I do not exerciſe my ſelfe  
in things that be too hie,  
2 But as the child that waimes is,  
euen from his mothers breaſt:  
So haue I Lord bekw'd my ſelfe,  
in ſilence and in reſt.  
3 O Iſrael truſt in the Lord,  
let him be all thy ſtay:  
From this time forth for euermore,  
from age to age I ſay.

## Memento Dom. Pſal. Cxxxij. M.

**R**emember Dauids troubles Lord, how  
to the Lord he ſwore: And vowed a vow  
to Iacobs God, to keep for euermore. I will  
not come within my houſe, nor climb vp to  
my bed: Nor let my Temples take their reſt,  
nor the eyes in my head.  
5 Till I haue found out for the Lord,  
a place to ſit thereon:  
An houſe for Iacobs God to be  
an habitation.  
6 We heard of it at Ephrata,  
there did we heare this ſound:  
And in the fields and forreſts there,  
theſe voices firſt were found.  
7 We will aſſay, and go in now  
his Tabernacle there:  
Before his foot-ſtooles fall down,  
and worſhip him in feare.  
8 Ariſe, O Lord, ariſe, I ſay,  
into thy reſting place:  
Both thou and the Arke of thy ſtrength,  
the preſence of thy grace.  
9 Let all thy Priſts be clothed, Lord,  
with truth and rightcouſneſſe:  
Let all thy Saints and holy men  
ſing all with ioyfulneſſe.  
10 And for thy ſeruant Dauids ſake  
reſuſe not, Lord, I ſay,  
The face of thine anointed, Lord,  
nor turne thy face away.



*The second part.*

- 11 The Lord to David swore in truth,  
and will not shrinke from it:  
Saying, The fruit of thy body  
vpon thy seat shall sit.
- 12 And if thy sonnes my covenant keep,  
that I shall learne each one:  
Then shall thy sonnes for ever sit  
vpon thy Princely Throne.
- 13 The Lord himselfe hath chose Sion,  
and loves therein to dwell:  
Saying, this is my resting place,  
I love, and like it well.
- 14 And I will blisse with great increase  
her vituals euery where:  
And I will satysfie with bread  
the needy that be there.
- 15 Yea, I will deck and cloth her Priests  
with my saluation:  
And all her Saints shall sing for ioy  
of my protection.
- 16 There will I surely make the home  
of David for to bud:  
For there I haue ordain'd for mine  
a lanterne bright and good.
- 17 As for his enemies I will clothe  
with shame for euermore:  
But I will cause his crowne to shine  
more fresh then heretofore.

**Ecce quam. Psal. Cxxxiiij. W.W.**

*Sing this as the 131. Psalme.*

- O** How happy a thing it is,  
and ioyfull for to see  
Brethren together fast to hold  
the band of amitie!
- 2 It calts to mind the sweet perfume,  
and that costly ointment,  
Which on the sacrificers head  
by Gods precept was spent.
- It wet not Aarons head alone,  
but drencht his beard throughout:  
And finally it did run downe  
his rich attire about.
- 3 And as the lower ground doth drink  
the dew of Hermon hill:  
And Sion with his silver drops  
the fields with fruit doth fill.
- 4 Euen so the Lord doth pawse on them  
his bleisings manifold,  
Whole hearts and minds without all guile  
this knowe do keep and hold.

**Ecce nunc Psal. Cxxxiiij. W.W.**

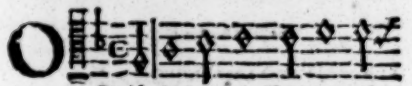
*Sing this as the 25. Psalme.*

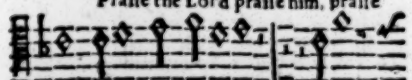
- B**ehold and haue regard,  
O ye seruants of the Lords  
Which in his house by night do watch,  
praise him with one accord!
- 2 Lift vp your hands on high  
vnto his holy place:  
And giue the Lord his praises due,  
his benefits embrace.

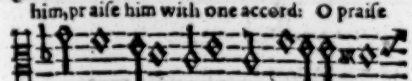
For why? the Lord who did


both earth and heauen frame,  
Doth Sion blisse, and will conserue  
for euermore the same.

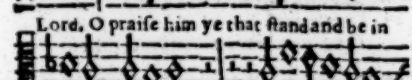
**Laudate nomen. Psal. Cxxxv. M.**

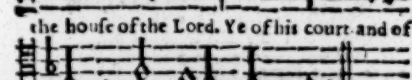
**O** 

Praise the Lord praise him, praise  


him, praise him with one accord: O praise  


him still all ye that be the seruants of the  


Lord, O praise him ye that stand and be in  


the house of the Lord. Ye of his court and of  


his house, praise him with one accord.

- 3 Praise ye the Lord, for he is good,  
sing praises to his Name:  
It is a comely and good thing,  
alwayes to do the same.
- 4 For why? the Lord hath chose Jacob,  
his very owne ye see:  
So hath he chosen Israel,  
his people for to be.
- 5 For this I know, and am right sure,  
the Lord is very great:  
He is indeed aboue all gods,  
most easie to intreat.
- 6 For whatsoeuer pleased him,  
all that full well he wrought:  
In heauen, in earth and in the sea,  
which he hath made of nought.
- 7 He lifts vp clouds euen from the earth,  
he makes lightnings and raine:  
He bringeth forth the winds also,  
he made nothing in vaine.
- 8 He smote the first-borne of each thing  
in Egypt that tooke rest:  
He spared there no liuing thing,  
the man nor yet the beast.
- 9 He hath in thee shew'd wonders great,  
O Egypt void of vaunts:  
On Pharaoh thy cursed King,  
and his seuerer seruants.
- 10 He smote then many Nations,  
and did great acts and things:  
He slue the great and mightiest,  
and chiefeest of their Kings.
- 11 Sehon King of the Amorites,  
and Og King of Basan:

He Hue also the kingdomes all,  
that were of Canaan.  
12 And gaue their land to Israel,  
an heritage we see,  
To Israel his own people,  
an heritage to be.

*The second part.*

13 Thy Name (O Lord) shall still endure,  
and thy memoriall  
Throughout all generations  
that are or euer shall.  
14 The Lord will surely now auenge  
his people all indeed:  
And so his seruants he will shew  
fauiour in time of need.  
15 The idols of the heathen are made  
in all the coast, and land;  
Of silver and of gold they be,  
the worke euen of mens hands.  
16 They haue their mouthes, and cannot speak,  
and eyes that haue no sight:  
17 They haue eke ears, and heare nothing,  
their mouthes be breathlesse quite.  
18 Wherefore all they are like to them,  
that so do set them forth:  
And like wise those that trust in them,  
or think they be ought worth.  
19 O all ye house of Israel,  
see that ye praise the Lord:  
And ye that be of Aarons house,  
praise him with one accord.  
20 And ye that be of Leuies house,  
praise ye likewise the Lord:  
And ye that stand in awe of him,  
praise him with one accord.  
21 And out of Sion sound his praise,  
the great praise of the Lord,  
Which dwelleth in Ierusalem,  
praise him with one accord.

**Confitemini Dom. Psal. Cxxxvj. N.**

**P**raise ye the Lord, for he is good,  
for his mercy endureth for euer.  
2 Giue thanks vnto the God of gods,  
for his mercy endureth for euer.  
3 Giue thanks vnto the Lord of Lords,  
for his mercy endureth for euer.  
4 Which onely doth great wondrous works,  
for his mercy endureth for euer.  
5 Which by his wisdom made the heauens,  
for his mercy, &c.  
6 Which on the waters stretcht the earth,  
for his mercy, &c.  
7 Which made great lights to shine,  
for his mercy, &c.  
8 As Sun to rule the lightsome day,  
for his mercy, &c.  
9 The Moon and Stars to guide the night,  
for his mercy, &c.  
10 Which smote Egypt with their first-borne,  
for his mercy, &c.  
11 And Israel brought out from thence:  
for his mercy, &c.

12 With mighty hand and stretched arm,  
for his mercy, &c.  
13 Which cut the red sea in two parts,  
for his mercy, &c.  
14 And Israel made passe there-through,  
for his mercy, &c.  
15 And drowned Pharaoh and his host,  
for his mercy, &c.  
16 Through wilderness his people led,  
for his mercy, &c.  
17 He which did smite great noble kings,  
for his mercy, &c.  
18 And which hath slain the mighty kings,  
for his mercy, &c.  
19 As Sehon King of Amorites,  
for his mercy, &c.  
20 And Og the king of Basan land,  
for his mercy, &c.  
21 And gaue their land for heritage,  
for his mercy, &c.  
22 Euen to his seruant Israel,  
for his mercy, &c.  
23 Remembering vs in base estate,  
for his mercy, &c.  
24 And from oppressors rescued vs,  
for his mercy, &c.  
25 Which giueth food vnto all flesh,  
for his mercy, &c.  
26 Praise ye the Lord of heauen aboue,  
for his mercy, &c.  
27 Giue thanks vnto the Lord of Lords,  
for his mercy, &c.

**Another of the same by T.C.**

*Sing this as the 138. Psalm.*

**O** Laud the Lord benigne,  
Whose mercies last for aye:  
Giue thanks and praises sing  
To God of gods I say.

2 For certainly,  
His mercies dure  
Both firme and sure,  
Eternally.

3 The Lord of Lords praise ye,  
Whose mercies aye do dure:  
4 Great wonders onely he  
Doth worke by his great power.  
For certainly,  
His mercies dure  
Both firme and sure,  
Eternally.

5 Which God omnipotent,  
By his great wisdom he,  
The heavenly firmament  
Did frame as we may see.  
For certainly, &c.

6 Yea he the heavy charge  
Of all the earth did stretch:  
And on the waters large,  
The same he did out-reach.  
For certainly, &c.

7 Great lights he made to be,  
For why? his loue is aye:

3 Such as the Sun we see,  
To rule the light some day.  
For certainly, &c.

9 And eke the Moon so cleare,  
Which shineth in our sight,  
And starres that do appeare,  
To guide the dark some night.  
For certainly, &c.

10 With grievous plagues and fore,  
All Egypt smote he thar:  
Their first borne lesse and more,  
He slue of beast and man.  
For certainly, &c.

11 And from amidst their land  
His Israel forth brought:  
12 Which he with mighty hand,  
And stretched arme hath wrought.  
For certainly, &c.

13 The sea he cut in two,  
Which stood vp like a wal:  
14 And made through it to go  
His chosen children all.  
For certainly, &c.

15 But there he whelmed then,  
The proud king Pharaoh  
With his huge host of men,  
And chariots eke alio.  
For certainly, &c.

16 Who led through wildernesse  
His people safe and sound:  
And for his loue endless,  
17 Great Kings he brought to ground.  
For certainly, &c.

18 And slue with puissant hand  
Kings mighty and of fame;  
19 As of Amorites land,  
Sohon the King by name.  
For certainly, &c.

20 And Og (the Giant large)  
Of Basan king also:  
21 Whose land for heritage  
He gaue his people tho.  
For certainly, &c.

22 Euen unto Israel,  
His seruant deare, I say,  
He gaue the same to dwell,  
And there abide for aye.  
For certainly, &c.

23 To maud he did vs call  
In our most base degree:  
24 And from oppressors all  
In safety set vs free.  
For certainly, &c.

25 All flesh in earth abroad,  
With food he doth fulfill:  
26 Wherefore of heauen the God  
To laud be it your well.  
For certainly,  
His mercies dure  
Both firme and sure,  
Eternally.

Super flumina. Psal. Cxxxvij. W.W.

W

Hen as we sat in Babylon, the riuers  
round about: And in remembrance of Sion,

the teares for grieve burst out: We hang'd  
our harps and instruments, the willow trees

vp on: For in that place, men for their vse,  
had planted many a one.

3 Then they to whom we prisoners were,  
said to vs tauntingly:  
Now let vs heare your Hebrew songs,  
and pleasant melody.

4 Alas, said we, who can once frame  
his sorrowfull heart to sing  
The praises of our louing God,  
thus vnder a strange King?

5 But yet if I Ierusalem  
out of my heart let slide:  
Then let my fingers quite forget  
the warbling harpe to guide.

6 And let my tongue within my mouth  
be ty'd for euer fast,  
If that I say before I see  
thy full deliuerance past.

7 Therefore, O Lord, remember now  
the cursed noise and crie  
That Edoms sonnes against vs made  
when they ras'd our citie.

Remember Lord their cruell words,  
when as with one accord,  
They cry'd, On, lacke, and raise their wals,  
in despite of the Lord.

8 Euen so shalt thou O Babylon  
at length to dust be brought:  
And happy shall that man be call'd,  
that our reuenge hath wrought.

9 Yea blessed shall that man be call'd,  
that takes thy children yong,  
To dash their bones against hard stones,  
that lie the streets among.

Confitebor tibi. Psal. Cxxxvij. N.

Sing this as the 137. Psalme.

Thou wilt I praise with my whole heart,  
my Lord my God alwayes:

Euen

Euen in the presence of the gods  
I will aduance thy praise.

2 Toward thy holy Temple I  
will look, and worship thee:  
And praised in my thankfull mouth  
thy holy Name shall be.

Euen for thy louing kindnesse sake,  
and for thy truth withall:  
For thou thy Name hast by thy Word  
aduanced ouer all.

3 When I did call thou heardest me,  
and thou hast made also  
The power of increased strength  
within my soule to grow.

4 Yea all the Kings on earth, they shall  
giue praise to thee, O Lord:  
For they of thy most holy mouth  
haue heard the mighty word.

5 They of the wayes of God the Lord,  
in singing shall intreat:  
Because the glory of the Lord  
it is exceeding great.

6 The Lord is high, and yet he doth  
behold the lowly spirit:  
But he (concerning) knowes as farre  
the proud and lofty wight.

7 Although in midst of trouble I  
do walke, yet shall I stand,  
Renewed by thee, O my Lord:  
thou wilt stretch out thy hand

Vpon the wrath of all my foes,  
and saued shall I be  
By thy right hand: the Lord God will  
performe his worke to me.  
8 Thy mercy Lord endures for aye,  
Lord do me not forsake:  
Forsake me not, that am the worke  
which thine owne hand did make.

### Domine probasti. Psal. Cxxxix. N.

*Sing this the as 137. Psalm.*

O Lord, thou hast me try'd and known,  
my sitting thou dost know,

2 And rising eke, my thoughts as farre  
thou vnderstand'st also.

3 My paths, yea and my lying down  
thou compass'est alwayes:  
And by familiar custome art  
acquainted with my wayes.

4 No word is in my tongue, O Lord,  
but knowe't is to thee:

5 Thou me behind hold'st, and before,  
thou layest thine hand on me.

6 Too wonderfull aboute my reach,  
Lord is thy cunning skill:  
It is so high, that I the same  
cannot attaine vntill.

7 From sight of thy all-seeing Spirit,  
Lord, whither shall I go?

Or whither shall I flee away,  
thy presence to scape frae?

8 To heauen if I mount aloft,

lo thou art present ther?  
In hell if I lie downe below,  
euen there thou dost appeare.

9 Yea let me take the morning wings,  
and let me go and hide

Euen there where are the farthest parts,  
where flowing sea doth slide:

10 Yea euen thither also shall  
thy teaching hand me guide:  
And thy right hand shall hold me fast,  
and make me to abide.

11 Yea, if I say, the darknesse shall  
yet shrowd me from thy sight:  
Loe, euen also the darkest night  
about me shall be light.

12 Yea darknesse hideth not from thee,  
but night doth shine and day:  
To thee the darknesse and the light  
are both alike alway.

#### *The second part.*

13 For thou possessedst hast my reines,  
and thou hast couered me,  
When I within my mothers wombe  
inclosed was by thee.

14 Thee will I praise, made fearefully  
and wondrously I am:  
Thy workes are a wonderfull, right well  
my soule doth know the same.

15 My bones they are not hid from thee,  
although in secret place  
I haue been made, and in the earth  
beneath I shaped was.

16 When I was formelesse, then thine eye  
saw me: for in thy book  
Were written all, nought was before,  
that after fashion took.

17 The thoughts therefore of thee O God,  
how deare are they to me:

And of them all how passing great  
the endlessse number be!

18 If I should count them, lo their summe  
more then the sand I see:

And whensoever I awake,  
yet am I still with thee.

19 The wicked and the bloody men  
O that thou wouldest slay:

Euen those O God, to whom, depart,  
depart from me, I say.

20 Euen those, of thee (O Lord my God)  
that speake full wickedly:  
Those that are lifted vp in vaine,  
being enemies to thee.

21 Hate I not them that hate thee, Lord,  
and that in earnest wist?

Contend I not against them all,  
against thee that arise?

22 I hate them with vnfaigned hate,  
euen as my vtter foest:

23 Trie me (O God) and know my heart,  
my thoughts proue and disclose.

24 Consider Lord if wickednesse  
in me there any be:

And in thy way (O God my guide)  
for euer lead thou me.



**Eripe me. Psal. Cxl. N.**

*Sing this as the Lamentation.*

- L**ord saue me from the euill man,  
and from the euill wight:  
And from all those that euill do  
imagine in their sprite.
- 2 Which make on me continuall warre,  
their tongues loe haue they whet
- 3 Like serpents, vnderneath their lips  
is Adders poyson set.
- 4 Keepe me (O Lord) from wicked hands,  
preserue me to abide  
Free from the cruell man that means  
to cause my steps to slide.
- 5 The proud haue laid a snare for me,  
and they haue ipread a net  
With cords in my path-way, and guns  
for me eke haue they set.
- 6 Therefore I said vnto the Lord,  
thou art my God alone:  
Heare me, O Lord, O heare the voice,  
wherewith I pray and moene.
- 7 O Lord my God, thou onely art  
the strength that saueth me:  
My head, in day of hartell hath  
been couered still by thee.
- 8 Let not, O Lord, the wicked haue  
the end of his desire:  
Performe not his ill thoughts, lest he  
with pride be set on fire.
- 9 Of them that compasse me about,  
the chieft of them all,  
Lord let the mischief of their lips  
vpon themselues befall.
- 10 Let coales fall on them, let him cast  
them in consuming flame:  
And in deepe pits, so as they may  
not rise out of the same.
- 11 For no backbiter shall on earth  
be set in stable plight:  
And euill to destruction still  
shall haunt the cruell wight.
- 12 I know the Lord th'afflicted will  
reuenge, and iudge the poore:
- 13 The iust shall praise thy Name: iust shall  
dwell with thee euermore.

**Domine clamaui. Psal. Cxlj. N.**

*Sing this as the 145. Psalme.*

- O** Lord vpon thee do I call,  
Lord haste thee vnto me:  
And hearken Lord vnto my voice,  
when I do cry to thee.
- 2 As incense let my prayer be  
directed in thine eyes:  
And the vp-lifting of my hands  
as euening sacrifice.
- 3 My Lord, for guiding of my mouth,  
set thou a watch before:  
And also of my mouing lips  
O Lord keep thou the doore,

- 4 That I should wicked works commit  
incline thou not my heart:  
With ill men of their delicates,  
Lord let me eat no part.
- 5 But let the righteous smite me Lord,  
for that is good for me:  
Let him reprocue me, and the same  
a precious balme shall be.
- 6 Such smiting shall not breake my head,  
the time shall shortly fall,  
When I shall in their misery  
make prayers for them all.
- 7 Then when in stony places downe  
their Iudges shall be cast:  
Then shall they heare my words, for then  
they haue a pleasant tast.
- 8 Our bones about the graues mouth,  
lo scattered are they found,  
As he that neweth wood, or he  
that diggeth vp the ground.
- 9 But O my Lord my God, mine eyes  
do looke vp vnto thee:  
In thee is all my trust, let not  
my soule forsaken be.
- 10 Which they haue laid to catch me in,  
Lord keep me from the snares:  
And from the subtilt guns of them  
that wicked workers are.
- 11 The wicked into their owne nets,  
together let them fall:  
While I do by thy helpe escape  
the danger of them all.

**Voce mea. Psal. Cxlj. N.**

*Sing this as the 145. Psalme.*

- B**efore the Lord God with my voice  
I did send out my cry:  
And with my strained voice vnto  
the Lord God prayed I.
- 2 My meditation in his sight,  
to powre I did not spare:  
And in the presence of the Lord,  
my trouble did declare.
- 3 Although perplexed was my spirit,  
my path was knowne to thee:  
In way where I did walke, a snare  
they slyly laid for me.
- 4 I look'd and view'd on my right hand,  
but none there would me know:  
All refuge failed me, and for  
my soule none cared tho.
- 5 Then cry'd I Lord to thee, and said,  
my hope thou onely art:  
Thou in the land of liuing art  
my portion and my part.
- 6 Heare to my cry, for I am brought  
full low: deliuer me  
From them that do me persecute,  
for me too strong they be.
- 7 That I may praise thy Name, my soule  
from prison Lord bring out:  
When thou art good to me, the iust  
shall praise me round about.

**Domine**

## Domine exaudi. Psal. Cxliij. N.

*Sing this as the 145. Psalm.*

**L**ord heare my prayer, heark the plaint  
that I do make to thee:  
Lord in thy natie truth and in  
thy iustice answer me.

2 In iudgement with thy seruant Lord,  
oh enter not at all:

For iustified be in thy sight,  
not one that lieth shall.

3 The enemy hath pursu'd my soule,  
my life to ground hath throwne:  
And laid me in the dark, like them  
that dead are long ago.

Within me in perplexity  
was mine accumbred spirite:  
And in me was my troubled heart  
amazed and afright.

5 Yet I record time past, in all  
thy workes I meditate:  
Yea in thy workes I meditate:  
that thy hands haue create.

6 To thee, O Lord my God, loe I  
do stretch my crawing hands:  
My soule desireth after thee,  
as do the thursty lands.

7 Hear me with speed, my spirit doth fail,  
hide not thy face me fro:  
Else shall I be like them that downe  
into the pit do go.

8 Let me thy louing kindeesse in  
the morning heare and know,  
For in thee is my trust, shew me  
the way where I shall go.

9 For I life vs my soule to thee,  
O Lord deliuer me  
From all mine enemies, for I  
haue hidden me with thee.

10 Teach me to do thy will, for thou,  
thou art my God, I say:  
Let thy good Spirit into the land  
of mercy me conuay.

11 For thy Names sake with quickning grace  
alike do thou me make:  
And out of trouble bring my soule,  
euen for thy iustice sake.

12 And for thy mercy slay my foes,  
O Lord destroy them all  
That do oppresse my soule, for I  
thy seruant am, and shall.

## Benedictus Dom. Psal. Cxliiij. N.

*Sing this as the 135. Psalm.*

**B**less'd be the Lord my strength, that doth  
instruct my hands to fight:  
The Lord that doth my fingers frame  
to battell by his might.

2 He is my goodaesse, fort, and tower,  
deliuerer and shield:  
In him I trust, my people he  
subdues to me to yeeld.

3 O Lord, what thing is man, that him  
thou holdest so in price?

Or sonne of man, that thou thinkest  
in such wise?

4 Man is but like to vanity,  
so passe his dayes to end,

5 As fleeting shide. Bow downe, O Lord,  
the heauens, and descend.

6 The mountaines touch, and they shall smoke,  
cast forth thy lightning flame,

And scatter them: thine arrowes shoot,  
consume them with the same.

7 Send down thine hand euen from aboue  
O Lord deliuer me:

Take me from waters great, from hand  
of strangers set me free.

8 Whose subtil mouth of vanity,  
and fondnesse doth intreat:  
And their right hand is a right hand  
of falshood and deceit.

9 A new song will I sing, O God,  
and singing will I be  
On Violl and on instrument  
ten-stringed vnto thee.

10 Euen he it is that onely giues  
deliuerance to Kinges:  
Vnto his seruant David help  
from hurtfull sword he bringe.

11 From strangers hand me saue and shield  
whose mouth talks vanity:  
And their right hand is a right hand  
of guile and subtilty.

12 That our sonnes may be as the plants  
whom growing youth doth reare:  
Our daughters as caru'd corner-stones  
like to a pallace faire.

13 Our garners full, and plenty may  
with sundry sorts be found:  
Our sheepring thousands, in our streets  
ten thousands may abound.

14 Our Oxen be to labour strong,  
that none do vs invade:  
There be no goings out, nor cries  
within our streets be made.

15 The people blessed are, that with  
such blessings are so stor'd:  
Yea, blessed all the people are,  
whose God is God the Lord.

## Exaltabo te. Psal. Cxlv. N.

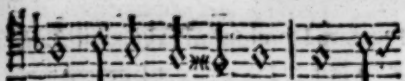
**T**he Lord will I laud my God and King, and

hee will I laud my God and King, and

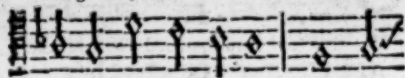
blesse thy Name for aye For euer will I

praise thy Name, and blesse thee day by

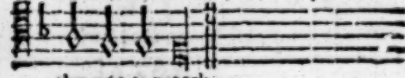
day. Great is the Lord, most worthy praise  
his



his greatnes none can reach: From race



to race, they shall thy workes praise, and



thy power preach.

- 5 I of thy glorious Maiestie  
the beauty will record:  
And meditate vpon thy workes  
most wonderfull O Lord.  
6 And they shall of thy power, and of  
thy fearefull acts declare:  
And I to publish all abroad,  
thy greatnesse will not spare.

- 7 And they into the mention shall  
break of thy goodnesse great:  
And I aloud thy righteousness  
in singing shall repeat.

- 8 The Lord our God is gracious,  
and mercifull alfor:  
Of great abounding mercy, and  
to anger he is slow.

- 9 Yea good to all, and all his workes  
his mercy doth exceed:

- 10 Loe all thy workes do praise thee Lord,  
and do thy honour spread.

- 11 Thy Saints do blesse thee, and they do  
thy kingdomes glory show.

- 12 And blaze thy power to cause the sons  
of men thy power to know.

*The second part.*

- 13 And of his mighty kingdom eke,  
to spread the glorious praise:

- Thy kingdom Lord a kingdom is,  
that doth endure alwaies.

- And thy dominion through each age  
endures without decay.

- 14 The Lord vpholdeth them that fall,  
their sliding he doth stay.

- 15 The eyes of all do wait on thee,  
thou dost them all relieue:

- And thou to each sufficing food,  
in season due dost giue.

- 16 Thou openest thy plenteous hand,  
and bounteously dost fill

- All things what soeuer do liue,  
with gifts of thy good will.

- 17 The Lord is iust in all his waies,  
his workes are holy all:

- 18 Neare all he is that call on him,  
in truth that on him call.

- 19 He the desires which they require  
that feare him will fulfill:

- And he will heare them when they cry,  
and saue them all he will.

- 20 The Lord preserues all those to him  
that haue a louing heart:

But he them all that wicked are,  
will vtterly subuert.

- 21 My thankfull mouth shall gladly speake  
the praises of the Lord:

All flesh to praise his holy Name,  
for euer shall accord.

**Lauda anima, Psal. Cxlvj. I. H.**

*Sing this as the 137. Psalme.*

**M**Y soul praise thou the Lord alwayes,  
thy God I will confesse:

- 2 While breath and life prolong my dayes,  
my tongue no time shall cease.

- 3 Trust not in worldly Prince, then,  
though they abound in wealth:  
Nor in the sonnes of mortall men,  
in whom there is no health.

- 4 For why? their breath doth soon depart,  
to earth anon they fall:  
And then the counsels of their heart  
decay and perish all.

- 5 O happy is that man I say,  
whom Iacobs God doth aid:  
And he whose hope doth not decay,  
but on the Lord is staid.

- 6 Which made the earth and waters deep,  
the heavens hie withall:

- Which doth his word and promise keep  
in truth, and euer shall.

- 7 With right alwayes doth he proceed,  
for such as suffer wrong:

- The poore and hungry he doth feed,  
and loose the fetters strong.

- 8 The Lord doth send the blind their sight,  
the lame to limbs restore:

- The Lord I say, doth loue the right  
and iust man euermore,

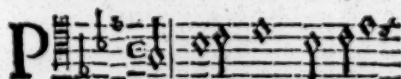
- 9 He doth defend the fatherlesse,  
and stranger sad in heart:

- And quit the widow from distresse,  
and ill mens wayes subuert.

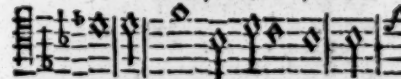
- 10 The Lord and God eternally,  
O Sion still shall raigne:

- In time of all posterity,  
for euer to remaine.

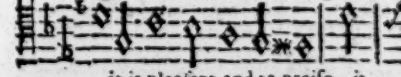
**Laudate Dominum. Psal. Cxlvij. N.**



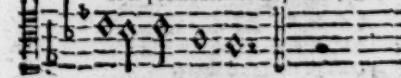
Raise ye the Lord, for it is



good, vnto our God to sing: For



it is pleasant, and to praise, it



is a comely thing.

3 The Lord his owne Ierusalem  
he buildeth vp alone;  
And the disperst of Israel  
doth gather into one.

3 He heales the broken in their heart,  
their sores vp doth he binde;

4 He counts the number of the starres,  
and names them in their kinde.

5 Great is the Lord, great is his power,  
his wisdom infinite;

6 The Lord relieues the meek, and throwes  
to ground the wicked might.

7 Sing vnto God the Lord with praise,  
vnto the Lord reioyce:

And vnto God vpon the Harpe,  
aduance your singing voice.

8 He couers heauen with clouds, and for  
the earth prepareth raine:

And on the mountaines he doth make  
the grasse to grow againe.

9 He giues to beasts their food, and to  
young rauens when they cry:

10 His pleasure not in strength of horse,  
nor in mans legs doth lie:

11 But in all those that feare the Lord,  
the Lord hath his delight:

And such as do attend vpon  
his mercies shining light.

*The second part.*

12 O praise the Lord, Ierusalem,  
thy God O Sion praise:

13 For he the barres hath forged strong,  
wherewith thy gates he stayes.

14 Thy children he hath blest in thee,  
and in thy borders he

Doth settle peace, and with the flowre  
of wheat he filleth thee.

15 And his commandment vpon  
the earth he sendeth out:  
And eke his word with speedy course  
doth swiftly run about.

16 He giueth snow like wooll, hoare-frost  
like ashes doth he spread:

17 Like morsels casts his ice, thereof  
the cold who can abide?

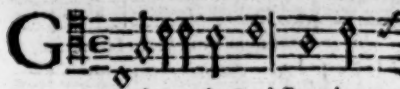
18 He sendeth forth his mighty word,  
and melteth them againe:

His wind he makes to blow, and then  
the waters flow againe.

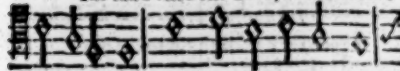
19 The doctrine of his holy word,  
to Iacob he doth shew:  
His statutes in his iudgements, he  
giues Israel to know.

20 With every Nation hath he not  
so dealt, nor haue they knoware  
His secret iudgements, ye therefore  
praise ye the Lord alone,

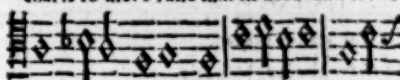
Laudate Dominum. Psal. Cxlviii. T. W.



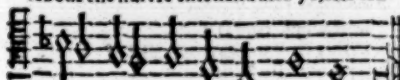
Iue laud vnto the Lord, From heauen



that is so his: Praise him in deed and word



About the starrie skie. And also ye, His An-



gels all, Armies royall, Praise him with glee.

3 Praise him both Moone and Sunne,  
Which are so cleare and bright:

The same of you be done,  
Ye glistering starres of light:

4 And eke no lesse,  
Ye heauens faire,

5 And clouds of the aire,  
His Laud expresse.

6 For at his word they were  
All formed as we see:

At his voice did appeare  
All things in their degree.

Which he set fast,  
To them he made

A law and trade  
For aye to last.

7 Extoll and praise Gods Name

On earth ye Dragons sell:

All deeps do ye the same,  
For it becomes you well.

Him magnifie,

8 Fire, haile, ice, snow,

And stormes that blow,  
At his decree.

9 The hills and mountaines all,  
And trees that fruitfull are:

The Cedars great and tall,  
His worthy praise declare.

10 Beasts and cattell,  
Yea birds flying,

And wormes creeping,  
That on earth dwell

11 All Kings both more and lesse,  
With all their pompous train:

Princes and all Iudges  
That in the world remaine,

Exalt his Name.

12 Young men and maijs,

Old men and babes,

Do ye the same.



## Psalme Cxlix. CL.

13 For his Name shall we proue  
To be most excellent,  
Whose praise is faste about  
The earth and firmament.  
For sure he shall  
Exalt with blisse  
The horn of his,  
And helpe them all.

15 His Saints all shall forth tell  
His praise and worthinesse,  
The children of Israel  
Each one both more and lesse:

16 And also they  
That with good will  
His words fulfill,  
And him obey.

## Cantate Domino. Psal. Cxlix. N.

*Sing this as the 145. Psalme.*

Sing ye vnto the Lord our God,  
A new reioycing song:  
And let the praise of him be heard,  
his holy Saints among.

1 Let Israel reioyce in him,  
that made him of nothing:  
And let the seed of Sion eke  
be ioyfull in their King.

3 Let them sound praise with voice of Flute,  
vnto his holy Name:  
And with the Timbrell and the Harpe,  
sing praises of the same.

4 For why? the Lord his pleasure all  
hath in his people set:  
And by deliuerance he will raise  
the meeke to glory great.

5 With glory and with honour now  
let all his Saints reioyce:  
And now aloud vpon their beds,  
advance their singing voice.

6 And in their mouthes let be the acts  
of God the mighty Lord:  
And in their hands eke let them beare  
a double edged sword.

7 To plague the heathen, and correct  
the people with their hands:

8 To bind their stately Kings in chaines,  
their Lords in iron bands.

9 To execute on them the doome,  
that written is before:

This glory all his Saints shall haue,  
praise ye the Lord therefore.

## Laudate Dominum. Psal. CL.

*Sing this as the 147. Psalme.*

Yield vnto God the mighty Lord  
praise in his Sanctuary:

And praise him in the firmament,  
that shewes his power on high.

1 Advance his Name, and praise him in  
his mighty acts alwayes:

According to his excellency  
of greatnesse giue him praise.

His praises with the princely noise  
of sounding trumpets blow:  
Praise him vpon the Violl, and  
vpon the Harp also.

## The X. Commandements. 87

4 Praise him with Timbrell & with Flute,  
Organs and Virginals:

5 With sounding Cimbals praise ye him,  
praise him with lowd Cimbals,

6 What euer hath the benefit  
of breathing, praise the Lord:  
To praise the Name of God our Lord,  
agree with one accord.

*The end of the Psalms.*

## A Song to bee sung before morning prayer. T. B.

*Sing this as the 100. Psalme.*

Praise ye the Lord, ye Gentiles all,  
which hath brought you into his light,  
O praise him all people mortall,  
as it is most worthy and right.  
For he is full determined,  
on vs to poure out his mercy:  
And the Lords truth be ye assured,  
abideth perpetually.

Glory be to God the Father,  
and to Iesus Christ his true Sonne:  
With the Holy Ghost in the like manner,  
now and at euery season.

## A Song to be sung before Eue-ning prayer.

Behold now gine heed, such as be  
the Lords seruants faithfull and true:  
Come praise the Lord euery degree,  
with such songs as to him are due.

O ye that stand in the Lords house,  
euen in our owne Gods mansion:  
Praise ye the Lord so bounteous,  
which worketh our saluation.

Lift vp your hands in his holy place,  
yea and that in the time of night:  
Praise ye the Lord which giues all grace,  
for he is a Lord of great might.

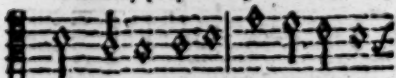
Then shall the Lord out of Sion,  
which made heauen and earth by his power  
Giue to you and your Nation,  
his blessing, mercy, and fauour.

Glory be to the Father, &c.

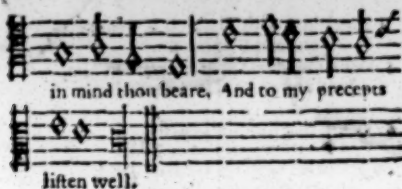
## The X. Commandements of God Exodus 20. W.W.



Tend my people and giue eare, Of farly



things I will thes tell: See that my word



1 I am thy soveraigne Lord and God,  
Which haue thee brought from carefull thrall,  
And eke reclaim'd from Pharaohs rod,  
Make thee no gods on them to call;  
2 Nor fashioned forme of any thing,  
In heauen or earth to worship it:  
For, I thy God by reuenging,  
With grievous plagues this sin will smite.

3 Take not in vaine his holy Name,  
Abuse it not after thy wills  
For so thou mightst soon purchase blame,  
And in his wrath he would thee spill.

4 The Lord from work the seventh daye cast,  
And brought all things to perfect end:  
So thou, and thine that day take rest,  
That to Gods hefts ye may attend.

5 Vnto thy parents honour giue,  
As Gods commandments do intend,  
That thou long dayes and good mayst liue  
In earth, where God a place doth lend.

6 Beware of murder and cruell hate.

7 All filthy fornication feare:

8 See thou steale not in any rate,

9 False witness against no man beare.

10 Thy neighbors house with not to haue,  
His wife, or ought that he calls mine:  
His field, his Ox, his Ass, his Slaue,  
Or any thing that is not thine.

*A Prayer.*

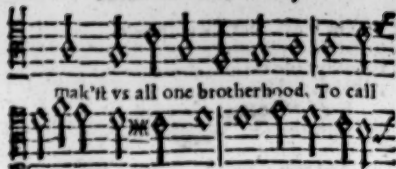
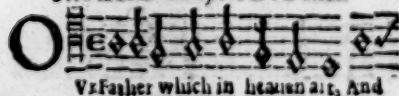
The Spirit of grace grant vs, O Lord,  
To keepe these lawes our hearts restore,  
And cause vs all with one accord,  
To magnifie thy Name therefore:

For of our selues no strength we haue  
To keepe these Lawes after thy will:  
Thy might therefore, O Christ, we craue,  
That we in thee may them fulfill.

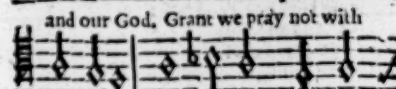
Lord, for thy Names sake grant vs this,  
Thou art our strength, O Saviour Christ:  
Of thee to speed how should we misse,  
In whom our treasure doth consist?

To thee for euermore be praise,  
With the Father in each respect,  
And with the holy Spirit alwayes,  
The Comforter of thine elect.

The Lords Prayer. D. Cox.



upon thee with one hart. Our heauenly Father



Thy blessed Name be sanctified,  
Thy holy Word might vs inflame,  
In holy life for to abide,  
To magnifie thy holy Name.  
From errors all defend and keep  
The little flock of thy poore sheep.

Thy kingdome come euen at this houre,  
And henceforth euerlastingly:  
Thine Holy Ghost into vs powre,  
With all his gifts most pleasantly.  
From Satans rage and filthy band,  
Defend us with thy mighty hand.

Thy will be done with diligence,  
Like as in heauen, in earth also:  
In trouble grant vs patience,  
Thee to obey in wealth and woe.  
Let not flesh, blood, or any ill  
Preuaile against thy holy will.

Giue vs this day our daily bread,  
And all other good gifts of thine:  
Keep vs from warre, and from bloud-shed  
Also from sickness, dearth, and pines:  
That we may liue in quietnesse,  
Without all greedy carefullnesse.

Forgiue vs our offences all,  
Reliue our carefull conscience:  
As we forgiue both great and small,  
Which vnto vs haue done offence.  
Prepare vs Lord for to serue thee,  
In perfect loue and vnitie.

O Lord, into temptation  
Lead vs not when the fiend doth rage:  
To with-stand his inuasion,  
Giue power and strength to euery age.  
Arme and make strong thy feeble host  
With Faith, and with the Holy Ghost.

O Lord, from euill deliuer vs,  
The dayes and times are dangerous.  
From euerlasting death saue vs,  
And in our last need comfort vs.  
A blessed end to vs bequeath,  
Into thy hands our soules receiue.

## The Creed.

For thou, O Lord, art King of Kings,  
And thou hast power over all:  
Thy glory shineth in all things,  
In the wide world vniuersall.  
Amen, let it be done, O Lord,  
That we haue praide with one accord.

### The twelue Articles of the Christian faith.

**A**ll my beliefe and confidence, is in the

Lord of might: The Father which all things

hath made, the day and eke the night.

The heauens and the firmaments, and also

many a starre: The earth and all that is

therein, which passe mans reason farre,

And in like manner I beliene  
in Christ our Lord his Sonne,  
Coequall with the Deitie  
and man in flesh and bone.  
Concerned by the holy Ghost,  
his Word doth me assure:  
And of his mother Mary borne,  
yet she a Virgin pure.

Because mankind to Satan was  
for sinne in bond and thrall:  
He came, and offered vp himselfe  
to death, to saue vs all.  
And suffering most grievous paine,  
then Pilate being Iudger:  
Was crucified on the Crosse,  
and thereat did not grudge.

And so he died in the flesh,  
but quickned in the spirit:  
His body then was buried,  
as is our vse and rite.  
His soule did after this descend  
into the lower parts:  
A dread vnto the wicked sprites,  
but ioy to faithfull hearts.

And in the third day of his death  
he rose to life againe:  
To the end he might be glorified,  
out of all griefe and paine.

## A Prayer to the Holy Ghost. 89

Ascending to the heauens high,  
to sit in glory still:  
On Gods right hand his Father deare,  
according to his will.

Vntill the day of iudgement come,  
when he shall come againe  
With Angels power (yet of that day  
we be all vncertaine)  
To iudge all people righteously,  
whom he hath dearly bought:  
The liuing and the dead also,  
when he hath made of nought.

And in the holy Spirit of God,  
(my faith to iustifie)  
The third person in Trinity  
beliene I stedfastly.  
The holy and Catholike Church  
that Gods Word doth maintaine:  
And holy Scripture doth allow,  
which Satan doth disdain.

And also I do trust to haue  
by Iesus Christ his death,  
Reliefe and pardon of my finnes,  
and that onely by faith.  
What time all flesh shall rise againe  
before the Lord of might:  
And see him with their bodily eyes,  
which now do giue them light.

And then shall Christ our Saviour  
the sheepe and Goats diuide,  
And giue life euerlastingly,  
to those whom he hath tride:  
Within his Realme Celestiall,  
in glory for to rest,  
With all his holy company  
of Saints and Angels blest.

Which serue the Lord omnipotent,  
obediently each hoare:  
To whom be all dominion,  
and praise for euermore.

### A prayer to the holy Ghost, to be sung before the Sermon.

*Sing this as the 119. Psalme.*

**C**ome holy Spirit the God of might,  
Comforter of vs all:  
Teach vs to know thy Word aright,  
that we may neuer fall.  
O Holy Ghost visit our coast,  
defend vs with thy shield:  
Against all sinne and wickednesse,  
Lord helpe vs win the field.

Lord keepe our King and his Councell,  
and giue them will and might  
To perseuere in thy Gospell,  
which can put sinne to flight.  
O Lord that giuest thy holy Word,  
send Preachers plenteously:  
That in the same we may accord,  
and therein liue and die.

O holy Spirit direct aright  
the Preachers of thy Word,

90 Da pacem.

That thou by them maist cut downe sinne,  
as it were with a sword.  
Depart not from thy pastors pure,  
but aid them at their need:  
Which breake to vs the bread of life,  
whereon our soules do feed.

O blessed Spirit of truth keepe vs,  
in peace and vniuity:  
Keepe vs from sects and errors all,  
and from all Papistry.  
Conuert all those that are our foes,  
and bring them to thy light:  
That they and we may well agree,  
and praise thee day and night.

O Lord increase our faith in vs,  
and loue so to abound:  
That man and wife be void of strife,  
and neighbours about vs round.  
In our time giue thy peace, O Lord,  
to Nations farre and nigh:  
And teach them all thy holy Word,  
that we may sing to thee.

All glory to the Trinitie,  
that is of mighties most:  
The liuing Father and the Sonne,  
and eke the Holy Ghost.  
As it hath bene in all the times  
that hath bene heretofore:  
As it is now, and so shall be  
henceforth for euermore.

Da pacem Domine.

**G**ive  
Iue peace in these our dayes, O Lord,

Great dangers are now at hand: Thine

enemies with one accord, Christs name

in euery land, Seeke to deface, root out

and race, Thy true right worship indeed,

Be thou the stay, Lord we thee pray, Thou

helpst alone in all need,

Giue vs that peace which we do lack,  
Through misbeliefe and ill life:  
Thy word to offer thou dost not slack,

The Lamentation.

Which we vnkindly gaine-striae,  
With fire and sword  
This healthfull Word  
Some persecute and oppresse:  
Some with the mouth  
Confesse the truth,  
Without sincere godlinesse.

Giue peace, and vs thy Spirit downe send,  
With griefe and repentance true,  
Do pierce our hearts, our liues to amend,  
And by faith in Christ renewe,  
That feare and dread,  
Warre and blood-shed.  
Through thy sweet mercy and grace,  
May from vs slide:  
Thy truth may bide,  
And shine in euery place.

The Lamentation.

**O**

Lord in thee is all my trust,

giue eare vnto my wofull crie: Refuse me

not that am vniust, but bowing downe thy hea-

venly eye: Behold how I do still lament, my

sinnes wherein I do offend: O Lord

for them shall I be shent, sith thee to

please I do intend.

No, no, not so, thy will is bent,  
to deale with sinners in thine ire:  
But when in heart they shall repent,  
thou grant'st with speed their iust desire.  
To thee therefore still shall I cry,  
to wash away my sinfull crime:  
Thy blood, O Lord, is not yet drie,  
but that it may helpe me in time.

Haste thee, O Lord, haste thee, I say,  
to powre on me thy gifts of grace:  
That when this life shall passe away,  
in heauen with thee I may haue place:  
Where thou dost reigne eternally,  
with God which once did downe thee send,  
Where Angels sing continually,  
to thee be praise world without end.



A Thanksgiuing after the receiuing  
of the Lords Supper.

*Sing this at the 137. Psalme.*

**T**He Lord be thanked for his gifts,  
and mercies euermore,  
That he doth shew vnto his Saints,  
to him be laud therefore.  
Our tongues cannot so praise the Lord,  
as he doth right deserue:  
Our hearts cannot of him so think,  
as he doth vs preserue.

His benefits they be so great,  
to vs that be but sinners:  
That at our hands for recompence,  
there is no hope to winne.  
O sinfull flesh that thou shouldst haue  
such mercies of the Lord:  
Thou dost deserue more worthily,  
of him to be abhor'd.

Nought els but sinne and wretchednesse  
doth rest within our hearts:  
And stubbornly against the Lord  
we daily play our parts.  
The Sun above the firmament,  
that is to vs a light,  
Doth shew it selfe more cleare and pure,  
then we be in his light.

The heauens aboue and all therein  
more holy are then we:  
They serue the Lord in their estate,  
each one in his degree.  
They do not strine for mastership,  
nor slacke their office set:  
But feare the Lord and do his will,  
hate is to them no let.

Also the earth and all therein,  
of God it is in awe:  
It doth obserue the Formers will,  
by skillfull natures law.  
The sea and all that is therein  
doth bend when God doth beck:  
The spirits beneath do tremble all,  
and feare his wrathfull check.

But we alas for whom all these  
were made them for to rule:  
Do not so know or loue the Lord,  
as doth the Oxe or Mule.  
A law he gaue for vs to know  
what was his holy will:  
He would vs good but we would not  
anoid the thing is ill.

Not one of vs that seeketh out  
the Lord of life to please.  
Nor do the thing that might vs lead  
to Christ and quiet ease.  
Thus are we all his enemies,  
we can it not denie:  
And he againe of his good will,  
would not that we should die.

Therefore when remedy was none,  
to bring vs vnto life:  
The Sonne of God our flesh he tooke,  
to end our mortall strife.

And all the law of God the Lord,  
he did it full obey:  
And for our finnes vpon the Crosse  
his bloud our debts did pay.

And that we should not yet forget  
what good he to vs wrought:  
A signe he left our eyes to tell,  
that he our bodies bought.  
In bread and wine here visible,  
vnto thine eyes and tast:  
His mercies great thou must record,  
if that his Spirit thou hast.

As once the corne did line and grow,  
and was cut downe with sicke,  
And threshed out with many stripes,  
out from its huske to drinke,  
And as the Mill with violence  
did rend it out so small:  
And made it like to earthly dust,  
not sparing it at all.

And as the ouen with fire hot,  
did close it vp with heat,  
And all this done that I haue said,  
that it should be our meat.  
So was the Lord in his ripe age  
cut downe by cruell death:  
His soule he gaue in torments great,  
and yeelded vp his breath.

Because that he to vs might be  
an euermore bread:  
With much reproch and troubles great,  
on earth his life he led.  
And as the grapes in pleasant time  
are pressed very sore:  
And plucked downe when they be ripe,  
and let to grow no more.

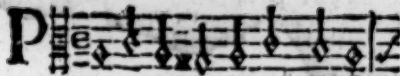
Because the iuyce that in them is,  
as comfortable drinke,  
We might receiue and ioyfull be  
when sorrowes make vs shrink.  
So Christ his bloud out-pressed was  
with nailes and eke with speare,  
The iuyce whereof doth saue all those  
that rightly do him feare.

And as the cornes by vnitie,  
into one loafe are knit:  
So is the Lord and his whole Church,  
though he in heauen sit.  
As many grapes make but one wine,  
so should we be but one:  
In faith and loue in Christ aboue,  
and vnto Christ alone.

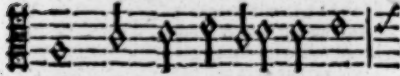
Leading a life without all strife,  
in quiet rest and peace:  
From enuy and from malice both  
our hearts and tongues to cease.  
Which if we do, then shall we shew  
that we his chosen be:  
By faith in him to lead a life,  
as euer willed he.

And that we may so do indeed,  
God send vs all his graces:  
Then after death we shall be sure,  
with him to haue a place.

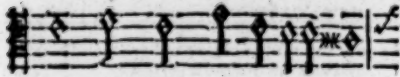
R. W.



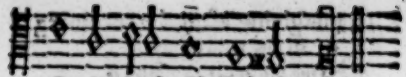
Reserue vs Lord by thy deare Word,



From Turke and Pope defend vs Lord:



Which both would thrust out of his throne



Our Lord Iesus Christ thy deare Sonne,

Lord Iesus Christ shew forth thy might,  
That thou art Lord of Lords by right;  
Thy poore afflicted stocke defend,  
That we may praise thee without end.

God Holy Ghost our Comforter,  
Be our patron, helpe, and succour:  
Giue vs one mind and perfect peace,  
All gifts of grace in vs increate.

Thou lining God in persons thre,  
Thy Name be prais'd in vnitie:  
In all our need so vs defend,  
That we may praise thee without end.

FINIS. 25 SE 60

*A godly Prayer to be said at all times.*

**H**onour and prayse be giuen vnto thee (O Lord God almightie) most deare Father of heauen, for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes, freely and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world. And euen like continuall thanks be giuen vnto thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne when we were utterly lost: for sanctifying vs with thy holy Spirit, in the reuelation & knowledge of thy word, for helping & succoring vs in all our needs & necessities: for sauing vs from all dangers of bodie and soule: for comforting vs so fatherly in al our tribulations & persecutions: for sustaining vs so long, and giuing vs so large a time of repentance. These benefits, O most merciful Father, like as we acknowledge to haue receiued them of thy onely goodnesse, euen so we beseech thee for thy deare Sonne Iesus Christs sake, to grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith: kindle it more in feruentnes & loue towards thee & our neighbor for thy sake. Suffer vs not, most deare Father, to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy name: helpe to amplifie and increase thy kingdome, and whatsoever thou sendest, wee may be heartily well content with thy good pleasure and will: let vs not lacke the thing O Father, without the which we cannot serue thee; but blesse thou so all the works of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull O Lord, to our offences: and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee & our neighbors so much the more. Be thou our Father, Captain, and defender in all temptations. Hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honoring of thy

holy name, through Iesus Christ our Lord and onely Saviour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercie and louing kindnesse in Iesus Christ thy deare Sonne our saluation: thy true and holy word our instruction: thy grace and holy Spirit our comfort and consolation, vnto the end and in the end. So be it.

*A Confession for all estates and times.*

**O** Eternal God and most mercifull Father, we confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, & so purchase to our selues, through thy iust iudgement death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selues for the finnes that we haue committed against thee, and vnfeignedly repent vnto of the same, we most humbly beseech thee for Iesus Christs sake to shew thy mercy on vs, to forgive vs all our sins, and to increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteousnes, may from henceforth not onely mortifie our inuall lusts and affections, but also bring forth such fruites as may be agreeable to thy most holy will: not for the worthinesse thereof, but for the merites of thy dearely beloued Sonne Iesus Christ our onely Saviour, whom thou hast already giuen an oblation and offering for our finnes, and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children thorough him, that nothing is able to remoue thy heavenly grace & fauour from vs. To thee therefore, O Father, with thy Son, and the holy Ghost, be all honour and glory world without end. So be it.

# A Table for the whole number of the Psalmes, and also in what leafe you may find euery of them.

Psalme.	Folio.	Psalme.	Folio.
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13 <b>H</b> ow long wilt. 5		17 <b>O</b> Lord giue care. 6	
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56 Haue mercie Lord. 29		21 <b>O</b> Lord how ioyfull. 9	
69 Haue mercie on. 34		22 <b>O</b> God my God. 10	
73 How euer it be. 39		31 <b>O</b> Lord I put my. 14	
84 How pleasant is. 47		44 Our eares haue heard. 21	
91 He that within. 53		51 <b>O</b> Lord consider my. 26	
<b>I.</b>		55 <b>O</b> Lord giue care. 28	
5 <b>I</b> ncline thine eares. 2		60 <b>O</b> Lord thou didst. 31	
11 <b>I</b> trust in God. 3		63 <b>O</b> God my God. 31	
20 <b>I</b> n trouble and. 9		64 <b>O</b> Lord vnto. 33	
25 <b>I</b> lift mine heart. 11		70 <b>O</b> God to me take. 37	
34 <b>I</b> will giue laud. 16		79 <b>O</b> Lord the Gentiles. 41	
39 <b>I</b> said I will looke. 19		94 <b>O</b> Lord thou doest. 53	
40 <b>I</b> waited long and. 20		95 <b>O</b> come let vs. 54	
43 <b>I</b> udge and reuenge. 21		98 <b>O</b> sing ye now. 55	
77 <b>I</b> with my voice. 41		102 <b>O</b> heare my. 56	
92 <b>I</b> t is a thing both. 51		108 <b>O</b> God my heart. 64	
100 <b>I</b> n God the Lord. 56		117 <b>O</b> all ye nations. 68	
101 <b>I</b> mercie will and. 56		118 <b>O</b> giue ye thanks. 68	
109 <b>I</b> n speechlesse silence. 64		123 <b>O</b> Lord that heauen. 75	
116 <b>I</b> loue the Lord. 68		129 <b>O</b> ft they now. 77	
130 <b>I</b> n trouble and in thral. 75		131 <b>O</b> Lord I am not. 78	
131 <b>I</b> lift mine eyes. 75		133 <b>O</b> how happie a thing. 79	
132 <b>I</b> did in heart reioyce. 75		135 <b>O</b> praise the Lord. 79	
<b>L.</b>		136 <b>O</b> laud the Lord. 80	
6 <b>L</b> ord in thy wrath. 2		139 <b>O</b> Lord thou hast. 83	
16 <b>L</b> ord keepe me, for. 6		141 <b>O</b> Lord vpon thee. 83	
26 <b>L</b> ord be my iudge. 13		<b>P.</b>	
		38 <b>P</b> ut me not to rebuke. 19	



# A Table.

<i>Psalm.</i>	<i>Febr.</i>
106 Praise ye the.	31
136 Praise ye the Lord.	30
147 Praise ye the Lord.	35
R	
61 Regard O Lord.	31
132 Remember.	78
S	
59 Send ayd and.	30
69 Save me O God.	36
96 Sing ye with praise.	54
124 Such as in God.	75
149 Sing ye vnto.	37
T	
1 The man is blest.	1
14 There is no God.	3
19 The heavens.	9
23 The Lord is onely.	11
24 The earth is.	11
27 The Lord is both.	13
28 Thou art O Lord.	13
31 The man is blest.	15
36 The wicked with.	17
41 The man is blest that.	20
46 The Lord is our.	23
50 The mightie God.	24
50 The God of Gods.	24
53 The foolish man.	38
57 Take pittie for thy.	30
65 Thy praise alone O.	33
76 To all that now.	41
80 Thou Heard that.	41

<i>Psalm.</i>	<i>Febr.</i>
85 Thou hast bene.	48
87 That citie shall.	48
89 To sing the mercies.	49
90 Thou Lord hast.	51
93 The Lord as king.	53
97 The Lord doth raigne.	53
99 The Lord doth.	55
110 The Lord did say.	61
112 The man is blest that.	66
125 Those that do put.	76
138 Thee will I praise.	81
145 Thee will I land.	84
V	
75 Vnto thee God we.	40
W	
2 Why did the Gentiles.	1
9 With heart and.	4
10 What is the cause.	4
32 Why doest thou.	28
74 Why art thou Lord.	40
111 With heart I do.	65
124 When Israel by.	67
126 When that the Lord.	77
137 When as we fate in.	81
Y.	
33 Ye righteous in the.	15
47 Ye people all in.	23
58 Ye rulers that are.	30
66 Ye men on earth.	33
123 Ye children which.	64
130 Yeeld vnto God the.	87

These yee shall haue  
in the beginning of  
*the Psalms.*

Veni Creator Spiritus.  
The humble state of a sinner.  
Venite, exultemus.  
Te Deum laudamus.  
The song of the 3. children.  
Benedictus.  
Magnificat anima mea.  
Nunc diuinitas.  
Quicumque vult.  
The Lamentation of a sinner.  
The Pater noster.  
The x. Commandements.  
The complaint of a sinner.

These yee shall haue  
after the end of the  
*Psalmes.*

Praise the Lord, O ye Gent.  
Behold now giue heed.  
Attend my people.  
The Lords prayer.  
The Creed.  
A prayer to the holy Ghost.  
Da pacem.  
O Lord in thee is all my.  
A thanksgiving.  
Preserue vs Lord.

FINIS;



